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Mary Jamson

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THE
P S A L M S

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Hymns, & Spiritual Songs,

OF THE
Old and New TESTAMENT,

Faithfully translated into

English Metre.

Being the NEW-ENGLAND Psalm Book
Revised and Improved; By an Endeavour after a yet nearer Approach to the
inspired Original, as well as to the *Rules of Poetry.*

With an *Addition of Fifty other HYMNS on the most important Subjects of Christianity*; with their *Titles*, placed in *Order*, from--*The Fall of Angels and Men, to--Heaven after the General Judgment.*

Col. iii. 16. *Let the Word of CHRIST dwell in you richly in all Wisdom; teaching and admonishing one another in Psalms, and Hymns, and spiritual Songs; singing with Grace in your Hearts to the LORD.*

Eph. v. 19. Jam. v. 13.

B O S T O N : N . E .

Printed, and Sold by D. HENCHMAN, in Cornhill,
and S. KNEELAND in Queenstreet. 1758.

CORRECTIONS.

Pfalm	Metre	Verse	Line
I.	1)--	3.	2-- by 'rivers
	--	5.	4-- sinners then appear.
	2)--	3.	2-- By streams
IX.	--	12.	1.-- For when He after blood enquires,
N. B. The 2d Part should begin with ver. 13.			
XV.	1)--	2.	1.-- Who walks in his Integrity
		2--	who acts in
		3.	1-- will not backbite,
		2--	nor do
		3--	neighbour will
		5.	3-- Who takes not
	2).	2.	1-- Who walks in his integrity,
		2--	who always acts in
		3.	1-- will not backbite,
		2--	nor do
		4.	3-- Who swears the truth,
		5.	3-- Who takes not a
XVI.		6.	4-- allotted to
		9.	1-- rejoices
XVII.		5.	1-- beaten * paths
XIX.		6.	1-- he moves
XXI.		7.	1-- King relies.
LXXXV.	2)	7.	1-- LORD
XC.		5.	3-- Like sleep are they
CXXII.		6.	1-- Jerufalem's firm peace :
		Mat. vi.	10. 4-- heav'n

N. B. The *Song of the Heavenly Hosts* at the *Birth of CHRIST*, *Luke ii. 14.* was by Mistake inserted in *Common Metre*; when the *Long Metre* should have been inserted --- Thus---

GLORY be to *The most high GOD*,
 On high the highest Glory be!
 And peace on all the earth abroad,
 To men his boundless favour free!

The P R E F A C E.

SECTION I. *History of the* NEW-ENGLAND Psalm-Book.

THE *First Settlers* of the NEW-ENGLAND Colonies; who came to *Plymouth* in 1620; to *Salem*, with *three Ministers* for the *Massachusetts*, and *one* for *Plymouth* in 1629; and with the *Massachusetts Charter*, Governour, Deputy Governour, Assistants, *four Ministers*, and 1500 People, to *Boston* and the Neighbouring Towns in 1630; were esteem'd in ENGLAND, as some of the most eminent for Scripture-Knowledge, Piety and strict Adherence to the WORD of GOD, as any in their Day. They wisely made the DIVINE ORACLES the ONLY Rule of their Religion: and their great and noble Design was to spread the holy Kingdom of CHRIST in its Scripture-Purity, Light and Power in this NEW WORLD; and to set up Churches for their Matter, Form, Worship, Liberty, Watch, Government and Discipline, as near as possible to what they were, under the Conduct of Inspiration, in the *Apostles Days*.

By 1636 there were come over hither near *thirty* pious and learned *Ministers*, educated in the *Universities* of ENGLAND: and from the same exalted Principle of *Scripture Purity in Religious Worship*, they set themselves to translate the *Psalms* and *other Scripture Songs* into *English Metre*, as near as possible to the *inspir'd Original*. They committed this Work especially to the Rev. Mr. *Richard Mather* of *Dorchester*; the Rev. Mr. *Thomas Weld*, and the Rev. Mr. *John Eliot* of *Roxbury*; well acquainted with the *Hebrew*, in which the *Old Testament*, and with the *Greek*, in which the *New* were originally written. They finished the *Psalms* in 1640: which were first Printed by Mr. *Day*, that Year, at our *Cambridge*; and had the Honour of being the *First Book* Printed in NORTH AMERICA, and as far as I find, in *This whole NEW WORLD*.

I have seen another Edition in 1647, (and I conclude at *Cambridge* too, there being no other Press in *New England* then,) with some Amendments. But for a further Improvement, it was committed to the Rev. Mr. *Henry Dunstar*, President of *Harvard College*, one of the greatest Masters of the oriental Languages that has been known in these Ends of the Earth: who was helped as to the Poetry, by Mr. *Richard Lyon*, an ingenious Gentleman, probably brought up at one of the Universities in *England*, sent over by Sir *Henry Mildway* as a Tutor to his Son at *Harvard College*, and resided in Mr. *Dunstar's* House. By an original Manuscript of Heads of Sermons written after Mr. *Lyon* in 1650, I find He us'd to take his Turn with the President to Preach to the Congregation at *Cambridge* in the Interval between Mr. *Shepard's* Death, and Mr. *Mitche's* Ordination. And in those Heads appear the Traces both of Experimental Piety and Ingenuity. In two or three Years they seem to have completed it, with the Addition of the other Songs in Scripture: And they not only had the Happiness of approaching nearer to the inspired Original than all other Versions in *English Rhyme*, but in many Places of excelling them in Simplicity of Style; and in affecting Terms, being the Words of GOD which more strongly touch the Soul. On which Accounts I found in *England* it was by some eminent Congregations preferred to all Others in their Publick Worship, even down to 1717, when I last left that Part of the *British Kingdom*.

It seems a thousand Pities then, that such a Version, which has more of Inspiration, and therefore of Divine Authority & Influence on the Heart than others, should on Account of the Flatnesses in diverse Places, be wholly laid aside, and not rather mended and preserved in our Churches; as has been earnestly desired by many of refined Taste and Judgment: and especially since the learned and ingenious will by an accurate Examination find, that the nearer we come to the true Sentiment and Spirit of the admirable Original; the more full of Substance, Life and Majesty, and the more moving will the Version

Version be : i.e. I mean when we find out Words rightly representing the Sentiments of Inspiration, and range them in a proper Order.

SECT. II. *An Account of this Improvement.*

My great Design, at the Desire of many, therefore is - a Labour to preserve the *Substance* of our *NEW-ENGLAND Version* in our Churches by Revising and Improving it ; rising and keeping as near as possible to the exalted Sentiments of the *Original*, and expressing them in the clearest Style, and agreeable to the Rules of Poetry. And for This - It was my Duty, *First* to look to the *Divine Inspirer*, to purify my Heart, enlighten my Mind, lead me into his own Intentions, and direct me in representing them.

But then the *Method* I pursued was This - I collected all the different Versions in *English Metre* I could find, which are above 30, and I think all but 2 : and comparing the 1st Psalm in them, both with the *Prose Version* in our *English Bibles* and with the *Hebrew*, I found about 20 took too great a Liberty to vary from the *Original*; and selected 12, including the *New-England* - as keeping nearer ; to which I added another, chiefly for some of the Poetry.

II. My Endeavour then was to gain all the Sentiments, especially the great, sublime and most important, in the *Original*. And in order to This - 1st I read over the whole Psalm in our *English Bible*, with the instructive *Margin*. 2d I labour'd to put myself in the same external Circumstance and internal Case, and to have the same Sensations and Views with the Psalmist. 3d. I read every Verse (1) in the said *English Bible* and having the *Poliglot Bible* before me, (2) In the *Hebrew* with *Montanus's Interlineary*, (3) the *Septuagint*; (4) the *Chaldee*; (5) the *ancient Latin*; (6 & 7) the *Latin Versions* of the *Syriack & Arabick*; (8) *Castalio*; (9) *Tremelius & Junius*; (10) *Ainsworth*; (11) *De Muis*. 4. When I met with Difficulty, I search'd the following famous *Lexicons*, (1) *Avenarius*, (2) *Schindler*, (3) *Pagana & Mercet*, (4, 5) *Buxtorf's 2 Lexicons*, viz *Hebrew & Chaldaick &c.* (6) *Leigh*, (7) *Castellus*, (8) *Bythner*, (9) *Marin Albert*.

As

As also the Interpretations of *Moller, Tremelius, Glassius, Ainsworth, De Muis, Hammond, Pool's Synopsis, Patrick,* and Others.

All this — only to gain the *Sentiments* — And then
 III. I look'd into the *New-England* as the Ground-work, and then into the 12 other *Metrical Versions* in their Order: and comparing them; — in Honour to the Word of God which demands the Best, I tho't it my Duty to use the *best Words or Lines* in them so far as they give the *nearest Sense* of the *Original*, and are *most musical*; and where they fail in either, to endeavour a further Improvement.

And avoiding *Additions* which are not plainly implied in the *Hebrew*, on the one Hand, and *Omissions* on the other; I keep as near as possible to the *Original*; Only, whereas the *Hebrew* above all other Languages I know, is so wondrously full of *Sense*, that *Avenarius* observes, even the copious *Greek* must in many Cases use *several Words* to express the *full Sense* of a *single Word* in *Hebrew*: Where the *Original* therefore plainly signifies, or hints at *Sentiments* which are not seen in our *English Bible*, I venture to give them, citing my Authorities: And tho' the Reader may be apt to think that in many Places I *add* to the *Original*; yet if he duly searches into the *Hebrew*, He will doubtless see, as I have often seen with surprise, the *Sentiments*. I have only endeavoured to rise into, and give the grand, exalted and lively *Sentiments* and *Hints* of *Inspiration*.

And *this IMPROVEMENT* differs from other *Poetical Versions* in these Particulars ---

I. Whereas in *others*, by the meer Reading, we can never tell where GOD or LORD is in the *Original* or not: For they often, not only put *One* for the *Other*, but also insert them where they are not, and leave them out where they are: — In this Revival (1) As JAH is a glorious Name peculiar to the Supreme Being, *Psal. lxxviii. 4*; wherever it is in the *Original* I preserve it. (2) Wherever is the Word JEHOVAH, another Name peculiar to Him, *Psal. lxxxiii. 18*; and sounds with surpassing

passing Grandeur and Solemnity; I always write either JEHOVAH, especially where his Greatness or Majesty is represented, or LORD in Capitals. (3.) Wherever is the Word *Adonai*, whose natural Signification seems to be—*Lord*; there I insert *Lord* in *Italick*. (4.) Wherever is the Word *ÆLOHIM*, which is a famous Name of GOD in the *Plural* Number, and the *first us'd* in *Scripture*, as in *Gen. i. 1*; tho' it sometimes figuratively signifies *Mighty Men* and *Angels*; There I always write GOD or GODS in Capitals. (5.) For the other Names of GOD, as *ÆL* and its *Derivatives*, I always write God in *Roman* Character, but not in Capitals. I think *Divine Inspiration* cannot be too exactly represented; and where the Wisdom of Inspiration makes a Difference, we should do so too.

II. Wherever is the famous Word HALLELUJAH, whose Signification is—*Praise JAH*; as well as the Word *Amen*, whose Signification is—*So be it*; I carefully preserve them.

III. Wherever is the Name MESSIAH in *Hebrew*, which signifies *The Anointed*; I either keep the Word MESSIAH, or insert the Name CHRIST, which is the Word in *Greek, Latin* and *English*, of the same Signification.

IV. Consistent, as I apprehend, with the Latitude of the *Hebrew* Language, the Passages which are express'd by our Poets in the Form of *Curses*, or *revengeful Wishes*, I always chuse to express, agreeable to the *Prophetick SPIRIT* of *Inspiration*, and the Graces of the same SPIRIT, not in the Form of *Wishes* in the *Singers*, but in the Form of *Assertions* or *Prophecies* indited by the fore-seeing SPIRIT of *Inspiration*.

V. Instead of the diminutive Terms of *Hills, Floods, Lands* and *Skies*, commonly us'd by our brightest Poets, I use wherever I can, the more grand and noble Words—*Mountains, Seas, Earth, and Heavens*; where these greater Ideas are express'd in the *Original*.

As the *Psalmist* paints the Works of GOD in *Nature* in perfect Purity, I try to keep as near as possible to *Nature*. For grand Ideas, I seek the most majestic Words; for tender Sentiments, the softest Words; for affecting, the

most moving ; for wondrous, the most striking : and in all aiming at the clearest Simplicity of Style ; where- in the Sentiments are more easily seen, more directly reach the Heart, and touch it with a stronger Energy. I use no Words, Ellipses, or Terminations, but what are us'd by the best Poets of the present Age : and as for Epithets and Words of Explication, I rarely use them but where I think they are plainly implied in the exceeding full Original.

Some Notes I add for the Satisfaction of the Learned : the Rest, for the Instruction of others ; that they may not sing in Uncertainty or meer Amusement, but with Understanding. A Star * signifies---It is so in HEBREW according to all the LEXICONS. In such Marks as these [] are brief Explications I tho't convenient to be inserted for the clearer View of the Sense : as in some Titles &c.

If any would compare *This* with any other Versions ; I only beg, that they would seriously, either First read the Place in Hebrew, or at least in the English Bible with the Margin.

Having begun this Work on April 29, 1755, and being encouraged to proceed by the Respectable Brethren of the Congregation I belong to, I desire to Praise the MOST HIGH for carrying me on, thro' Multitudes of Avocations, Interruptions and Infirmities, to the End of the Psalms by the Last of August 1756, and to the End of the other Scripture-Songs by the 20th of March 1757 : And to his Glory and Blessing, and the Edification of his People, I humbly resign it. Rendering my hearty Thanks to the ingenious Gentlemen, who generously helped me with their acute Corrections ; I close with my earnest Prayers in the Terms of the Final Clause of the Authors of the ancient Preface to the New-England Version, expressed in their usual beautiful Simplicity of Language ; "That we may sing in Zion the LORD'S Songs of Praise according to his own Will, until he take us hence, and wipe away all our Tears, and bid us enter into our MASTER'S Joy, to sing eternal HALLELUJAHS !"

Boston in N.E. May 26. 1758.

P S A L M

PSALM I.

[The Happiness of the Godly, and Misery of the Ungodly.]

1 **O** Blessed man who walks not in
the counsel of ill † men,
Nor stands within the sinners way ;
nor scoffers * seat sits in.

2 But on JEHOVAH's written law
he places his delight ;
And in his law he meditates,
with pleasure day and night.

3 For he is like a goodly tree
by rivers planted near ;
Which timely yields its fruit, whose leaf
shall ever green appear :
And all he does shall prosper still. †

4 Th' ungodly are not so ;
But like the chaff which by the wind
is driven to and fro.

5 Therefore in judgment shall not stand
such as ungodly are ;
Nor in th' assembly of the just
shall ~~sinners~~ ^{sinner} ~~men~~ appear.

B

6 Because

† *Ill*, rather than *Wicked*, seems more suitable for the
lowest Step of the treble and beautiful *Gradation*
here observed by the Learned.

* The *Hebrew* signifies *Scoffers* ; and so the *Chaldee*,
Syriack and *Arabick* : i. e. such as *scoff* at the Reli-
gion inspir'd by God, or at those who practice it.

† i. e. *Continually*—as is plainly implied, to comport
with the Sense of the preceding Part of the Verse.

6. Because the way of righteous men
the LORD approves and knows ;
Whereas the way of evil men
to sure destruction goes.

[*Long Metre.*]

- 1 **O** Blessed man who walks not in
The counsel of ungodly men,
Nor stands within the sinners way,
Nor will the scoffers seat fit in.
- 2 But in JEHOVAH's written law
He takes exceeding great delight ;
And in his law he meditates
With pious pleasure day and night.
- 3 For he is like a goodly tree
By streams * of waters * planted near ;
Which in due season yields its fruit,
Whose leaf shall ever green appear ;
And all he does shall prosper still.
- 4 But the ungodly are not so :
For they are like the chaff which by
The wind is driven to and fro.
- 5 Therefore in judgment shall not stand,
Such as ungodly are, as clear ;
Nor in th' assembly of the just
Shall sinners in that day appear.
- 6 Because the way of righteous men
The LORD with approbation knows ;
Whereas the way of evil men
To their entire destruction goes.

P S A L M II.

[*The Exaltation and universal Reign of CHRIST.*]

- 1 **W**HY do the tribes and nations || rage
and form a vain design ?
Kings of the earth do set themselves
and princes plotting join, Against

* So it is exactly, and most properly, in the *Hebrew.*

† So the *Hebrew* and *all the ancient Versions.*

Against JEHOVAH and his CHRIST, †
with one consent, and say,

3 “ Let us asunder break their bands
“ and cast their cords away !”

4 But He who sits in heav’n will laugh,
the *Lord* will them deride ;

5 In anger then to them He’ll speak,
in wrath to vex their pride.

6 “ See I have set my king upon
“ Zion my holy hill,

7 “ And the immutable decree
“ proclaim abroad I will.”

8 The LORD said, “ Thou my SON, this day,
“ have I begotten thee ! †

“ Ask, and the nations * I will give
“ thine heritage to be.

9 “ And of the earth thou shalt possess
“ the utmost coasts abroad ;

“ Thy foes shalt break as potters ware,
“ and crush with iron rod.”

10 And now ye kings, be wise ; be learn’d
ye who earth’s judges are ;

11 Serve ye the LORD with reverence,
rejoyce with trembling fear.

12 Kiss ye the SON, lest by his wrath
ye perish in your way :

When once his wrath a little burns,
blefs’d all that on him stay.

[*Long Metre.*]

1 **W**HY do the nations move and rage,
And people form a vain design ?

2 Kings of the earth do set themselves
And princes in deep plots combine, With

† In *Hebrew* tis MESSIAH ; i.e. CHRIST in *Greek, Latin*
and *English* ; and so *all the ancient Versions.*

† Applied to CHRIST, *Acts* xiii. 33. *Heb.* iii. 5.

* So the *Hebrew, Septuagint, Syriack* and *ancient Latin.*

P S A L M III.

With one consent against the LORD,
And his MESSIAH, * and dare say,

3 “ Let us asunder break their bands,
“ And cast their cords of rule away ? ”

4 But He who sits in heav'n will laugh,
The *Lord* at first will them deride ;

5 In anger then to them He'll speak,
In wrath to vex them in their pride ;

6 “ See I have set my king upon
“ Zion my mount of sanctity, *

7 “ And the immutable decree
“ Proclaim abroad to all will I.”

8 The LORD to me said , “ Thou my SON,
“ This day have I begotten thee ;

“ Ask, and the nations I will give
“ For thine inheritance to be :

9 “ And of the earth Thou shalt possess
“ The utmost coasts and lands abroad ;

“ Thy foes shalt break as potters ware,
“ And crush as with an iron rod.”

10 Now therefore, O ye kings, be wise ;
Be learn'd, ye who earth's judges are ;

11 Serve ye the LORD with reverence ;
Rejoyce, but yet with trembling fear :

12 Kiss || ye the SON, lest He be wroth,
And ye should perish in your way ;
When once his wrath a little burns,
Blessed are all that on him stay.

*P S A L M III. A Psalm of David :
When he fled from the Face of Absalom his Son.*

1 **L**ORD, how my troublers multiply ?
How many up against me rise ?

2 Of my sad soul, how many say,
“ His GOD to him no help supplies.” 3

|| i. e. Kneel and kiss his *Hand* in token of cordial and
intire submission.

- 3 Yet Thou, O LORD, my glory art,
My shield, and raisest up my head.
- 4 I to JEHOVAH cry'd, who from
His holy hill me answered. (*Selah.*)
- 5 I lay down, slept, and then awak'd ;
For up JEHOVAH did me bear :
- 6 Tho' people round against me set ;
Ten thousands of them I'll not fear.
- 7 O LORD my God, to save me rise ;
For all my foes have felt thy stroke
Upon their faces, and the teeth
Of the ungodly Thou hast broke.
- 8 Salvation wholly to the LORD,
Does and shall ever appertain ;
And on thy people evermore
Thy blessing does and shall remain.

P S A L M IV. *A Psalm of David.*

- 1 GOD of my righteousness to me,
while calling, * bend thine ear :
Thou hast enlarg'd me when distress'd ;
me pity ; hear my pray'r.
- 2 Ye sons of men, how long will ye
my glory villify ?
How long love vanity will ye ?
and how long seek a lie. (*Selah.*)
- 3 But know, the LORD hath set apart
the pious for his own :
The LORD will hear me when to him
I make my humble moan.
- 4 Stand ye in awe, and sin no more ;
consider seriously,
Within your hearts with silence deep,
as on your beds ye lie.
- 5 The sacrifice of righteousness
let freely off'red be ;

And therewith place your confidence
upon the LORD do ye.

6 While multitudes enquiring are,
who'll cause us good to see?

The light, LORD, of thy countenance
let on us lifted be.

7 Thou giv'st * more gladness in my heart
than their's in times wherein

Their harvest-corn and their new wine,
have much increased been.

8 In peace with Him I will lie down,
and I my sleep will take;

For me in confidence to dwell,

Thou, LORD, alone dost make.

P S A L M V. A Psalm of David.

1 JEHOVAH, to my words give ear;
My solemn meditation weigh:

2 O hear my cry, my king, my God,
For I to Thee alone, will pray.

3 In early morning Thou my voice
Wilt, O JEHOVAH kindly hear;

For in the morning I'll look up,
And will to thee direct my pray'r.

4 For Thou art not a God who dost
Allow the least iniquity;

Neither shall evil dwell with Thee;
Nor fools shall stand before thine eye.

5 Thou all ill doers dost abhor;
Wilt them destroy who utter lies:

6 JEHOVAH loaths the bloody man,
And those who fraudulent arts devise.

7 But in thy many mercies now

Enter into thy house will I,

And in thy fear will bow my self

Before thy house of sanctity.

P S A L M VI.

- 8 Because of my observing foes,
LORD lead me in thy righteousness ;
Direct me in thy perfect way,
And make it plain before my face.
- 9 For in their mouth there is no truth ;
Their heart full of iniquities ;
An open sepulchre their throat ;
Their tongue is mov'd with flatteries.
- 10 O GOD, Thou wilt them quite destroy,
By their own counsels make them fall,
And in their many * Sins cast out ;
For they to thee are rebels all.
- 11 But let all those who trust in Thee,
For ever shout with joyful noise,
For thou defendest them ; and those
Who love thy name, in Thee rejoyce.
- 12 For to the righteous, Thou, O LORD,
Wilt cause thy blessing to extend ;
As with a shield, thy favour, them
Wilt crown and round about defend.

P S A L M VI. *A Psalm of David.*

- 1 O LORD, rebuke me not in wrath,
Nor in thine anger chasten me ;
- 2 LORD, pity ; I am weak : Lord heal ;
My bones are vex'd exceedingly.
- 3 My soul is also in distress :
How long delay, LORD, wilt Thou make ?
- 4 Return, O LORD ; my soul relieve ;
O save me for thy mercies sake.
- 5 Shall the dead praise Thee in the grave ?
Of Thee no mem'ry there have they.
- 6 I'm tir'd with groans : by night my bed
With tears swims, and my couch by day.

- 7 Mine eye consum'd with grief grows old,
Because of all mine enemies :
- 8 But now depart away from me,
All ye who work iniquities ;
- Because JEHOVAH now hath heard
The voice of my lamenting tears :
- 9 The LORD hath heard my humble suit,
JEHOVAH will accept my pray'rs.
- 10 Let all my foes be put to shame,
And greatly troubled let them be.
Yea let them be returned back,
And made ashamed speedily.

*P S A L M VII. A Psalm † of David, which
he sang to the LORD concerning Cush the Benjamite.*

- 1 O LORD my God, I wholly place
my confidence in Thee :
From all my persecuting foes,
save and deliver me.
- 2 Left like to rending lions they
my soul in pieces tare ;
And when they tare, to rescue me
there should not one appear.
- 3 O thou JEHOVAH, O my God,
if this thing done have I ;
If in these hands of mine there be
wrongful iniquity ;
- 4 If I have rendred ill to him
who was at peace with me ;
(Yea rather I released have
my causeless enemy ;)
- 5 Then let the foe pursue my soul,
and seize it as a prey ;
Let him my life tread to the earth,
in dust my honour lay. (*Selah.*)
- 6 LORD

† So the *Septuagint.*

6 LORD, rise in wrath ; lift up thy self ;
 my raging foes withstand ;
 Wake for me to the judgment thou
 dost rightfully command.

7 So the great congregation shall
 encompass thee with joy ;
 O therefore for their sake return,
 to thy bright seat on high.

8 The LORD will all the people judge :
 JEHOVAH judge thou me
 According to my righteousness, ¶
 and mine integrity.

[2 Part.]

9 Let end the wicked's wickedness,
 but the just ratify,
 Because O thou the righteous GOD,
 the hearts and reins dost try.

10 In GOD is my defence, who saves
 the right in heart and way :

11 But GOD the righteous judge is wroth,
 with sinners ev'ry day.

12 Unless that turning they repent,
 his sword he sharp will whet ;
 Yea has already bent his bow,
 and has it ready set.

13 Against the persecutors made
 his arrows ready hath ;
 He ready has prepar'd for them
 the instruments of death.

14 Behold they travail as in birth
 with vain iniquity :
 Behold how mischief they conceive,
 and then bring forth a lie.

15 He

¶ i. e. The Righteousness of his Cause and Conduct,
 with respect to his Neighbour.

15 He dig'd a pit, and dig'd it deep,
the innocent to take ;
But he is fall'n into the pit,
which he himself did make.

16 Return on his mischievous head
his mischief surely shall ;
And on his crown, his violence *
in righteousness shall fall.

17 According to his righteousness,
JEHOVAH praise will I ;
And to his name a psalm I'll sing,
who is the LORD most high.

P S A L M VIII. *A Psalm of David.*

- 1 O LORD, our *Lord*, in all the earth
how does thy name excel !
Who high above the heav'ns hast set
thy majesty † to dwell.
- 2 From mouths of babes and sucklings thou
doft pow'r and praise ordain ;
That thou may'st still thine enemies,
and. spiteful foes restrain.
- 3 When I thy glorious heav'ns behold,
thy fingers work divine,
The moon and stars which thou hast set
in order as they shine ;
- 4 O what is wretched man * that thou
shouldst have him in thy mind,
And *Adam's* son, * that thou should'st be
to visit him so kind ?
- 5 For than the Angels thou hast him
but little lower made ;
With glory and with majesty
thou crowned hast his head.

6 To

† The Hebrew signifies both *Majesty, Magnificence & Glory.*

- 6 To Him dominion Thou hast giv'n
 over thy works below ;
 Under his feet hast put them all,
 to him hast made them bow.
- 7 Both all the tamer flocks and herds,
 wild beasts that range more free,
 8 Swift in the air the fowls that flie,
 and fishes of the sea.
- 9 Yea those that make great paths along
 the sea, and pass the same. †
 O LORD, our *Lord*, in all the earth,
 how excellent thy name !

P S A L M IX. *A Psalm of David.*

- 1 LORD I'll Thee praise with all my heart,
 thy wonders all proclaim.
- 2 O Thou most high, in Thee I'll joy,
 exult, and sing thy name.
- 3 My foes in turning backward fall,
 and perish at thy sight ;
 For thou maintainest my just cause,
 enthron'd thou judgest right.
- 4 The heathen thou rebuked hast,
 the wicked overthrown ;
- 5 Thou blottest out their name, that they
 may never more be known.
- 6 Thy desolations, O thou foe,
 are ended utterly ;
 Who many cities hast destroy'd,
 and made their mem'ry die.

7 But

† In the *Chaldee* tis with great Beauty and Propriety explained Thus—*And the Leviathan, i. e. Whales and Crocodiles ; who passing thro' the Seas, make great Paths, pass thro' them, and leave them shining along behind them ; alluding to those fine and noble Passages in Job xli. 31, 32.*

7 But now JEHOVAH ever shall
endure and ever reign ;
His throne He hath established,
just judgment to maintain.

8 Yea, he the universal world
shall judge in righteousness ;
And to all people † judgment give
in perfect ‡ uprightness.

9 A refuge high * for the oppress'd
JEHOVAH will become ;
He is to them a refuge safe
in seasons troublesome.

10 And they who duly know thy name,
in Thee their trust will place ;
Because Thou, LORD, hast never left
the seekers of thy face.

[2 Part.]

11 O sing ye praises to the LORD,
who does in Zion dwell ;
His wondrous doings all abroad
among his people tell.

12 ^{For} When He enquireth after blood *enquires*
he minds them carefully :
Of those who meek and humble are
he ne'r forgets the cry.

13 LORD, pity me, and weigh my grief
which I from foes sustain ;
And from the op'ning gates of death
O raise me up again.

14 That I in Zion's daughter's gates
may shew forth all thy praise :
And my triumphant shouts of joy
in thy salvation, raise.

15 The

† Heb.—*People*—in the *Plural Number* : i.e. *all People*.

‡ Heb.—*Uprightnesses* in the *Plural Number*, i.e. *Perfect Uprightness*.

- 15 The heathen people are sunk down
into the pit they made ;
Their foot is taken in the net
which secretly they laid.
- 16 By judgments which He executes
more known JEHOVAH is ;
Ill men are caught in their own snares ;
deeply consider this. || (Selah.)
- 17 Those who continue wicked, shall
be turned down to hell ;
Where all the nations of the earth
who GOD forget, shall dwell.
- 18 Thy needy, tho' distress'd a while,
shall never be forgot ;
The expectations of thy poor,
defer'd, yet perish not.
- 19 O let not wretched man * prevail ;
but O JEHOVAH rise ;
The heathen people in thy sight
let judged be likewise.
- 20 O thou JEHOVAH, strike them all
with trembling fear ; and then
Thou wilt the nations make to know,
they are but wretched men. * *(Selah.)*

P S A L M X.

- 1 **W**herefore JEHOVAH standest thou
away from us so far ?
And wherefore hidest thou thy self
when times so troublous are ?
- 2 Because the wicked in their pride
the needy make a prey ;
They shall be taken in the plots
which they for others lay.

3 The

|| This Line is the meaning of the Word---*Higgaion.*

- 3 The wicked in their heart's desire
do glory; and they praise
The worldly man as blest; but they
JEHOVAH's anger raise.
- 4 The wicked thro' their lofty pride
on God refuse to call;
And in their multitude of thoughts
there is no GOD at all.
- 5 Their ways at all times grievous are:
thy judgments are on high
Above their sight: at all their foes
they blow disdainfully.
- 6 Within their heart they vainly say,
"we mov'd shall never be,
"Nor yet in any time to come
"adversity shall see."
- 7 His mouth with cursing filled is,
with wiles *, deceit and wrong;
And mischief and iniquity
lie hid beneath his tongue.
- 8 In coverts near the villages
they sit; the harmless slay;
And for the poor who pass along
with hidden eyes they lay.
- 9 As lions in their coverts watch,
the feeble to surprize;
As fowlers draw them in their net,
and on a sudden seize.
- 10 As maim'd * and crouching they will seem;
that numbers of the poor
At unawares may fall into
their paws of cruel power.
- 11 In heart they say, "God has forgot
"these things eternally;
"He wholly hides his face away,
"and them will never see."

[2 Part.]

- 12 JEHOVAH rise thou up ; O God,
lift up thine hand on high ;
Cast not the meek afflicted ones
out of thy memory.
- 13 O why do wicked men provoke
the mighty GOD, and say
Presumptuously within their heart,
' Thou never wilt repay.'
- 14 But spite and mischief thou dost see ;
thy hand will them reward :
The poor commits himself to Thee ;
Thou art the orphan's guard.
- 15 The wicked's arm wilt wholly break,
and of the evil one ;
And search out his impieties
until thou findest none ;
- 16 JEHOVAH King of ages * is
and of eternity : *
- Out of his land the heathen tribes
are perish'd utterly.
- 17 The meek, afflicted ones desire
JEHOVAH thou dost hear ;
Thou dost prepare their heart, and then
give thine attentive ear.
- 18 To judge and help the fatherless,
the feeble and the poor ;
That earthly men may not destroy †
nor vex them any more.

P S A L M. XI.

- 1 **I** In JEHOVAH place my trust :
why therefore say do ye
To my poor soul, " like frightened birds
" to your high mountain flee." 2 For

† So the *Syriack* renders it ; the *Chaldee*—*break* ; the
English—*oppress* ; *Buxtorf*—*violently use* : and the
Hebrew may comprehend them all.

- 2 For lo, the wicked bend their bows,
and on the string prepare,
Their arrows in the dark to shoot
at those who upright are.
- 3 But if the great foundations of
our state they overthrow ;
[*Which are thy sacred laws and truths ;*]
what shall the righteous do ?
- 4 JEHOVAH's in his holy place, †
and in the heav'ns * on high
JEHOVAH's throne : his eyes observe,
men's sons his eye-lids try.
- 5 The men who truly righteous are
JEHOVAH does approve :
His soul the wicked hates, and them
who violence do love.
- 6 Snares, fire and brimstone, dreadful storms,
on sinners He will rain :
This is the portion of the cup
He does for them ordain.
- 7 Because the LORD, who righteous is,
all right'ousness does love ;
His countenance the upright one,
beholding does approve.

P S A L M XII. *A Psalm of David.*

- 1 **H**Elp, O JEHOVAH now, because
the godly man doth cease,
And from among the sons of men
the faithful men decrease.
- 2 The most, now, to their neighbours speak
deceitful vanities ;
With flatt'ring lips they smoothly speak,
with double hearts and lies. 3 But

† Heb. *Palace* ; as in *Psal.* xlv. 9. cxliv. 12. *Prov.* xxx. 28. and by a Figure --- *Temple*, both on *Earth* and in *Heaven*. * Heb. --- *not Skye*, but *Heavens*.

- 3 But ev'ry flatt'ring lip the LORD
will cut off certainly ;
And all proud tongues that utter forth
words boasting, great and high :
- 4 Who thus declare, ' We with our tongues
' prevailing pow'r will gain :
' Are not our lips our own ? and who
' Lord † over us shall reign ? ' († *Adm.*)
- 5 For poor oppress'd and needy sighs,
the LORD says, now I'll rise,
And them in safety I will set
from those who them despise.
- 6 JEHOVAH's words are words most pure ;
they are as silver try'd
In earthen furnaces oe'r fire,
and sev'n times purify'd.
- 7 JEHOVAH, thou wilt safely keep
the upright-hearted poor,
And from this generation them
preserve for evermore ;
- 8 Tho' wicked walk on ev'ry side,
grow bold and multiply ;
And vile ones by the sons of men
exalted be on high.

P S A L M XIII.

- 1 **H**OW long wilt thou forget me, LORD ?
shall it for ever be ?
How long wilt thou so sadly hide
thy face away from me ?
- 2 How long within my soul consult,
and grieve in heart shall I ?
How long exalted over me
shall be my enemy ?
- 3 O LORD my God, consider me
and answer to me make ;
Mine eyes enlighten, lest the sleep
of death me overtake. C

- 4 Lest my proud foes in boasting say,
against him we prevail ;”
Lest those who trouble me rejoyce,
to see me wholly fail.
- 5 But as I set my confidence
upon thy bounteous grace ;
My heart in thy salvation shall
rejoyce with thankful praise.
- 6 Yea to JEHOVAH songs of praise
I'll sing melodiously ;
Who in his kindness deals with me
exceeding bounteously.

P S A L M XIV. *A Psalm of David.*

- 1 **F**OOLS in their hearts say, there's no GOD,
and so corrupt they grow,
Abominable sins commit,
and nothing good they do.
- 2 From heav'n JEHOVAH looked down
on sons of men, to see
If any who do understand,
or seek to GOD there be.
- 3 They altogether filthy are ;
they all are backward* gone ;
There are not any that do good,
no verily, not one.
- 4 The workers of iniquity,
do they not know at all ?
That they my people eat as bread,
nor on the LORD will call.
- 5 Yet they shall with a grievous fear
appalled greatly be,
When GOD among the righteous race
they once shall come to see.

* *Hebreo and Chaldee.*

- 6 The counfel of the poor opprefs'd,
ye mock'd and try'd to fhame ;
Because the LORD their refuge || is,
and they hope || in his name.
- 7 Who will from Zion Ifr'el fave ? *
when back the LORD fhall bring
His captives ; Jacob will rejoyce,
and Ifr'el gladly fing.

P S A L M XV. A Psalm of David.

- 1 LORD, in thy tabernacle, who
a fojourner fhall be ?
And who is he inhabit fhall
thy mount * of fanctity * ?
- 2 (The man who walketh uprightly, *Who walketh in his i*
who ^{acts in} worketh righteoufnefs ;
And who the truth within his heart
does uprightly exprefs.
- 3 Who with his tongue backbiteth not, *will not back*
nor does his neighbour hurt ;
Nor yet againft his neighbour doth *will*
take up an ill report.
- 4 Whofe eyes the vile, tho' great, contemn ;
but all the LORD who fear,
He honours ; and he changes not,
tho' to his hurt he fwear.
- 5 Who to oppreffing ufury,
his money hath not lent ;
Nor taketh a reward or bribe *who takes*
againft the innocent.

C 2

Who

|| Cocceius, Gejer, and the *English*, translate it REFUGE ; the
Syriack with *Pifcator* & *Caftalio*--- TRUST ; all the o-
ther *ancient Verfions*, with *Montanus* and *Muis* --- HOPES ;
and the *Hebrew* feems to comprehend them all.

Who constantly observes these things,
 is graciously approv'd,
 He's surely in a happy state,
 and never shall be mov'd.

[*Long Metre.*] †

- 1 **L**ORD, in thy tabernacle who
 Wilt thou with welcome entertain ?
 Who on thy mount of sanctity, *
 A constant dweller shall remain ?
- 2 The man who walketh uprightly, *who walks in*
 That always ^{*acts in*} worketh righteousness, *his integrity.*
 And what is in his honest-heart
 Does truly with his' mouth express.
- 3 Who with his tongue ^{*will not*} backbiteth ~~not~~,
 Nor doo his neighbour any wrong,
 Nor takes up a reproach to hurt
 His neighbour from another's tongue.
- 4 Whose eyes the vile, tho' great, contemn,
 But honours all who fear the LORD :
 Who ~~truly~~ ^{*the truth*} swears, tho' to his hurt ;
 And changes not, but keeps his word.
- 5 Who to oppressing usury
 Hath not for gain his money lent ;
~~Nor taketh~~ ^{*who takes not*} a reward or bribe
 To wrong a person innocent.
 Who constantly observes these things,
 And does all in sincerity ;
 Is surely in a happy state,
 And he shall never moved be.

P S A L M XVI.

* *Mic'tam, or a golden Psalm of David.*

- 1 **O** Mighty God, preserve thou me ;
 for upon thee I rest.
- 2 "Thou art my Lord," thou O my soul,
 hast to the LORD profess'd. 3 My

† Chiefly from Dr. Ford : but nearer the Original.

- 3 My goodness reaches not to thee ;
but to the saints, th' upright
On earth, who are the excellent,
in whom is my delight.
- 4 Who hast'n a strange one * to adore,
their sorrows shall abound ;
Their blood-drink off'rings I'll not pour,
nor names my lips shall sound.
- 5 The LORD the only portion is
of mine inheritance ;
And of my cup ; and of my lot
secures the maintenace.
- 6 The lines that fallen are to me,
in pleasant places are ;
And goodly is the heritage
that falleth to my share.
- 7 I will JEHOVAH humbly bless,
who counsels me aright,
So that my reins do me instruct
in seasons of the night.
- 8 Before me I the LORD have set
as present evermore :
Because he is at my right hand,
I shall not slide therefore.
- 9 Therefore my heart rejoiceth much,
my glory's glad withal ;
Moreover also dwell in hope ||
my flesh securely || shall :
- 10 Because thou wilt not leave my soul
in death's estate to be ;
Nor suffer wilt THINE HOLY ONE †
corruption there to see.
- 11 Thou

* i. e. a strange Lord. || The Hebrew seems to signify Both.

† i. e. CHRIST as the Apostles Peter and Paul explain it, Acts ii. 31. xiii. 35---37.

- 11 Thou wilt me shew the path of life,
 which to thy presence goes ;
 Where joy in fulness is, and where
 pure pleasure ever flows.

P S A L M XVII. *A Psalm of David.*

- 1 **J**EHOVAH hearken to the right,
 attend to my loud cry ;
 And hear my pray'r that cometh forth
 from lips that do not lie.
- 2 O from thy presence let there come
 a just decree to me :
 And let thy just and holy eyes,
 things that are equal see.
- My HEART thou searched hast by day,
 and visited by night :
 Thou hast me in a furnace try'd,
 and found my heart is right.
- 3 As for my MOUTH ; as I resolv'd
 my words should not transgress,
 Thy righteous laws which guide the tongue ;
 I kept my purposes.
- 4 And as for WORKS of men ; thy word
 hath me directed so,
 That I observ'd and shun'd the paths
 wherein destroyers go.
- 5 My goings in thy narrow paths *beaten*
 do thou uphold and guide ;
 That so my footsteps thus secur'd
 may never turn aside.
- 6 On Thee I called have, O God,
 because Thou wilt me hear ;
 O now incline thine ear to me,
 and hear my humble pray'r.

[2 Part.]

- 7 O shew thy wondrous grace to them
whose trust on thee relies ;
Who sav'ſt by thy right hand from thoſe
who up againſt them riſe.
- 8 O keep me now as thou wouldſt keep
the apple of thine eye ;
Under the ſhadow of thy wings
hide me continually.
- 9 From all the threat'ning faces of
the wicked who me waſte,
And from my deadly enemies,
who me around inveſt.
- 10 In their groſs fat they are encloſ'd,
boast with their mouths likewise ;
- 11 In all our ſteps they compaſs us ;
to earth they bow their eyes.
- 12 They like a roaring lion are,
who greedy is for prey ;
Like a young lion watching in
his ſecret place, are they.
- 13 But LORD ariſe, his face prevent ;
O make him down to bow ;
And from the wicked one, thy ſword,
my ſoul deliver thou.
- 14 From mortal † men, thy hand, O LORD,
from mortal men † me ſave,
Who in this tranſient time of life
their only portion have.
Thy hidden ſtores their bellies fill,
and filled are their ſons ;
And all the reſt they ſave and leave
to their young little ones. 15 But

† The Hebrew Word being derived from another which ſignifies *Death*, I apprehend it may imply Men who are not only *mortal themſelves*, but alſo *bring Death on others*.

- 15 But I in righteousness thy face
with joy shall clearly see ;
And waking with thine image, I
shall satisfied be.

P S A L M XVIII.

A Psalm of David, the Servant of the LORD ; who spake to the LORD the Words of this Song in the Day that the LORD delivered him from all his Enemies, and from the Hand of Saul : and he said ;

- 1 **L**ORD thee my strength I'll dearly love :
2 The LORD's my rock † and refuge sure,
My fortress, saviour, God and shield,
My rock, ‡ on whom I rest secure ;
My horn of safety, || my high tow'r :
3 JEHOVAH I will call on Thee
Who, worthy to be praised art ;
So from my foes sav'd I shall be.
- 4 Amazing sorrows seiz'd my soul,
While death its cords * around me laid ;
As when impetuous torrents roll
Ungodly men my soul dismay'd.
- 5 The cords of hell encompass'd me,
And death it's snares around me drew ;
They seiz'd and caught me unawares,
E'er I th' approaching danger knew. *
- 6 Distress'd, I called on the LORD,
Cry'd to my God, and He did hear ;
He from his temple heard my voice,
My cry receiv'd into his ear.
- 7 And then the earth affrighted shook,
The utmost trembling on it seiz'd :
The mountains their foundations mov'd,
Because they saw him high displeas'd. 8

† i. e. my High Rock. ‡ i. e. my Great & Firm Rock.

|| The Hebrew signifies both Safety and Salvation.

- 8 Smoke from his nostrils there arose ;
 And fire devouring dreadfully
 Forth from his mouth there issued ;
 Bright coals enkindled were thereby.
- 9 The heav'ns aloft He made to bow,
 Descending in a martial form ;
 And all beneath his feet appear'd,
 Thick darkness, and a gath'ring storm.
- 10 He on a flying cherub rode,
 In his exalted majesty :
 And on the wings of swiftest winds,
 He irresistibly did fly.
- 11 He darkness made his secret place :
 His awful covert round him were
 Darkness of waters and thick clouds,
 Which overspread the gloomy air.
- 12 But at the brightness flashing forth
 Before him, his thick clouds conspire
 To pass along, and cast abroad
 Hail-stones, and burning coals of fire.

[2 Part.]

- 13 From heav'n JEHOVAH thundred loud ;
 The highest gave his mighty voice ;
 Hail-stones, and glowing coals of fire
 He cast with dreadful pow'r and noise.
- 14 His arrows forth he sent abroad,
 Which made my foes disperse and fly ;
 His light'nings shot and multiply'd,*
 Which them defeated utterly.
- 15 Then were the waters channels seen,
 The world's foundations op'ned were,
 At thy rebuke LORD, at the blast
 Of thy displeasure's breath, laid bare.

- 16 From heav'n he sent and on me seiz'd,
And from the mighty waters drew ;
- 17 He sav'd me from my mighty foes,
Whose pow'r too mighty for me grew.
- 18 In my dark day they me surpriz'd ;
Yet was the LORD a stay to me.
- 19 Because in me He took delight,
He hath enlarg'd and set me free.
- 20 The LORD rewarded my pure hands,
And recompenc'd my upright heart ;
- 21 For I did keep JEHOVAH's ways,
Nor wickedly my God desert.
- 22 For all his laws before me were,
His statutes from me put not I :
- 23 Yea I before him was upright,
And kept from mine iniquity.
- 24 According to my uprightness
Therefore the LORD rewarded me ;
And to the pureness of my hands,
Which his all-viewing eye did see.

[3 Part.]

- 25 Thou gracious to the gracious art,
To upright ones wilt upright be ;
- 26 Pure to the pure ; but strive with them
Who froward are, and strive with thee.
- 27 For thou wilt the afflicted save,
And sigh looks thou wilt bring down low :
- 28 But Thou wilt light my lamp ; the LORD
My God, my darkness shine into.
- 29 By thee with dauntless courage fir'd,
Embattled troops I pierced thro' :
And by my God assisting me,
I scal'd the ramparts of my foe.

- 30 The way of God most perfect is ;
 JEHOVAH's word is thro'ly try'd ;
 He is their shield, their sure defence,
 Who stedfastly in him confide.
- 31 For who is God except the LORD ?
 Or who a rock our God beside ?
- 32 It's God who girdeth me with strength,
 And in a perfect way does guide :
- 33 He makes my feet swift as the roe ;
 On my high places makes me stand ;
- 34 Mine arms can break the brazen bow, †
 So well for war he taught my hand.
- 35 The shield of thy salvation Thou
 Bestowed likewise hast on me ;
 And thy right hand hath me upheld ;
 Thy favour made me great to be.

[4 Part.]

- 36 My steps Thou mad'st both large and sure,
 As I my flying foes pursu'd :
- 37 I overtook them : nor did turn,
 Till I had wholly them subdu'd.
- 38 So fatally I wounded them,
 In vain they try'd their heads to rear ;
 And all bereav'd of strength they fell,
 Beneath my feet, and grovel'd there.
- 39 Thou girdest me with fortitude
 To battle with my mighty foes ;
 And hast subdued them to me
 Who fiercely up against me rose.
- 40 The necks of all mine enemies,
 By Thee to me subjected are ;
 That I might justly cut them off*
 Who to me mortal hatred bear.

41 They

† Heb. Septuagint, Syriack, Arabick, Montanus, Ainsworth &c.

- 41 They cry'd and call'd out earnestly ;
 But there was none appear'd to save :
 Yea even to the LORD himself ;
 But He to them no answer gave.
- 42 Then like the dust driv'n all abroad,
 When boist'rous winds arise and blow,
 I beat them small ; and as the dirt
 Into the street, I them did throw.
- 43 From all the people's strivings Thou
 Hast me deliv'red this glad day,
 And of the nations made me head :
 People unknown shall me obey.
- 44 At the first hearing they'l submit :
 Strangers shall bow themselves to me :
- 45 The strangers sons shall fade away,
 And from their coverts frightened be.
- [5 Part.]
- 46 Live LORD, and let my rock be bless'd ;
 My Saviour God † exalted be ;
- 47 God who avenges me, and who
 brings down the people under me.
- 48 My favour * from mine enemies :
 Yea me thou hast advanc'd indeed
 Above them that against me rose,
 And from the vi'lent man me freed.
- 49 Therefore among the nations, LORD,
 To Thee my thanks I will proclaim ;
 To Thee, victorious loudly will
 Sing forth the praises of thy name.
- 50 He great deliv'rance gives his king,
 And boundless favour has in store,
 For his MESSIAH, ‡ DAVID sure,
 And for HIS SEED || for evermore. *PSAL.*

† *Heb.* God of my Salvation. ‡ *Heb. Sept. Syr Arab. &c.*
 | *David was the Typical MESSIAH, and CHRIST his promised Seed the Real.*

P S A L M XIX.

- THE heav'ns on high abroad declare
 the majesty of God ;
 And forth the firmament doth show,
 his handy work abroad.
- 2 Day speaks to day, and night to night,
 the knowledge hath declar'd.
- 3 There neither speech nor language is
 where their voice is not heard.
- 4 Their line thro' all the earth is gone ;
 and to the utmost end
 Of all the world, their sounding words,
 their clear instruction send.
- 5 In them a vast pavilion he
 hath spread around the sun ;
 A bridegroom from his chamber goes,
 strong, his glad race to run.
- 6 From the east end of heav'n he goes,
 ascends, and round he flies, *moves*
 To the west end ; and from his heat
 there nothing hidden lies.

[2 Part.]

- 7 JEHOVAH's law most perfect is,
 and does the soul convert :
 JEHOVAH's testimony sure ||
 makes wise the simple heart.
- 8 The statutes of the LORD are right,
 and they rejoyce the heart ;
 The LORD's commands are clear ; and they
 light to the eyes impart.

9 Both

|| Or faithful: so the Hebrew, Greek, Chaldee, Syriack,
 Arabick, Montanus, Ainsworth, &c.

- 9 Both pure and everlasting is
 JEHOVAH's sacred fear :
 JEHOVAH's judgments are the truth,
 and wholly righteous are.
- 10 Than gold, than much refined gold,
 more to be prized far ;
 Sweeter than honey, or the juice
 in honey-combs they are.
- 11 By them thy servant warned is,
 [*his heart and life to guard :*]
 In carefully observing them,
 there is a great reward.
- 12 Who can his errors fully know ?
 from secret faults cleanse me ;
 And from presumptuous sins do Thou,
 keep me thy servant free.
- 13 O never suffer them to have
 dominion over me ;
 Then I shall rightly walk, and from
 great sin preserved be.
- 14 LORD let the speeches of my mouth,
 and thoughts within my heart,
 To Thee be pleasing ; who my rock
 and my redeemer art.

P S A L M XX. *A Psalm of David.*

- 1 JEHOVAH hear thee in the day
 of thy calamity ;
 The name of Jacob's mighty God
 defend || and set thee high : ||
- 2 Help send thee from his holy place,
 and strength from Zion give.
- 3 Remember all thy offerings,
 and sacrifice receive. (*Selah.*) 4 Grant

|| The *Hebrew* seems to comprehend them Both. See
Pool's Synopsis, Ainsworth, the English Margin, &c.

- 4 Grant thee according to thy heart ;
thy counsel all fulfil :
- 5 In thy salvation granted, we
rejoyce with shouting will.
And in the name of our own God
our banners we will rear :
Most kindly hear thee may the LORD
and answer all thy pray'r.
- 6 Now know I that JEHOVAH will
save his MESSIAH * dear,
With his right hand of strength ; and from
his holy heav'n he'll hear.
- 7 In chariots some their confidence,
and some in horses set ;
But of the LORD our God the name
we never will forget.
- 8 So we shall rise and stand upright,
while they bow down and fall.
Save LORD, and hear us let the king,
when we to him do call.

P S A L M XXI. *A Psalm of David.*

- 1 JEHOVAH in thy strength
the king † shall joyful be :
In thy salvation, how exult
exceedingly shall he !
- 2 Thou granted hast to him
that which his heart would have ;
Yea thou from him hast not with-held
all that his lips did crave. (*Selah.*)
- 3 With

* In *Hebrew, Chaldee & Arabick*, tis—*his MESSIAH* ;
and in the *Septuagint and ancient Latin*—*his CHRIST* :
i.e. *David his Typical*, and *CHRIST his Real MESSIAH*.

† The *Chaldee* says,—*The King MESSIAH* . i.e. *David*
the *Typical*, & *CHRIST* the *Real MESSIAH*. See v. 4.

32 P S A L M XXI.

- 3 With blessings very great
 thou hast prevented him ;
 Of finest gold, thou on his head,
 hast set a diadem.
- 4 Of Thee he asked life ;
 to him Thou didst it give,
 Yea such a length of days, that he
 for evermore should live.
- 5 In thy salvation is
 his glory very great,
 Honour and majesty thou hast
 distinguish'd on him set.
- 6 For thou for evermore
 hast him most blessed made ;
 Thou mak'st him with thy countenance,
 to be exceeding glad.
- 7 Because the King does trust *reliet*
 upon JEHOVAH ; He,
 Thro' mercy of the highest One,
 shall never moved be.
- 8 Thy hand shall find out all
 who foes to thee still are ;
 And thy right hand shall find out them
 who hatred to thee bear.
- 9 Like as a fi'ry ov'n,
 thine anger make them shall :
 The LORD in wrath will them devour ;
 and fire consume them all.
- 10 Thou wilt destroy their fruit,
 from off the earth, their race ;
 So that among the sons of men
 their seed shall have no place :
- 11 Because against thee they
 a mischief did intend ;
 A wicked plot did they devise ;
 but cannot reach their end.

12 For thou wilt make them fly,
 whenever thou shalt place
 Thine arrows ready on the string,
 and point them at their face.

13 Exalt thy self, O LORD !
 thy strength in glory raise ;
 So joyful psalms we'll sing to Thee,
 thy mighty pow'r we'll praise.

P S A L M XXII. *A Psalm of David.*

[*The Sufferings, Prayers, and Praises of CHRIST.*]

1 **M**Y God, my God, wherefore hast thou
 forsaken me ? || and why
 Art thou so far from helping me,
 and from my earnest cry ?

2 My God, I in the day-time cry,
 but me thou dost not hear ;
 And in the night-time, but to me
 no quiet rest is there.

3 Nevertheless, thou holy art,
 who constantly dost dwell,
 Among the thankful praises of
 thy people Israel.

4 Our fathers heretofore in Thee
 did put their confidence ;
 They trusted Thee, and Thou to them
 didst give deliverance.

5 To Thee they cry'd out earnestly,
 and then salvation came ;
 They plac'd their trust in Thee alone,
 and were not put to shame.

6 But as a worm, and not a man,
 I'm us'd as one forlorn ;
 I'm the reproach among the high,
 among the low the scorn.

D

7 With

H. So JESUS cried out on the Cross, *Mat. xxvii. 46.*

34 P S A L M XXII.

- 7 With laughter all the gazing crowd
 my agonies survey ;
 They shoot the lip, they shake the head,
 and thus deriding say ;
- 8 ‘ You on JEHOVAH cast your self,
 ‘ that He might you redeem ;
 ‘ Let him now come and rescue you,
 ‘ since you delight in him.’
- 9 But thou art He who from the womb
 didst tenderly me take :
 When I was on my mother’s breasts
 to hope Thou didst me make.
- 10 I even from the womb have been
 entirely cast on Thee ;
 And from my mother’s bowels Thou,
 hast been a God to me,
 [2 Part.]
- 11 Be not Thou far away from me,
 now trouble is so near ;
 For there is none to give me help,
 unless Thou wilt appear.
- 12 My foes, as bulls on ev’ry side
 have me encompassed ;
 Like mighty bulls of Bashan have
 me round environed.
- 13 Their mouths they open upon me,
 yea open wide do they ;
 Like lions ravenous who roar
 when seizing on their prey.
- 14 Like water I am poured out ;
 my bones disjointed are ;
 My heart amidst my bowels melts,
 like wax amidst the fire.
- 15 My strength is like a potsherd dry’d,
 my parched tongue cleaves fast
 To my dry mouth, and to the dust
 of death, me brought Thou hast.

- 16 Like furious dogs they me furround ;
 in crouds the wicked meet ;
 Their rude assembly me enclose,
 and pierce my hands and feet.
- 17 Ev'n I may number all my bones ;
 on me they look and stare :
- 18 For my whole vesture, lots they cast,
 and they my garments share.
- 19 But be not far, O LORD, my strength ;
 haste Thou to succour me.
- 20 My precious soul, both from the sword,
 and pow'r of dogs set free.
- 21 O save me from the lion's mouth ;
 as Thou hast answer'd me,
 When on the horns of unicorns
 I cry'd aloud to Thee.
- 22 Then to my brethren I'll declare
 the glories of thy name ;
 Amidst the congregation I
 thy praises will proclaim.

[3 Part.]

- 23 All ye who fear the LORD, Him praise ;
 all Jacob's seed who are,
 Him glorify ; all Israel's seed,
 do ye Him greatly fear.
- 24 For He th' affliction of the poor,
 nor loaths, nor does despise ;
 Nor hides his face from him, but hears
 when loud to Him he cries.
- 25 Ev'n in the congregation great,
 my praise is of Thee still :
 Before them who Him reverence
 perform my vows I will.

- 26 The meek shall feed, and be suffic'd :
and praise the LORD shall ye
Who seek his face ; your heart shall live
ev'n to eternity.
- 27 All ends of th' earth remember shall,
and turn all to the LORD :
Thee all the heathen families
to worship shall accord :
- 28 Because to our JEHOVAH does
the kingdom appertain ;
And He among the nations is
the ruler sovereign.
- 29 Earth's rich ones eat, and worship shall,
all who to dust descend
(For none can keep alive their souls)
before his face shall bend.
- 30 A seed for ever shall Him serve,
which to the *Lord* alone
A generation shall be call'd
which He will ever own.
- 31 They shall come forth, and shall declare
his glorious righteousness ;
To generations yet unborn,
that He hath done all this.

P S A L M XXIII. *A Psalm of David.*

- 1 **T**HE LORD himself my shepherd is,
want therefore shall not I :
- 2 He in the folds † of tender grafs
soft makes me down to lie :
He leads me to the waters still :
- 3 Restore my soul does He :
In paths of righteousness He will
for his name sake lead me. 4 Tho

† i. e. *Enclosures for Flocks of Sheep.*

- 4 Tho' in death's gloomy vale I walk,
yet I will fear no ill ;
For Thou art with me ; and thy rod
and staff me comfort will.
- 5 Thou hast for me a table spread
in presence of my foes :
Thou dost my head with oil anoint,
and my cup overflows.
- 6 Goodness and mercy all my days
shall surely follow me ;
And in the LORD's house I shall dwell
as long as days * shall be.

P S A L M XXIV. *A Psalm of David.*

- 1 **T**He earth is all the LORD's,
it's fulness all is his ;
The world and all who dwell therein
his own possession is.
- 2 For its foundation He
upon the seas hath laid ;
And it on the unstable floods
hath firm established.
- 3 But who JEHOVAH's hill
shall happily ascend ?
And in his place of sanctity,
who shall on Him attend ?
- 4 The man whose hands are clean,
whose heart is pure ; and he
Who hath not lift his soul to lies,
nor sworn deceitfully.
- 5 The benediction he
shall from the LORD receive,
And righteousness shall from the God
of his salvation have.

6 O!

* So the *Hebrew* and *all the ancient Versions.*

6 Of those who seek for Him,
 this is the blessed race ;
 And they are Jacob's genuine seed
 who chiefly seek thy face. (*Selab.*)

[2 Part.] ||

7 Ye gates lift up your heads,
 eternal doors give way ;
 Lift up on high, that enter in
 the king of glory may.

8 Who is this glorious king ?
 we beg you now declare !
 He is JEHOVAH great in pow'r,
 the mighty LORD of war.

9 Ye gates lift up your heads,
 eternal doors give way ;
 Lift up on high, that enter in
 the king of glory may.

10 Who is this glorious king ?
 reveal and let us see !
 He's the triumphant LORD of hosts :
 this glorious king is He. (*Selab.*)

P S A L M XXV. *A Psalm of David.*

1 **T**O Thee, O LORD, I lift my soul :
 2 My God, I trust in Thee :

Let me not be ashamed ; nor let
 my foes joy over me.

3 Yea, let not any be ashamed,
 who hope and wait on Thee :
 But all who are unjust † and vain, ‡
 let them ashamed be.

4 Thy

|| The following Verses seem to represent both the
 victorious Entrance of CHRIST by his Word & Spirit
 into the Hearts of the Children of Men on Earth, and
 his triumphant Entrance into Heaven.

† *Sept. Syr. Arab* : ‡ *Chaldee* : and the *Hebrew* may
 include Both.

- 4 Thy ways, JEHOVAH, to me show,
thy paths make me discern ;
- 5 O make me in thy truth to go,
and cause Thou me to learn.
For of my health Thou art the God,
on Thee I wait all day :
- 6 Thy bowels LORD, and mercies mind ;
for, ever more are they.
- 7 Remember not my faults of youth,
nor later sins record :
In mercy, for thy goodness sake
remember me, O LORD.
- 8 The LORD is good and just ; therefore
the way He'll sinners show :
- 9 The meek He will in judgment guide,
and make his way to know.
- 10 JEHOVAH's paths all mercy are,
and truth all of them too,
To them who keep his covenant
and testimonies do.
- 11 JEHOVAH, for thy own name sake,
I humbly Thee intreat
To pardon mine iniquity,
for it is very great.

[2 Part.]

- 12 Who fear the LORD, them He will teach,
the way that they should chuse ;
- 13 Their souls shall dwell at ease ; their seed
as heirs the earth shall use.
- 14 With them who humbly fear the LORD,
his secret love doth dwell ;
And his most gracious covenant
to them He will reveal.

- 15 Mine earnest eyes continually
rais'd to JEHOVAH are ;
For He it is that can set free
my feet out of the snare.
- 16 O turn Thou now to me thy face,
and on me mercy show ;
For I am in a lonely case,
afflicted, poor, and low.
- 17 The troubles of my heart are great ;
bring me from my distress,
- 18 My pain and my affliction see,
and all my sins release.
- 19 Consider Thou mine enemies ;
for multiply'd they are,
And it a cruel hatred is
which they against me bear.
- 20 O do Thou safely keep my soul,
do Thou deliver me ;
And let me never be ashamed,
because I trust in Thee.
- 21 Let soundness and let uprightness *
keep me who wait * on Thee :
- 22 From all his troubles Israel
O GOD, do Thou set free.

P S A L M XXVI. *A Psalm of David.*

- 1 **J**udge me, O LORD, as I have walk'd
in mine integrity :
And as I on JEHOVAH trust,
slide therefore shall not I.
- 2 O search and prove me LORD ; and try
my reins, my heart likewise :
- 3 For in thy truth I walk, and fix
thy grace † before mine eyes.

† *Hebrew*—Loving-kindness or Benignity. 4 With

- 4 With persons vain I have not sat,
nor with diffemblers gone :
- 5 All evil company I hate,
and all the wicked shun.
- 6 In pureness, LORD, I'll wash my hands ;
thine altar then surround,
- 7 With thankful voice that I may tell,
and all thy wonders found.
- 8 The dwelling of thy house, O LORD
most dearly love do I ;
The place and tabernacle where
resides thy majesty.
- 9 With bloody or with wicked men,
O gather not my soul ;
- 10 Whose hands with fraud, & whose right hands
with bribery are full.
- 11 But I in my integrity
will walk, secur'd by Thee :
O me redeem, and of thy grace
be merciful to me.
- 12 Upon an even place my foot
stands firm in uprightnes :
In the assemblies * therefore I
the LORD will ever bless.

P S A L M XXVII. *A Psalm of David.*

- 1 **T**HE LORD my light and SAFETY † is :
who shall make me dismay'd ?
The LORD is of my life the strength :
who shall make me afraid ?
- 2 For when my spiteful enemies
me to devour drew near ;
To stumble and fall down at once,
by Him they forced were. 3 Against

† SAFETY or SALVATION, *Heb*; or SAVIOUR, *Arabick*:
It comprehends them all.

- 3 Against me tho' an host encamp,
 my heart undaunted is :
 If war against me should arise,
 I am secure in this ;
- 4 One thing I asked of the LORD,
 which still I will request ;
 That in the LORD's house all my days
 I happily may rest ;
 That I the beauty of the LORD
 may view, and there admire ;
 And in his holy temple may
 continually enquire.
- 5 For He in his pavilion will
 me hide in evil days ;
 In secret of his tent me hide,
 and on a rock me raise :
- 6 Moreover at this time my head
 on high shall lifted be,
 Above my num'rous enemies,
 who round encompass me ;
 Therefore a sacrifice of joy,
 and shouting * I will bring
 Into his tent ; and sing aloud,
 praise to JEHOVAH sing.

[2 Part.]

- 7 While with my earnest voice I cry,
 me O JEHOVAH hear ;
 O have Thou mercy upon me,
 and to me give thine ear .
- 8 When Thou to seek thy blessed face,
 me kindly dost advise ;
 Thy blessed face, LORD, I will seek,
 my grateful heart replies."

- 9 O hide not Thou thy countenance,
away from me therefore ;
Thy servant put thou not away
in thy displeasure fore.
My helper Thou hast ever been.
do not from me depart ;
Nor me forsake, for Thou the God
of my salvation art.
- 10 My father and my mother both,
tho' they from me remove ;
Yet then the LORD will take me up,
and a kind father prove.
- 11 JEHOVAH teach Thou me thy way,
and be a guide to me,
In righteous paths, because of those
who watch my faults to see.
- 12 O give me not up to their will,
who are mine enemies :
Against me rise false witnesses,
who breath out cruelties.
- 13 I should have fainted, had not I
believ'd that I should see,
Ev'n in the land of living ones
the LORD's benignity.
- 14 Wait on the LORD, courageous be ;
and He will strength afford
To thy faint heart : I say again,
wait still upon the LORD.

P S A L M XXVIII. A Psalm of David.

- 1 O LORD, my rock, to Thee I cry ;
Be not Thou silent then to me ;
Lest by thy silence, I like them
Descending to the pit should be.

- 2 Of my intreaties hear the voice,
While to Thee loud for help I cry ;
While I lift up my hands towards
Thine oracle of sanctity.
- 3 With ill men draw me not away,
With workers of unrighteousness ;
Who peace to all their neighbours speak,
But in their heart is wickedness.
- 4 Thou wilt reward them for their deeds,
According to their ill intents ;
According to their handy-works,
Thou wilt them justly recompence.
- 5 Since they JEHOVAH's, wonders sight,
And working of his hand disdain ;
He will them righteously destroy,
And will not build them up again.
- 6 The LORD be blest'd ; for He hath heard
The voice of my imploring cry :
The LORD my strength, my shield ; on Him
My heart rely'd, and help'd was I.
Therefore my heart exults with joy,
And with my song I'll Him confess.
- 7 JEHOVAH is his people's strength,
The strength of his MESSIAH.* is.
- 8 Salvation to thy people give ;
And blest Thou thine inheritance ;
Yea even to eternity .
Do Thou them feed and them advance.

[*This*

* Of his MESSIAH ; *Hebrew, Chaldee, Syriack, Arabick* :
of his CHRIST ; the *Septuagint and ancient Latin* : i.e.
both of *David his Typical*, and of the *Man CHRIST*
JESUS his *Promised and Real MESSIAH*.

[*This Verse in common Metre.*]

- 8 Salvation to thy people give ;
 bless thine inheritance ;
 And even to eternity
 them feed and them advance.

P S A L M XXIX. *A Psalm of David.*

- 1 O Ye the sons of mighty ones, † († *Ælim.*)
 give to the LORD on high !
 All glory to JEHOVAH give,
 and boundless potency.
- 2 O to the LORD the glory give
 which to his name is due :
 In beauty of his holiness,
 down to JEHOVAH bow.
- 3 The LORD's voice on the waters sounds,
 the God of glory, hear,
 Thunders aloud : JEHOVAH fits,
 on many waters there.
- 4 The voice is full of pow'r, which sounds
 forth from the LORD on high :
 JEHOVAH's mighty voice is full
 of glorious majesty.
- 5 See how JEHOVAH's voice at once
 the shiv'ring cedars tares :
 See how the LORD the cedars breaks
 which Lebanon high rears.
- 6 Like calves He makes the mountains leap,
 ev'n That great Lebanon ;
 And like a youthful unicorn,
 that mountain Syron.
- 7 JEHOVAH's voice strikes flames of fire,
 and scatters them around :
- 8 JEHOVAH's voice the desert makes
 to tremble with the sound.

JEHOVAH

JEHOVAH makes the wilderness
of Kadesh shake with fear :

9 The LORD's voice makes the frightened Hinds
to cast their young ones there.

With glares of lightning thro' the dark
He makes the forests bare.

But his full * glory He within
his temple does declare.

10 The LORD sits on the floud as king ;
the LORD's reign ne'r shall cease :

11 The LORD will give his people strength ;
the LORD them blefs with peace.

P S A L M XXX.

A Psalm & Song at the Dedication of the House of David.

1 LORD, I will Thee extol on high ;
for Thou hast made me rise ;
And joyful hast not made to be
o'er me mine enemies.

2 O LORD my God, I cry'd to Thee,
and Thou hast made me whole.

3 JEHOVAH, 'Thou ev'n from the grave
hast raised up my soul :

Thou from the pit hast quick'ned me :

4 O sing ye to the LORD,
Ye faints of his, give thanks when ye
his holiness record.

5 For but a moment * is his wrath ;
life in his love doth stay :

Tho' weeping last thro' all the night,
joy comes at break of day.

6 For in my prosp'rous state I said,
" I ne'r shall moved be ;

7 " Since, LORD my mountain by thy grace
" is made so strong by Thee.

- 8 But quickly Thou thy face didst hide ;
 I greatly was dismay'd :
 LORD then I call'd aloud on Thee,
 and to the LORD thus pray'd ;
- 9 " What gain is in my blood when I
 " into the pit go down ?
 " Shall dust give glory then to Thee ?
 " Shall it thy truth make known ?
- 10 " Do Thou me, O JEHOVAH, hear ;
 " and on me mercy have :
 " To me, JEHOVAH, be Thou near,
 " an helper me to save !"
- 11 My mourning then into a dance
 for me Thou turned hast ;
 With gladness Thou hast girded me,
 and off my sackcloth cast.
- 12 So shall my glory sing thy praise,
 and never silent be :
 O LORD my God, I will give thanks
 for evermore to Thee.

P S A L M XXXI. *A Psalm of David.*

- 1 **I**N Thee, O LORD, I put my trust ;
 I asham'd ne'r-let me be :
 According to thy righteousness,
 do Thou deliver me.
- 2 Bow down thine ear to me : with speed
 give me deliverance.
 To save me, be my rock of strength,
 and house of my defence.
- 3 Because Thou art my rock and fort,
 in whom I will confide,
 Therefore for thy name sake do Thou
 me safely, lead || and guide. ||

4 O

|| i. e. either, *Lead me by thy Hand, and guide me by thine
 Eye ; or— Lead, yea lead me along continually.*

4 O pull me from the net which they,
for me in secret laid ;
Because Thou only art my strength,
in whom I trust for aid.

5 Into thy hands I safe commit
my soul ; for Thou art He,
O Thou JEHOVAH, God of truth,
who hast redeemed me. *

6 The men who lying vanities
regard, I have abhor'd :
But I have plac'd my confidence
alone upon the LORD.

7 I in thy mercy will exult
and will rejoyce ; for Thou
Did'st my affliction see and weigh,
my soul in trouble know ;

8 And didst not let my foe keep me,
enclosed in his hand ;
But in the place of liberty
hast made my feet to stand.

[2 Part.]

9 O LORD, because I am distress'd,
in mercy send relief :
My soul, my bowels, and mine eye,
consumed are with grief.

10 Because my life with trouble fails ;
with groans my years decay ;
And for my sins my strength is spent,
my bones consume away.

11 To all my foes I am a scorn,
neighbours especially ;
A fear to friends ; and those abroad
who see me from me fly.

12 Ev'n.

* *Heb. Sept. ancient Latin, Chaldee, Syr. Arab.*

- 12 Ev'n like a dead man, out of mind,
I quite forgotten lie ;
And as a potter's vefsel broke, ||
fo much despis'd am I.
- 13 For flanders I of many heard,
and fears around me lay,
While they confulted and devis'd
to take my life * away.
- 14 But all this while on Thee, O LORD,
I trusted ftill for aid ;
“ For Thou art my almighty God,”
my foul within me faid ;
- 15 My times are wholly in thy hand ;
now therefore fet me free
Far from the hand of all my foes,
and thofe who trouble me.

[3 Part.]

- 16 The brightnefs of thy face to fhine
on me thy fervant make ;
And thy falvation to me grant,
for thy free mercy fake.
- 17 LORD, let me not afhamed be ;
for call'd on Thee I have ;
But wicked men fhall be afham'd,
till filent in the grave.
- 18 The lying lips fhall filenc'd be,
which grievous things have faid ;
And hard reports in pride and fcorn
againft the righteous fspread.

E

19 How

|| *Heb. Sept. and ancient Latin* — a Vefsel destroy'd ;
Arab. a Vefsel broken ; *Chaldee,* a Potter's Vefsel
broken to Pieces,

50 P S A L M XXXII.

- 19 How great thy goodness in thy store,
for those who fear Thee, then !
Yea wrought for them who trust in Thee,
before the sons of men !
- 20 In secret of thy presence Thou
wilt screen them from man's pride ;
And safely wilt from strife of tongues
in thy pavilion hide.
- 21 O let JEHOVAH blessed be,
for wondrous kindness shown,
When threatening dangers me enclos'd
within a fenced town. ||
- 22 For in my haste I tho't and said ;
" I'm cut off from thine eyes,"
Yet when I cry'd to Thee, then Thou
didst kindly hear my cries.
- 23 O love the LORD, all ye his saints !
the LORD the faithful guards ;
But those who live and act in pride,
He dreadfully rewards.
- 24 Encourage then your selves in him,
and he'll more strength afford -
To your enfeebled hearts, all ye
whose hope is in the LORD.

P S A L M XXXII. *A Psalm of David.*

- 1 O Blessed is the man to whom
trespass is pardoned ;
And he whose faults of ev'ry kind
are wholly covered !
- 2 O blessed is the man, to whom
the LORD imputes not sin ;
And he who such a spirit hath,
that guile is not therein. 3 For
- || No doubt alluding to his being in *Keilab* ; 1 *Sam.* xxii.
5—12.

- 3 For while I no confession made,
 but silent kept my tongue,
 My bones, as if with age, decay'd
 with groaning all day long.
- 4 For heavily thy hand did lie
 upon me day and night ;
 That into summer's scorching drought
 my moisture turned quite. (*Selah.*)
- 5 At length my sin I did confess,
 with humble shame to Thee ;
 And hid not from Thee any part
 of mine iniquity.
- 6 Against my self, I said, " my sins
 " I'll to the LORD confess ;"
 And then of mine iniquity
 Thou didst the guilt release. (*Selah.*)
- 7 For this each godly one to Thee
 in finding time shall pray :
 Surely in floods of waters great,
 reach to * him shall not they.
 Thou art my hiding place : thou wilt
 from trouble keep † me free ;
 With songs of glad deliverance ;
 thou wilt encompass me. (*Selah.*)
- 8 To me thou sayst, " I'll thee instruct,
 " thee teach the way will I,
 " Wherein 'tis best for thee to go,
 " and guide thee with mine eye."
- 9 " Be neither like the horse or mule,
 " who never understand ;
 " Whose mouths with bits and reins are held,
 " to keep them in command.

E 2

10 To

* Hebrew, *Manster, Montanus*, &c. i. e. being plac'd as
 on the Top of a high Rock above the Waves ; Gejer.
 Hebrew, *Chaldee, Montanus*.

52 P S A L M XXXIII.

- 10 “ To ev’ry one who wicked is,
 “ shall many griefs abound :
 “ But him who on the LORD relies,
 “ shall mercy compass round.”
- 11 Be glad, ye righteous, in the LORD,
 greatly in Him rejoyce ;
 And all who upright are in heart,
 shout with a joyful voice.

P S A L M XXXIII.

- 1 **Y**E righteous, in the *Lord*,
 exceedingly rejoyce ;
 For it is comely for th’ upright,
 with praise to lift their voice.
- 2 With psaltries, harps and lutes,
 sing praises to the LORD ;
- 3 A new song loudly sing to Him,
 with skill and sweet accord ;
- 4 Because JEHOVAH’s word
 is altogether right ;
 And all his work is done in truth,
 and brings his truth to light.
- 5 He loves all righteousness,
 judgment and equity :
 And all the earth is filled with
 the LORD’s benignity.
- 6 For by JEHOVAH’s word
 the heav’ns had all their frame ;
 And by the spirit of his mouth,
 all armies of the same.
- 7 The waters of the sea
 he gathers as an heap ;
 In channels as in treasuries
 he lays up all the deep.

- 8 Let all throughout the earth,
the great JEHOVAH fear,
Let all the dwellers of the world
to Him deep rev'rence bear :
- 9 Because he did but speak
the word ; and it was made ;
He did but his commandment give,
and it was firmly staid.
- 10 JEHOVAH brings to nought
the schemes of nations wise ;
He renders all in vain the plots
the subt'lest men devise.
- 11 The counsel of the LORD
abide for ever shall ;
The cogitations of his heart,
to generations all.

[2 Part.]

- 12 O blessed nation they,
whose God JEHOVAH is ;
That people, for an heritage
He chosen hath as his.
- 13 The LORD from heav'n looks down,
on all the humane race :
- 14 He all who dwell around the earth
views from his dwelling place.
- 15 He fashions at his will
the hearts of all mankind ;
And all their operations he
attentively does mind.
- 16 By multitudes of hosts
no king himself can save,
The mighty by their greatest strength,
can not deliv'rance have.

- 17 A horse a vain thing is
to save one in the fight ;
Neither can he deliv'rance give
by greatness of his might.
- 18 But lo, who fear the LORD,
on them, He sets his eye ; ||
On them who place their lively hope
in his benignity.
- 19 To save our souls from death
by war and famine, free ;
- 20 Our souls will for JEHOVAH wait ;
our help and shield is he.
- 21 We trust his holy name ;
so our hearts in Him joy.
- 22 LORD, let thy mercy be on us,
as we on Thee rely.

*P S A L M XXXIV. A Psalm of David,
when he changed his Behaviour before Abimelech ;
who drove him away.*

1. **I**N all the seasons of my life
JEHOVAH blefs will I,
And in my mouth his praises shall
abide continually.
- 2 My soul shall glory in the LORD,
and praise him with my voice ;
And when the humble hear of this,
they greatly will rejoyce.
- 3 With me together, O do ye
JEHOVAH magnify ;
And let us all herein agree,
to lift his name on high.
- 4 In my distress I sought the LORD ;
and He to me gave ear,
And graciously deliver'd me
from all that was my fear.

5 They

|| i. e. with a fatherly Care and Watchfulness.

- 5 They look'd to him ; enlighten'd were ;
no shame did them appall :
- 6 This poor man cry'd ; the LORD did hear,
and save from troubles all.
- 7 The angels of the LORD encamp
and round about them stand,
Who fear Him, to preserve them from
all evil near at hand.
- 8 How bountiful JEHOVAH is,
O taste and see likewise !
O great is that man's blessedness
who firm on him relies !
- 9 O ye JEHOVAH's holy ones,
see that ye Him revere ;
For there shall be no want to them
who Him sincerely fear.
- 10 Young lions often suffer want,
and hungry, pine for food ;
But they who truly fear the LORD,
shall want no real good.

[2 Part.]

- 11 O come ye children now to me,
give ye attentive ear ;
And I will you instruct how ye
the LORD aright shall fear.
- 12 Who is the man that would have † life,
and many days desires,
That he may long enjoy the good
to which his heart aspires.
- 13 Thy tongue from evil keep, thy lips
from speaking guile keep thou :
- 14 Depart from evil and do good ;
seek peace and it pursue.
- 15 Upon

† So the *Hebrew* and *all the ancient Versions*.

56 P S A L M XXXV.

- 15 Upon the men who righteous are
the LORD doth set his eye ;
And bows down his attentive ear,
when e'er to Him they cry.
- 16 Against those who do wickedly
JEHOVAH sets his face ;
That he may quite from off the earth
their hateful mem'ry raze.
- 17 But when the righteous cry to Him,
JEHOVAH hears their call ;
And will deliv'rance give to them
out of their troubles all.
- 18 To those who broken are in heart,
the LORD is ever near ;
And He will surely save such as
in spirit contrite are.
- 19 Tho' the just man has many griefs,
the LORD from all will free :
- 20 And all his bones He keeps secure,
that none shall broken be.
- 21 Evil shall slay the wicked man ;
and all whoever hate
The righteous man, and ne'er repent,
shall sure be desolate.
- 22 But who JEHOVAH serve, their souls
He freely will redeem :
Nor utterly shall any fail,
who put their trust in Him.

P S A L M XXXV. *A Psalm of David.*

- 1 LORD strive with them who with me strive ;
Against them fight who fight with me :
- 2 Of shield and buckler take thou hold ;
And O arise my help to be.

- 3 Draw forth the spear and stop the course
Of my pursuers speedily ;
And to my soul O do thou say,
“ I will a saviour be to Thee.”
- 4 With shame shall they confounded be,
Who seek my harmless soul to seize ;
And with disgrace be turned back,
Who plot to do me injuries.
- 5 JEHOVAH's angel shall them chase
As chaff before the driving wind :
- 6 Their way shall dark and slippery be,
JEHOVAH's angel drive behind !
- 7 For causelessly within a pit
They hid a net me to ensnare ;
A pit which they without a cause
Did dig, and for my soul prepare.
- 8 But ruin on them unawares
Shall come ; and in their hidden net
They shall be caught, and ruin'd by
The snare their hand for me had set.
- 9 My soul shall in the LORD rejoyce,
In his salvation joyful be ;
- 10 And all my bones with joy shall sing
“ JEHOVAH, who is like to Thee !”
“ Who sav'st the poor and weak from those
“ Who for him are too great and strong ;
“ The poor and needy one from those
“ Who him opprefs with spoil and wrong !”

[2 Part.]

- 11 False witnesses arose ; and things
I never knew, to me they laid ;
- 12 To spoil my soul, ungratefully
they evil for my good repaid.

13 But

- 13 But as for me, when they were sick;
I put on sackcloth, and I mourn'd;
My soul with fasting griev'd; my pray'r
Within my bosom oft return'd.
- 14 As for my friend or brother dear;
So tenderly behave did I;
As for a dying mother wept,
And I bow'd downward heavily.
- 15 Yet they in my distresses joyce,
And they against me gathered are;
The basest meet unknown to me,
And never cease my name to tear. *
- 16 With scoffing hypocrites at feasts,
Who get their bread with flatteries;
They gnash against me with their teeth,
and slanderous jests on me devise.
- 17 O Lord how long wilt thou look on?
From their destruction rescue me!
My precious soul make haste to save,
My dearest from young lions free!
- 18 So I to Thee will render thanks
Within the congregation great;
And I will celebrate thy praise,
Where multitudes to worship meet.

[3 Part.]

- 19 O let them not o'er me rejoyce,
Who are my wrongful enemies;
Nor those who hate me causelessly,
Deride me with their scornful eyes.
- 20 For they, nor speak, nor aim for peace;
But they the words of fraud contrive,
Against those people in the land
Who love in quietness to live.

- 21 Yea they with open mouths on me
Laugh out and say, "Our eye it saw!"
- 22 LORD, Thou hast seen : hold not thy peace :
Lord do not far from me withdraw.
- 23 O to my judgment and my cause
My God, my *Lord*; awake and rise :
- 24 LORD judge me in thy righteousness,
My God, lest they o'er me rejoyce.
- 25 O never let their hearts exult,
"Ha! ha! our souls desire have we!"
Nor ever suffer them to boast,
That they have wholly swallow'd me.
- 26 Confounded and asham'd shall be
All those who at my hurt are glad ;
And those who now against me boast,
With shame and with disgrace be clad.
- 27 Let those who love my righteous cause,
Rejoyce and shout ; and never cease
To say, "The LORD be magnify'd,
"Who loves to see his servants peace."
- 28 And so, to shout thy righteousness,
Shall be th' employment of my tongue
And thy high praises to set forth,
From day to day, and all day long. †

P S A L M XXXVI. *A Psalm of David,
the Servant of the LORD.*

- 1 **T**HE trespass of the wicked man
so plain and open lies ;
My heart concludes, the fear of GOD
is not before his eyes.
- 2 For in his own deceitful view
self-flatteries abound ;
Till his iniquity breaks out,
and odious is found.
- 3 The
- † *The Hebrew comprehends all this Line.*

- 3 The words that issue from his mouth,
are vain and guileful too ;
He quite hath ceased to be wise,
and any good to do.
- 4 Yea, when he lies upon his bed,
he mischief meditates ;
He sets himself in no good way,
nor any evil hates.
- [2 Part.]
- 5 Thy mercy O JEHOVAH is
within * the heav'ns on high ;
Thy faithfulness does also reach
above the cloudy sky.
- 6 Like mountains great † thy righteousness !
thy judgments a great deep !
Both man and beast, Thou kindly LORD
dost condescend to keep. †
- 7 O GOD, thy loving-kindness is
of wondrous excellence :
Therefore in shadow of thy wings,
men's sons put confidence.
- 8 Ev'n of the fatness of thy house,
they to the full shall take ;
And of the stream of thy delights,
to drink Thou wilt them make.
- 9 Because the flowing spring of life,
ever abides in thee ;
And in thy light, the light of grace
and glory we shall see.
- 10 O stretch thy loving-kindness forth
to all who Thee do know ;
And to all those of upright heart
thy righteousness still show. II O

‡ The *Hebrew* may be render'd either *the Mountains of God*, or *the great Mountains*.

† The *Hebrew* signifies— *preserve and keep*.

- 11 O suffer not the foot of pride
to make approach to me ;
Nor by the hand of wicked men
let me removed be.
- 12 Lo There they all are fallen down,
who work iniquities ;
Down are they cast, and never shall
be able to arise.

P S A L M XXXVII. *A Psalm of David.*

- 1 **F**Ret not thy self at wicked men,
for their prosperity ;
Nor be thou envious at the men,
who work iniquity.
- 2 For like the grafs that flourished,
cut quickly down are they ;
And like the green and tender herb,
shall wither soon away.
- 3 Upon JEHOVAH put thy trust,
and be thou doing good ;
So shalt thou dwell within the land,
and truth || shall be thy food.
- 4 See that thou set thy heart's delight
chiefly upon the LORD ;
Then the just wishes of thy heart
to thee He will afford.
- 5 Upon the LORD devolve * thy way,
by faith on Him depend ;
And He will bring thy good designs
to a most happy end.
- 6 Yea, like the shining light will he
thy righteousness display ;
And He thy judgment will bring forth
clear-shining as noon-day. 7 Rest

¶ In the *Hebrew* tis—*Feed on Truth* ; i. e. not thy own,
nor the *Truth of Men*, but of *God*. *Deut. viii. 3. Mat. iv. 4.*
See *Montanus, Avenarius, Buxtorf, Schindler, Bythner.*

- 7 Rest on the LORD, and patiently
wait for Him ; fret not thou
At him who prospers in his way
in ill devices now.
- 8 All wrath relinquish * utterly ;
cease from rash anger too :
In no wise fret thy self, to move
thee any ill to do.
- 9 For, those who evil doers are,
shall be cut off and fall ;
But those who on JEHOVAH wait
the earth inherit shall.
- 10 For, yet a little while, and here
the wicked shall not be.
Yea thou shalt look and view his place,
but him thou shalt not see.
- 11 Whereas the meek and humble shall
the earth as heirs possess ;
And thankfully delight themselves
in plenteousness of peace.

[2 Part.]

- 12 The wicked plot against the just :
they gnash their teeth and foam ;
- 13 But them the *Lord* derides, and sees
their fatal day will come.
- 14 The wicked forth their sword have drawn,
and bent their bow have they ;
To cast the poor and needy down,
and upright men to slay.
- 15 But their own swords into their hearts
shall enter suddenly ;
Their bows which they have bent shall all
in pieces broken be.

16 The

* So the *Hebrew*, *Septuagint*, and ancient *Latin*.

- 16 The little that a righteous man
enjoys, is better far,
Than when to many wicked join'd
their stores of riches are.
- 17 For of ungodly men the arms
shall wholly broken be ;
But those who righteous are, the LORD
will hold up carefully.
- 18 The LORD, the days of upright men
exactly knows ; and sure
Their promised inheritance
for ever shall endure.
- 19 In dangerous and evil times,
from shame they shall be free ;
And when the days of famine come,
they satisfy'd shall be.
- 20 But wicked men shall perish soon ;
and who the LORD provoke,
Shall like the fat of lambs consume,
and vanish into smoke.

[3 Part.]

- 21 The man ungodly borrows much,
and takes no care to pay ;
Whereas the just man mercy shews,
and freely gives away.
- 22 For such as blessed are by Him, ||
the earth inherit shall :
But those who by Him cursed are,
shall be cut off and fall.
- 23 The steps of good men by the LORD
are ordered aright ;
And in their good and righteous way,
He takes a great delight.

24 Altho^o

- 24 Altho' they fall, yet shall they not
be cast down utterly ;
Because JEHOVAH with his hand
upholds them carefully.
- 25 Nor in my youth, nor in my age,
ev'n to my hoary head ;
Nor have I seen the just forfook,
nor their seed begging bread. ||
- 26 He shews his mercy ev'ry day,
and lends to those who need ;
And blessings he behind him leaves,
to all his godly seed.
- 27 Wherefore from evil far depart ;
do good ; and then besure,
Thou shalt have such a dwelling place
as ever shall endure.
- 28 Because the LORD doth judgment love,
his saints forsakes not He ;
Kept ever are they ; but cut off,
the finner's race shall be.
- 29 The just inherit shall the land,
and ever therein dwell.
- 30 The just man's mouth does wisdom speak ;
his tongue right judgment tell.
- 31 His God's pure law is in his heart ;
none of his steps shall stray.
- 32 The wicked watches for the just,
and seeks for him, to slay.
- 33 But yet JEHOVAH will not leave,
the just man in his hands ;
Nor will the righteous man condemn,
when He in judgment stands.

[4 Part.]

|| i. e. It was *Then* so rare in *Israel*, that *David* in all
his *Time* had never seen it.

[4 Part.]

- 34 Wait on the LORD, and keep his way ;
and Thee exalt will He,
Th' earth || to inherit, when cut off
the wicked thou shalt see.
- 35 The wicked man I have beheld
in dreadful pow'r and pride ;
Ev'n like a laurel * flourishing,
and spreading far and wide.
- 36 Nevertheless he pass'd away,
and, lo he quite was gone ;
I searched for him, but could find
no glimpse of such a one.
- 37 But mark the perfect, and observe
the man of uprightness ;
And thou shalt see, that of this man
the latter end is peace.
- 38 Whereas those who transgressors are,
together perish shall ;
To be cut off shall be the end
of men ungodly all.
- 39 But the salvation of the just
does from JEHOVAH come ;
And he's their strength to whom they look
in times most troublesome.
- 40 Yea help and free them will the LORD ;
he will defend the just
From wicked men ; He will them save,
because in Him they trust.

F

PSAL.

¶ By *Earth* may possibly here be meant *the New Earth* after the Conflagration of *This* ; *Iſai.* lxxv, lxxvi. *Mal.* iv. 2 *Pet.* iii. &c. when *this Psalm* and many others may be ultimately and gloriously fulfilled.

A Psalm of David, to bring to Remembrance.

- 1 **L**ORD in thy wrath rebuke me not,
Nor in thine anger me chastise :
- 2 For fix'd in me thine arrows are,
And fore thine hand upon me lies.
- 3 No soundness is there in my flesh,
Because thy wrath on me doth lie ;
Nor in my bones is any rest,
Because of mine iniquity.
- 4 Because my many trespasses
Pass'd o'er my head and passing are ;
And as a mighty burden, they
Too heavy press for me to bear.
- 5 My wounds are noisome and corrupt ;
My foolishness has made them so :
- 6 I'm bent and greatly bowed down,
I all day long a mourning go.
- 7 Fill'd are my loins with loathsom sores,
And in my flesh is no sound part :
- 8 I weak and sorely broken am,
I roar in anguish of my heart.

[2 Part.]

- 9 *Lord*, with Thee is my whole desire,
My groaning is not hid from Thee :
- 10 My heart pants hard, my strength all fails,
And mine eye sight is gone from me.
- 11 My lovers and familiar friends
Stand far off from my noisome sore :
My neighbours and my kindred dear
Aloof stand, nor come near me more.
- 12 Yea they who seek my life, lay snares ;
And they who wish to do me wrong,
Speak mischief, and their hearts devise
Deceits against me all day long.

- 13 But I, as deaf, seem'd not to hear ;
And silent, as one dumb was I ;
- 14 Was like a man * that did not hear,
And in whose mouth is no reply.
- 15 For LORD, my hope against my foes,
Is fixed wholly upon Thee ;
And Thou, O *Lord* my God, I trust
Wilt kindly hear and answer me.
- 16 O hear Thou me said I, lest they
Should triumph over me with pride ;
Themselves against me magnify,
When they shall see my feet to slide.
- 17 For I am ready now to halt,
Thro' grief continually with me ;
- 18 Wherefore my faults I will declare,
And for my sins will grieved be.
- 19 But lively are mine enemies,
Their pow'r most formidably grows ;
They multiply with great encrease,
Who are without a cause my foes.
- 20 Yea those who ill for good return,
Are to me deadly enemies ;
And thus malicious are, because
I what is good pursue and prize.
- 21 JEHOVAH, O forsake me not !
My God, be not far off from me !
- 22 O *Lord*, who my salvation art,
Make haste to help and set me free !

P S A L M XXXIX. *A Psalm of David.*

- 1 I Said, I to my ways will look,
lest I sin with my tongue ;
With curb I'll keep my mouth while I
the wicked am among.

- 2 With silence I as dumb abode,
 my mouth did I refrain
 From speaking good ; but then the more
 excited was my pain.
- 3 My heart within me waxed hot,
 while I was musing long ;
 Until the fire enkindled was ;
 then spake I with my tongue.
- 4 O LORD, teach me to know mine end,
 and measure of my days ;
 How short it is, how frail I am,
 how swift my time decays.
- 5 Lo, Thou my days hast made a span,
 mine age is nought to Thee :
 At his best state sure ev'ry man
 is wholly vanity. (*Selab.*)
- 6 Sure man walks in an empty show,
 and stirs himself in vain ;
 Who heaps up wealth, but knows not who
 shall gather all his gain.

[2 Part.]

- 7 And now, O Lord, what wait I for ?
 my hope is set on Thee :
- 8 Free me from all my trespasses :
 the fools scoff make not me.
- 9 I silent was, and shut my mouth,
 this done because Thou hast :
- 10 Remove thy stroke away from me ;
 by thy hands blow I waite.
- 11 When with rebukes Thou chastnest man
 for his iniquity ;
 His beauty, like a moth, consumes :
 sure each man's vanity. (*Selab.*)

12 LORD hear my pray'r, regard my tears,
give ear to my loud cry :

For as my fathers all, with Thee,
a sojourner am I.

13 O spare me for a little space,
and strength to me restore,

Before, by déath, from hence I go,
and shall be here no more.

P S A L M XL. *A Psalm of David.*

1 **W**ith expectation from the LORD,
I waited patiently ;

And He inclin'd to pity me,
and heard my humble cry.

2 He brought me from the dreadful pit,
and from the miry clay ;

And on a rock he set my feet ;
established my way :

3 A new song put He in my mouth,
to praise our God on high ;

Which many shall behold, and fear,
and on the LORD rely.

4 O greatly blessed are the men,
who in the LORD confide ;

Who value not the proud, nor such,
as turn to lies aside. *

[2 Part.]

5 O LORD my God, how many are,
the wonders thou hast wrought ;

What multitudes of kindneses,
towards us hast thou thought.

6 Their sum, in order, never can
be reckon'd up to thee :

If I would count them they are more,
than e'er can number'd be.

- 7 Thou dost no sacrifice of beasts
nor off'ring now desire ;
Sin off'rings thou requirest not,
nor off'rings made by fire :
- 8 But mine ear piercest : * then said I,
‘ Lo now I come to Thee ;
‘ As in the volume of thy book
‘ ’tis written thus of me ;’
- “ To do thy will, is my delight,
“ O Thou my God who art !
“ Yea thy whole law is fixed in
“ the centre of my heart.” ||
- 9 “ I in the congregation great,
“ thy righteousness did show :
“ Lo, I have not refrain’d my lips,
JEHOVAH thou dost know.
- 10 “ I have not in my heart conceal’d,
“ thy perfect righteousness ;
“ But thy salvation have declar’d,
“ and shown thy faithfulness.
“ Neither thy great benignity
“ have I at all conceal’d ;
Nor from the congregation great
“ have I thy truth with-held.”
- 11 And now thy tender mercies, LORD,
with-hold thou not from me ;
But let thy mercy and thy truth
keep me continually.
- 12 For evils more than can be told,
encompass me around ;
My sins so seize and hold me fast,
that they my sight confound.

They’re

|| These Passages in ver. 7, 8, are expressly applied to
the Man CHRIST JESUS, in Heb. x.

They're more than hairs upon my head,
my heart is quite dismay'd :

13 O LORD, be pleas'd to rescue me,
LORD, hasten to my aid.

[3 Part.]

14 With shame be they confounded, who
my soul to ruin aim ;
Yea, all who evil wish to me,
be driven back with shame.

15 With shame their spite shall be repaid,
who mock my hope in Thee ;
Who sport of me in trouble make,
they desolate shall be.

16 Let all who seek Thee, joy in Thee,
who firm in Thee confide ;
Who thy salvation love, cry out,
“ the LORD be magnify'd. ”

17 I poor and needy am ; and yet
the *Lord* does think on me :
For Thou my help 'and saviour art :
my God me quickly free.

P S A L M XLI. *A Psalm of David.*

1 O Bles'd is he who does the poor
consider and relieve. † †

The LORD deliv'rance will to him
in time of trouble give.

2 The LORD will keep and make him live ;
on earth he bles'd shall be ;
Thou wilt not give him to the will
of any enemy.

3 Upon his bed of languishing,
the LORD will him sustain ;
Yea thou wilt easy make his bed,
when sick or seiz'd with pain.

4 I

|| No doubt the *Original* intends so to consider as to relieves.

4 I said, " JEHOVAH now to me
 " thy tender grace I crave
 " Heal Thou my wounded soul, because,
 " I finn'd against Thee have."

5 Those men who are mine enemies,
 with evil me defame :
 Their speeches are---" when will he die,
 " and perish shall his name ?"

6 And when they come to visit me,
 they wholly speak in fraud ;
 But gather evil in their hearts,
 and spread it then abroad.

[2 Part.]

7 My foes against me all conspire
 and whisper secretly,
 Concerning me ; to work my hurt,
 they plot maliciously.

8 With joy they say, " There cleaves to him
 " some bad disease or sore ;
 " Which mortifies and casts him down,
 " that he shall rise no more."

9 Yea, ev'n my own familiar friend,
 on whom I did rely ;
 Who eat my bread, yet hath his heel
 against me lifted high.

10 But Thou, O LORD, be merciful
 to me, I humbly pray ;
 And raise me up, that I their crimes
 may properly repay.

11 By this I know assuredly,
 I favour'd am by Thee ;
 That thou allowest not my foes
 to triumph over me.

12 But

- 12 But Thou, in mine integrity,
doft always me fustain ;
And fettest me before thy face
for ever to remain.
- 13 The LORD, the God of Israel,
hath from eternity
Been blefs'd, and shall be ever more :
AMEN, AMEN, say we.

P S A L M XLII.

- 1 **A**S the chas'd hart with vehemence
pant for the cooling brooks ;
So pants my soul for Thee, O GOD,
for Thee so longing looks.
- 2 My soul for GOD, the living God,
does thirst exceedingly :
Oh, when before the face of GOD,
come and appear shall I !
- 3 My flowing tears have been to me,
as food by night and day ;
While, taunting, constantly to me,
“ where is thy God ? ” they say.
- 4 My soul is poured out in me,
as this I think upon ;
How to GOD's house with multitudes
I in times past have gone ;
With them, I with the voice of joy,
and praise in triumph sung ;
With multitudes, who as we went,
with joy did leap along. †

5 O

† In the Hebrew tis—the Multitudes leaping with the
Voice of Ovation [i. e. triumphing Joy] and Praise :
the Hebrew signifying—Leaping with Joy, as in 1 Sam.
xxx. 16. So Montanus, Ainsworth, and Gejer.

5 O why art thou cast down my soul ?
and why in such distress ?
Hope thou in GOD : Him praise I shall :
for health † is from his face.

[2 Part.]

6 My God, my soul is quite cast down ;
Thee therefore mind I will,
From Jordan-land, and Hermon-mount,
and from the Mizar-hill. *

7 At founding of thy water-spouts,
deep loud to deep does call ; ||
Thy dashing waves pass over me,
thy rolling billows all.

8 His loving-kindness yet the LORD,
command will in the day ;
And in the night his songs with me ;
to God my life I'll pray.

9 To God my rock, I'll say, " O why
" dost Thou forget me so ?
" Why go I mourning grievously,
" oppressed by my foe ?"

10 As with a sword within my bones,
so me my foes upbraid ;
While ev'ry day they say to me,
" where is thy God, thy aid ?"

11 My soul, O wherefore dost thou bow
thy self down heavily ?
And wherefore so disquieted,
and troubled art in me ?

Hope thou in GOD, because I shall
with praise Him yet advance ;
Who is my God ; He also is
health † of my countenance.

PSAL.

† The Hebrew signifies both *Health, Safety & Salvation.*
|| i. e. One mounting Wave of the great Deep, roars
and calls out to another to follow.

P S A L M XLIII.

- 1 **J**udge me, O GOD, and plead my cause
with nations merciless :
And from the men of guile and wrong,
O send thou me redress.
- 2 For of my strength Thou art the God :
reject me why dost Thou ?
Why go I mourning grievously,
oppressed by the foe ?
- 3 O send thou forth thy light and truth,
let them conduct me near,
And bring me to thy holy hill,
and to thy dwellings there.
- 4 Then will I to GOD's altar go,¹
to God, my highest joy :
Yea Thee to praise, O GOD, my God,
I will my harp employ.
- 5 My soul, O wherefore dost thou bow
thy self down heavily ?
And wherefore so disquieted,
and troubled art in me ?
- 6 Hope thou in GOD, because I shall
with praise Him yet advance ;
Who is my God ; He also is
health † of my countenance.

P S A L M XLIV.

- 1 **O** GOD, our fathers oft have told
in our attentive ears ;
Thy wondrous works wrought in their days,
and elder time than theirs.
- 2 Thy hand did drive the heathen out,
but plant them in their place :
Thou didst the heathen people waste,
but thine thou didst increase.
- 3 For

† The Hebrew Word is the same as in the foregoing Psalm,
ver. 5, & 11.

- 3 For 'twas not their own sword, to them
the land's possession gave ;
Nor was the strength of their own arm
the pow'r that did them save :
But Thy right hand, thine arm, the light
that shined from thy face ;
Because on them thou pleased wast
thy favour free to place.
- 4 Thou art my king, O mighty GOD ;
deliverances * command
For Jacob in his deep distress,
who needs thy mighty hand.
- 5 Thro' Thee, as with an horn, we will
push down our enemies :
We thro' thy name will tread down those
who up against us rise.
- 6 Because it is not in my bow
that I affiance have ;
Nor is it any sword of mine
that ever can me save.
- 7 But thou hast sav'd us from our foes,
and haters put to shame.
- 8 In GOD we all the day triumph,
and ever praise thy name

[2 Part.]

- 9 But now thou seem'st to cast us off ;
thou shamest us also ;
And with our military troops
to battle dost not go.
- 10 Thou mak'st us from our enemies
basely to turn our back ;
And they who hate us, for themselves
our spoils deserted, take.

- 11 As sheep, for meat and slaughter doom'd,
 thou giv'st us to their hands ;
 And scatt'rest our poor captives thro'
 their barb'rous, heathen lands.
- 12 Thy people Thou hast sold for nought ;
 no wealthier art thou found :
- 13 Thou mak'st us a reproach and scoff,
 to all our neighbours round.
- 14 Yea ev'n among the heathen Thou
 a proverb dost us make ;
 And peoplè round us in contempt
 at us their heads to shake.
- 15 Before our eyes continually
 appears our great disgrace ;
 And wholly with confounding shame
 o'er-covered is our face ;
- 16 By reason of the voice of him
 who taunts and vilifies ;
 By reason of the faces * of
 our spiteful enemies.

[3 Part.]

- 17 But tho' all this be come on us ;
 yet we forget not thee,
 Nor falsly to thy covenant
 behave our selves do we.
- 18 Nor have our hearts returned back,
 nor feet from thy way stray'd ;
- 19 Tho' us Thou break'st in dragons dens,
 and cov'rest in death's shade.
- 20 If our God's name forget, or hands
 to a strange God we raise ;
- 21 Would not GOD find it out ? who sees
 the heart's most hidden ways.

- 22 Yet we're as sheep to slaughter doom'd,
kill'd for thy sake all day :
- 23 Wake *Lord* ! why sleep'st Thou ? rise ! nor us
for ever cast away.
- 24 Thy countenance away from us,
O wherefore dost Thou hide ?
Why dost Thou mindless of our grief,
and great distress, abide ?
- 25 For down to dust our soul is bow'd,
to earth our bellies cleave ;
- 26 O rise, our mighty help, and us
in thy great mercy save.

P S A L M XLV. *A Song of Loves.*

[*The Glories of CHRIST in his Royal Character, represented by King Solomon ; with the Beauty and Happiness of his Spouse the CHURCH, represented by King Pharoah's Daughter.*]

[*I Part, Address to CHRIST.*]

- 1 **G**OOD matter springs up (1) in my heart ;
my words respect the King ; (2)
And ready as a writer's pen
my tongue his praise to sing.
- 2 O fairer than the sons of men ; (3)
what wondrous grace we see
Pour'd on thy lips ; (4) GOD therefore hath
for ever blessed Thee.

3 Thy

- (1) *The Hebrew* seems to signify *Boiling up* as in a living Spring of clear, sweet and overflowing Water.
- (2) *The Chaldee* renders it--O King MESSIAH ! i. e. not so much King Solomon the *Typical* MESSIAH, as CHRIST the *Real*, inexpressibly surpassing.
- (3) i. e. on Account of thy most amiable Excellencies.
- (4) i. e. the most gracious Words of thy Lips in Scripture ; *Luke* iv. 16—22. *Job*, vii. 46.

- 3 Thy conqu'ring sword, (5) O mighty one,
gird Thou upon thy thigh ; (6)
With glorious magnificence
and comely majesty ;
- 4 Ride prosp'rous on the word of truth,
meekness and righteousness ;
And thy right hand shall wonders show
of terror and of grace. (7)
- 5 Within the hearts of the King's foes, (8)
thine arrows sharp shall be ; (9)
Whereby the people overcome,
shall fall down under Thee.
- 6 Thy universal throne, O GOD,
ever and ever is ;
The scepter of thy kingdom sway'd
in perfect righteousness.
- 7 Thou lovest right, and hatest ill ;
so GOD thy God in love
Anointed Thee with oil of joy
thy fellow-kings above. (10)
- 8 Thy fragrant robes with aloes, myrrh,
and cassia, which Thee clad,
Brought from the iv'ry palaces, (11)
conspire to make Thee glad.
- 9 **IR**
- (5) i. e. Thine all-conquering Power, Authority & Spirit :
(6) i. e. in Readiness to conquer all before Thee.
(7) See these two Verses 3 & 4, gloriously exemplified
in CHRIST, Rev. xix. 11—16.
(8) i. e. Thine own Foes ; who are rebellious Sinners.
(9) Thine Arrows of powerful Conviction & Illumination.
(10) i. e. above all the Kings, Conquerors, and Rulers
in the World ; yea *far above* all Principalities and
Powers, and every Creature named both in Earth and
Heaven. Rev. xix 16 Eph. i. 21 : and *These two Ver-*
ses 6, 7, are expressly applied to CHRIST in Heb. i. 7, 8.
(11) i. e. *Thy Robes of Righteousness, Beneficence & Holiness ;*
inexpressibly more fragrant than those in the spicy
Chambers of the ivory Palaces of Solomon.

9 In thy bright circles (12) round thy view
 kings daughters happy stand ;
 And the fair Queen (13) in ophir-gold
 appears at thy right hand.

[2 Part, Address to the CHURCH.]

10 O daughter, hearken and behold,
 do thou incline thine ear :

See thine own people thou forget
 and father's house so dear.

11 Then will thy beauty to the King,
 still more delightful be :

Yet must thou humbly worship Him,
 because thy *Lord* is He.

12 The daughter of rich Tyre shall soon
 her presents bring to thee ;

And richest people seek that they
 may in thy favour be.

13 But the King's Daughter is within
 all glorious to behold ; (14)

And all her robes are bright'ned with
 embroideries of gold. (15.)

14 Thus

(12) Interpreters are greatly divided about the Meaning of this *Hebrew* Word ; but considering the *Circles* of *Noble Persons* about *Kings* and *Queens* in their *Royal Palaces*, This seems to me to be the real Idea hinted.

(13) As *King Pharaoh's Daughter* is call'd the *Wife* of *Solomon*, for whom he built a distinguish'd Palace, 2 *Chron* viii. 11 ; she seems to be the *Queen* Here and in the following Part of the Psalm, described, as a splendid Emblem of the CHURCH of CHRIST.

(14) i. e. as to her internal Graces, Endowments, Ideas, and Joys.

(15) i. e. her shining Robes of external Righteousness, Benignity, and Holiness.

- 14 Thus to the King in royal robes,
with needles richly wrought,
And fellow-virgins (16) in her train
she shall to Thee be brought.
- 15 With gladness and increasing joy,
they'r brought along in state,
Till all exulting enter in
the royal palace gate.
- 16 In their stead who thy fathers are
thy lovely sons shall be ;
Whom thou mayst place in all the earth
in princely dignity.
- 17 By this my song in ages all,
I will transmit thy name,
And make the world with one consent
thy endless praise proclaim.

P S A L M XLVI.

- 1 **G**OD is our refuge, strength and shield,
When num'rous evils us surround ;
In troubles great a present help, *
And always ready to be found. *
- 2 Therefore we will not be afraid,
Altho' the earth removed be,
Altho' the mountains should be hurl'd
Into the center of the sea.
- 3 Nor tho' the seas tempestuous waves
Should all disturb'd a roaring make,
Nor tho' her waters swelling rage
Should make the lofty mountains quake. (*Selah.*)
- 4 There is a river whose pure streams
The city of our GOD make glad ;
The holy place which the most high
Hath happily his dwelling made. **G** 5

(16) *Virgins of Honour* chosen *Companions* for *Queens* : and may mean those distinguishingly Fair and Pure Souls who have the Honour of being associated to the Church of CHRIST.

- 5 For GOD is in the midst of her ;
Therefore be moved shall not she ;
As early morning doth appear
GOD will her mighty helper be.
- 6 The nations make tumultuous noise,
The kingdoms greatly moved are ;
He utters forth his thund'ring voice,
And all the earth dissolves with fear.
- 7 The LORD of armies is with us,
Who firmly upon Him rely ;
The God of Jacob is for us
A refuge safe and sure on high. * (*Selah.*)
- 8 O come, behold what wondrous works
The mighty LORD around hath wrought ;
What fearful desolations He
Upon the earth hath justly brought.
- 9 But yet throughout the wearied earth
Wars into peace he kindly turns,
The spear he cuts, the bow he breaks,
In fire the martial chariot burns.
- 10 Be still and know that I am GOD !
I will o'er all exalted be ;
The nations shall exalt my name,
The earth supremely honour me.
- 11 The LORD of armies is with us,
Who firmly upon Him rely ;
The God of Jacob is for us
A refuge safe and sure on high. * (*Selah.*)

P S A L M XLVII.

- 1 O All ye people clap your hands,
To GOD with shouts of triumph sing :
- 2 For dreadful is the LORD most high,
O'er all the earth a mighty King.

- 3 To us the people he subdues ;
Lays nations at our feet in fear :
- 4 For us an heritage he chose,
The glory of his Jacob dear. (*Selah.*)
- 5 GOD is gone up in shouts of joy,
The LORD with noise the trumpets raise :
- 6 Sing praise to GOD, sing praise aloud ;
Sing praises to our King, sing praise.
- 7 For GOD of all the earth is King ;
With all your skill his praise be shown :
- 8 GOD over all the nations reigns ;
GOD sits upon his holy throne.
- 9 To people own'd by Abr'ham's God
The princes of the nations fly :
The shields of th' earth to GOD belong ;
O how is He exalted high !

[*Hallelujah-Metre.*]

- 1 Ye people all abroad !
clap hands and voices raise
In honour to our GOD,
and loudly sing his praise.
- 2 The LORD most high
a dreadful King,
rules ev'ry thing
With majesty.
- 3 Whole nations of our foes
beneath our feet has thrown :
- 4 A fair possession chose
for us who are his own :
The dignity
of Israel
belov'd so well
By the most High. (*Selah.*)
- G 2
- 5 GOD

84 *P S A L M XLVIII.*

5 GOD is gone up on high,
the LORD with trumpets found,
With shouts triumphantly :

6 O praise our GOD renown'd :
His praises sing,
yea loudly raise
your voice to praise
Our sov'reign king.

7 For GOD is sov'reign King
of all the spacious earth :
With understanding sing
his praise with sacred mirth :

8 GOD reigns alone,
the nations stills ;
GOD fits, and fills
His holy throne.

9 The princes gath'ed are,
the princes of all lands,
And people far and near
whom Abr'ham's God commands :
The shields of all
the earth abroad
belong to GOD ;
Him high extol !

P S A L M XLVIII.

1 GREAT is JEHOVAH ! greatly He
is to be prais'd on high,
Within the city of our God,
his mount of sanctity.

2 How beautifully mount Zion stands ?
her northern sides how fair ?
She is the joy of all the earth ;
the great King's city there !

3 GOD

- 3 GOD in her palaces is known
to be a refuge high.
- 4 For lo, the kings assembled were,
but pass'd together by.
- 5 They saw her, and so marvelled,
they dare not near her stay ;
But troubled and affrighted were,
and hast'ned fast away.
- 6 Yea then such terror seiz'd on them,
such painful agonies,
As on a lab'ring woman when
her pangs upon her seize.
- 7 As when Thou raisest eastern storms
on the tumultuous sea,
Thou didst the ships of Tarshish break,
and drive our foes away.

[2 Part.]

- 8 In city of the LORD of hosts,
we see, as we were told
In our God's city, that our GOD
will ever her uphold. (*Selah.*)
- 9 O GOD, our tho'ts are oft employ'd
on thy benignity ;
But most of all when we are in
thy house of sanctity.
- 10 For as thy name, O GOD, so thro'
the earth extends thy praise ;
And thy right hand we know is full
of righteousness always.
- 11 O let mount Zion joyful be,
and Judah's daughters glad ;
Because of all thy judgments now,
so wondrously display'd.

86 P S A L M XLIX.

- 12 Walk forth and compass Zion round,
and all about her go ;
Her stately tow'rs distinctly count,
and all their numbers know.
- 13 Attentively her bulwarks mark
her palaces view well ;
That to the age to come ye may
her strength and beauty tell.
- 14 Because this GOD is our's ; our God
for evermore is he ;
Therefore our never-failing guide,
He ev'n to death will be.

P S A L M XLIX.

- 1 **H**EAR this all people, and give ear,
all in the world who dwell ;
- 2 Both low and high, both rich and poor,
together listen well.
- 3 I with my mouth variety
of wisdom will impart,
And prudent knowledge rising from
the musing of my heart.
- 4 To an instructive parable
I'll first incline mine ear ;
And then will with my song and harp,
my mystery declare.
- 5 Why should I fear in evil days,
when the iniquities
Of my stray feet surround me with
hosts of calamities ?

[2 Part.]

- 6 Those men who make their great estates *
their stay whereon to trust,
Or in th' abundance of their wealth
who confidently boast ;

- 7 Yet none of them his brother can
by any means redeem,
Neither to GOD can ever pay
a ransom meet for him.
- 8 So dear his life's redemption is,
that bought it cannot be ;
- 9 That he should still for ever live,
and not corruption see.
- 10 For they must see that wise men die,
the fool, the brutish too,
All perish, and their great estates ¶
to others leave they do.
- 11 They think their houses ever stand,
and dwelling places shall
Last to all ages ; and their lands
by their own names they call :
- 12 But such men in their honour set
continue but a night ;
And like the beasts are soon cut off,
and quickly perish quite.
- 13 This way of theirs, their folly is :
and yet their mouth † and way
Their sons approve, and will pursue ;
like foolish sheep are they.
- 14 They in the sepulchre * are laid,
and death shall them devour ;
But in the morning over them
the just shall have the pow'r.
- And from the houses where they dwell
the beauty now they have,
Shall utterly consume away
in the corrupting grave.

G 4

15 But

The same Word in Hebrew with That mark'd thus * in
the 6th ver: and therefore signifies the same Thing.
Heb. i. e. Their stupid Speeches and Advices.

- 15 But GOD my soul will from the pow'r
 ev'n of the grave redeem ;
 And he will surely me receive
 to live in blifs with him. (*Selah.*)

[3 Part.]

- 16 Be not disturb'd when thou dost see,
 riches to any flow,
 Nor when the glory of his house
 abundantly does grow.
- 17 For he shall carry nothing hence,
 when death his days shall end ;
 Nor shall his glory after him
 into the grave descend.
- 18 Tho' he his soul doth greatly blefs,
 while he on earth does live ;
 And when thou to thy self dost well,
 men will thee praises give ;
- 19 Yet in their fathers steps they tread ;
 and when like them they die,
 Their wretched ancestors and they
 in utter darkness lie.
- 20 For man how great soever here,
 unless he's truly wise ;
 As like a sensual beast he lives,
 so like a beast he dies.

P S A L M L. *A Psalm of Asaph.*

- 1 **T**HE GOD of GOD's †, the LORD doth speak,
 and to the earth proclaim ;
 Ev'n from the rising of the sun
 to setting of the same.

2 From

In *Hebrew* the Words are ÆL ÆLOHIM, which signify—*The God of GODS* : and so the *Septuagint*, *Syriack* and *Arabick*.

- 2 From out of ZION's sacred hill,
 which, by his dwelling there,
 Of beauty the perfection is,
 GOD shining doth appear.
- 3 Behold our God in glory comes,
 nor silent, in the skies ;
 Before Him goes devouring fire,
 great † storms around him rise.
- 4 To heav'n He calls out from on high,
 and to the earth below,
 That all his equal judgment may
 on his own people know.
- 5 Gather to me, says he, my saints,
 bring them before mine eyes ;
 Who have a covenant confirm'd,
 with me by sacrifice.
- 6 And now the heav'ns most clearly shall
 his righteousness make known ;
 Because the mighty GOD Himself,
 is sov'reign judge alone. (*Selah.*)
 [2 Part.]
- 7 Hear O my people Israel !
 and I will speak on high ;
 Yea I will testify to thee,
 that GOD, thy God, am I.
- 8 For want of sacrifices I
 will find no fault with thee,
 Or that burnt off'rings have not been,
 continually with me.
- 9 I'll take no bullocks from thy stalls
 nor goats from folds of thine :
- 10 For Forrest-beasts and cattle on
 a thousand hills are mine.

II The

† The *Heb.* signifies a Storm exceeding great, mighty,
 vehement and terrible.

- 11 The fowls that on the mountains fly,
are all to me well known ;
And all wild beasts which range the fields,
are with me as my own.
- 12 If hunger ever could me seize,
I would not tell it thee ;
For the whole world and fulness of
the whole belong to me.
- 13 Or eat the flesh of beeves, or drink
the blood of goats shall I ?
- 14 Thanks offer thou to GOD, and pay
thy vows to the most high.
- 15 And in the day of thy distress,
confiding, to me cry ;
And I'll deliver thee, and then
thou shalt me glorify.

[3 Part.]

- 16 But to the wicked GOD doth say ;
“ how dar'st thou to proclaim
My statutes ? or with thy vile mouth
my covenant to name ?
- 17 Whereas thou hatest discipline,
nor wilt instructed be ;
And all my words, as nothing worth,
thou castest off from thee.
- 18 When thou dost see a thief, with him,
thou joinest with thy heart ;
Yea with unclean adulterers
thou a partaker art.
- 19 Thy mouth to evil thou dost give,
thy tongue deceit to frame,
- 20 Against thy brother sit and speak,
thy mother's son defame.
- 21 These

- 21 These things thou didst : I silent was :
and thou didst me surmise :
Quite like thy self ; I'll thee reprove,
and rank them in thine eyes.
- 22 O now consider this all ye
who God forgotten have ;
Lest I should you in pieces tare,
and there be none to save.
- 23 But he whose sacrifice is praise,
great glory yields to me ;
And he who orders right his way
shall GOD's salvation see.

P S A L M LI.

*A Psalm of David, when Nathan the Prophet came
to him, after he had gone in to Bathsheba.*

- 1 O GOD, have mercy upon me,
according to thy grace ;
According to thy mercies great,
my trespasses efface.
- 2 O wash me thoroughly from my guilt,
and from my sin me clear ;
- 3 For I' my trespass own ; my sins
before me still appear.
- 4 Against Thee, Thee alone I sinn'd ;
the crime was in thy sight :
So when Thou speakest Thou art just ;
and thy whole judgment right.
- 5 Behold, how in iniquity
I did my shape receive ;
And that my mother stain'd with sin,
in sin did me conceive.
- 6 Behold, thou dost desire the truth
within the inward part :
O do Thou make me wisdom know
in secret of my heart.
- 7 With

- 7 With sprinkling hyssop cleanse Thou me,
and I shall spotless grow :
O wash Thou me, and then shall I
be whiter than the snow.

[2 Part.]

- 8 Of joy and gladness make Thou me
to hear again the voice ;
That for the bones which Thou hast broke
may yet again rejoyce.
- 9 From the beholding of my sins
O turn away thy face ;
And all my vile iniquities
O do Thou quite efface.
- 10 Clean heart O GOD, in me create ;
renew a spirit right
In me : (11) and cast me not away
out of thy happy sight :
Nor thy Pure Spirit from me take.
- 12 Restore the joy to me,
Of thy salvation, and uphold
me with thy spirit free.
- 13 Then will I teach thy ways to those
who work iniquity ;
And happily shall sinners then,
converted be to Thee.

[3 Part.]

- 14 O GOD ! of my salvation God ! *
free me from guilt of blood ;
And of thy saving righteousness
my tongue shall sing aloud.
- 15 Lord, open Thou my lips, and forth
my mouth thy praise shall sing :
- 16 For Thou desir'st not sacrifice ;
or I the same would bring :

- Burnt offerings Thou delight'st not in.
 17 Of GOD the sacrifice
 A spirit broke : a contrite heart,
 GOD, Thou wilt not despise.
 18 In thy good pleasure, O do good
 to Zion bounteously :
 The walls of thy Jerusalem,
 O build Thou up on high.
 19 The sacrifice of righteousness
 shall please Thee then ; and they
 Burnt offerings, whole burnt offerings, calves,
 will on thine altar lay.

[*Long Metre.*]

- 1 O GOD ! have mercy upon me,
 According to thy bounteous grace ;
 And in thy mercies multitude *
 My many trespasses efface.
 2 O wash me throughly from my guilt,
 And from my sin me purify :
 3 For all my sins I freely own ;
 My sin is always in mine eye.
 4 Against Thee, Thee alone I sinn'd,
 This crime committed in thy sight ;
 So when Thou speakest, Thou art just,
 Thy judgment stands intirely right.
 5 Behold, I with abasement own,
 I shap'd was in iniquity ;
 And that my mother stain'd with sin,
 She ev'n in sin conceived me.
 6 Behold, it is the truth that Thou
 Desirest in the inward part :
 O do Thou make me wisdom know
 Within the secret of my heart.

7 With

7 With sprinkling hyssop cleanse Thou me,
 And I shall pure and spotless grow :
 O wash and make me wholly clean ;
 And I shall whiter be than snow.

[2 Part.]

8 Of joy and gladness make Thou me,
 To hear again the welcome voice ;
 That so the bones which Thou hast broke
 May happily again rejoyce.

9 From the beholding of my sins
 For ever turn away thine eyes ;
 And do Thou utterly efface
 All my abhor'd iniquities.

10 O GOD, create in me an heart
 Both clean and holy in thy sight,
 And in me, O do Thou renew
 A spirit steady † and upright. ‡.

11 Cast me not from thy face ; nor take
 Thy Holy Spirit now from me :

12 Restore me thy salvation's joy :
 Uphold me with thy spirit free.

13 Then from a bless'd experience I
 Will sinners teach thy happy ways ;
 And sinners shall converted be,
 To Thee, to love, obey and praise.

[3 Part.]

14 O GOD ! of my salvation God ! *
 Deliver me from guilt of blood ;
 And of thy saving righteousness
 My joyful tongue will sing aloud.

15 Lord, open Thou these lips of mine,
 Which by my sin fast closed are :
 And then will my enlarged mouth
 Thy praises publickly declare.

16 For

† The Hebrew seems to comprehend both these Ideas.

- 16 For Thou desir'st not sacrifice
Of beasts, that I might bring to Thee ;
Nor in burnt off'rings dost delight,
That Thou should'st them accept of me.
- 17 But 'tis a spirit broke for sin,
Is GOD's approved sacrifice :
A broken and a contrite heart.
O GOD, Thou never wilt despise.
- 18 And now to Zion O do good
In thy good pleasure bounteously ;
And of our dear Jerusalem,
Do Thou build up the walls on high.
- 19 'Then Thou shalt with the sacrifice
Of righteousness well pleased be ;
Burnt off'rings, whole burnt off'rings, calves,
They'll at thine altar offer Thee.

P S A L M LII.

A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, ' David is come to the House of Ahimelech.

- 1 **W**HYY gloriest thou in injury,
O mighty man of pow'r ?
The goodness of almighty God
for ever does endure.
- 2 Thy tongue vents mischief which thy heart
devises wickedly ;
And like a sharp'ned razor works
and wounds deceitfully.
- 3 Thou lovest evil more than good ;
more to speak wrong, than right :
- 4 And in devouring words dost thou,
deceitful tongue, delight. || 5 God

| Mr. Baxter goes no further in *this Psalm*, on Account of the *Curses*. But we turn them in the Form of *Prophecies*.

- 5 God will for ever thee destroy,
will pull and pluck thee out
From thine own house; and from the land
of life, he will thee root. (*Selah.*)
- 6 The righteous this shall also see,
with trembling in that day;
And yet with holy triumph then
pointing at thee, shall say;
- 7 'Lo! this the man that made not GOD
' his strength; but trusted in
' His store of riches, and himself,
' ev'n strength'ned in his sin.
- 8 But in the house of GOD am I,
as a green olive tree;
And in the grace of GOD my trust
for evermore shall be.
- 9 Because thou this hast justly done,
I'll praise thee evermore;
And on thy name will wait; for this
is good thy saints before.

P S A L M LIII. *A Psalm of David.*

- 1 **F**OOLS in their heart say, there's no GOD;
and so corrupt they grow,
Abominable sins commit,
and nothing good they do.
- 2 GOD from the heav'ns hath looked down
the sons of men to see,
If any that does understand
that seeks to GOD there be.
- 3 They altogether filthy are,
they all are backward gone;
There is not any that does good,
no not so much as one.

- 4 The workers of iniquity,
do they not know at all?
That they my people eat as bread,
on GOD they never call.
- 5 There they shall fear where no fear is :
for GOD will scatter them
Who thee beset : them He disdains,
and thou shalt put to shame.
- 6 O when will He salvation give
to his poor Israel,
From out of his own Zion, where
He graciously does dwell ?
- When GOD his people shall return,
who have been captive led ;
Then Jacob will be mov'd with joy,
and Isr'el greatly glad.

P S A L M LIV.

*A Psalm of David, when the Ziphims came, and said
to Saul, ' Doth not David hide himself with us ?'*

- 1 O Save me in thy name, O GOD,
and judge me by thy pow'r :
- 2 O GOD, now to my pray'r give ear,
and hear in this sad hour.
- 3 For strangers whom I never wrong'd,
yet up against me rise :
My soul, oppressors seek, who GOD
set not before their eyes. (*Selah.*)
- 4 Lo GOD my help ; the *Lord* with those
who my poor soul sustain :
- 5 My foes he'll justly recompence,
and in his truth restrain.
- 6 Then I to Thee shall sacrifice
with grateful willingness :
Yea LORD, because 'tis good, I will
with praise thy name confess.

- 7 For thou hast me delivered
from all adversities ;
And made mine eye see my desire
upon mine enemies.

P S A L M LV. *A Psalm of David.*

- 1 O GOD, thine ear give to my pray'r ;
and hide not Thou thy face
From me now supplicating Thee,
and suing for thy grace.
- 2 O be attentive now to me,
and hear my doleful voice :
I in my meditation mourn,
and make a troubled noise ;
- 3 Thro' my foes voice, and face * of those
who wickedly oppress ;
Who charge iniquities * on me,
and hate with spitefulness.
- 4 My heart in me is rack'd with pain ;
death's terrors me surprize ;
- 5 Great fear and trembling on me come,
and horrors on me seize.
- 6 O that I like a dove had wings,
then I away would flee ;
That I might find a secret place,
where I at rest could be.
- 7 Lo, I would wander then afar,
and in some desert stay ; (*Selah.*)
- 8 From storms and tempests here would I
make haste to get away.

[2 Part.]

- 9 Confound their pow'r, O Lord, and let
their tongues divided be :
For rapine, violence and strife,
I in the city see.

- 10 Upon her walls both day and night
they go their constant rounds ;
And in the midst all mischief reigns,
and grievousness abounds.
- 11 Yea in the midst, all wickedness
at ev'ry corner meets ;
And fraud and circumventing guile
are ever in her streets.
- 12 'Twas no known foe that slander'd me,
for that I could abide ;
Nor one who op'nly hated me,
for I from him could hide.
- 13 But thou the man, mine equal, who
hast done me this despight ;
My guide and my familiar friend,
in whom I took delight.
- 14 We oft together counsel took
in sweet society ;
And walk'd on to the house of GOD,
in pleasant company.
- 15 But death shall seize them ; and they shall
go down alive to hell :
For wickednesses * in their hearts *
and in their houses * dwell.

[3 Part.]

- 16 On GOD I'll call ; and then the LORD
to save me will appear :
- 17 At ev'ning, morning, noon I'll cry ;
and He my voice will hear.
- 18 For from the war against me rais'd
He did my soul set free ;
He bro't me to a state of peace ;
and many join with me.

- 19 God will me hear, and humble them :
 He rule did ever bear : (*Selah.*)
 Because they with no changes meet,
 ev'n GOD they do not fear.
- 20 On him, who was at peace with them,
 they stretched forth their hand ;
 Their sacred covenant with him
 by breaking they prophan'd.
- 21 Smoother than butter were their words,
 while in their heart was war ?
 Their speeches softer were than oyl,
 but now drawn swords they are.
- 22 O cast thy burthen on the LORD ;
 and He will thee sustain :
 He will not let the just be mov'd,
 but ever them maintain.
- 23 But Thou, O GOD, wilt send to hell
 the men of blood and guile ;
 Who shall not live out half their days :
 but trust in thee I will.

P S A L M LVI.

Michtam of David, *when the Philistines took him in Gath.*

- 1 O GOD, have mercy upon me ;
 for men would me devour ;
 They fighting with me constantly,
 opprefs me with their pow'r.
- 2 Mine enemies continually,
 to swallow me, devise ;
 And they are many, O most high,
 who up against me rise.
- 3 But whensoever I'm afraid,
 or terror seizes me ;
 Then I repair to Thee my strength,
 and rest my self on Thee.

- 4 In GOD his faithful word I'll praise :
 O GOD, I'll trust in Thee ;
 And then I will not be afraid
 what flesh * can do to me.
- 5 They daily wrest my words to speak
 a sense I never meant ;
 And to bring injuries on me,
 their tho'ts are wholly bent.
- 6 In close assemblies they combine,
 and wicked projects lay :
 They watch my steps, and lie in wait,
 to make my soul their prey.
- 7 Shall they by all their wickedness
 escape thy dreadful frown ?
 O GOD, Thou wilt in anger cast
 those wicked people down.

[2 Part.]

- 8 Of all my wand'rings to and fro,
 'Thou hast the reck'ning took ;
 Into thy bottle put my tears :
 are they not in thy book ?
- 9 Then turned back shall be my foes ;
 when I cry out to Thee :
 For this I know assuredly,
 that GOD will be for me.
- 10 In GOD I'll praise his faithful word,
 which He fulfils always ;
 His word which He to me performs,
 I in the LORD will praise.
- 11 In GOD I trust, and will not fear
 what flesh can do to me.
- 12 Thy vows upon me are, O GOD :
 I'll render praise to Thee.

- 13 For Thou hast sav'd my soul from death,
 when it was near to me :
 And wilt Thou not uphold my feet,
 and keep from falling * free ?
 That I before the face * of GOD
 may walk * in uprightnes !
 And in the light of those who live
 continually Thee blefs.

P S A L M LVII.

Mictam of David, when he fled before Saul in the Cave.

- 1 O GOD, to me be merciful,
 be merciful to me ;
 Because my soul for shelter safe
 betakes it self to Thee.
 Yea in the shadow of thy wings
 my refuge I have plac'd,
 Until these great calamities
 be wholly overpast.
- 2 I'll cry aloud to GOD most high,
 till heard my cry shall be ;
 Ev'n to the God who still performs
 all things most fit for me.
- 3 From heav'n will He send down, and me
 from their reproach defend,
 Who wou'd devour me: † GOD will forth († Selah)
 His truth and mercy send.
- 4 My soul amidst fierce lions is,
 I fire-brands lie among ;
 Men's sons whose teeth are darts and spears,
 and like sharp swords their tongue.
- 5 Above the lofty heav'ns do Thou
 exalt thy self, O GOD :
 O let thy glory be advanc'd
 o'er all the earth abroad.

[2 Part.]

- 6 They for my steps prepar'd a net,
my soul was bowed down : *
They dig'd a pit for me ; but they
in midst thereof are thrown. (*Selah.*)
- 7 My heart is fix'd, my heart is fix'd ;
O GOD, I'll sing and praise :
- 8 Awake my glory, psalt'ry, harp,
my self I'll early raise.
- 9 Thy praise, O *Lord*, will I proclaim
among the people round :
Among the nations I with songs
thy praises will resound.
- 10 For great thy rising mercy spreads
ev'n to the heav'ns on high ;
And equally thy truth extends
up to the cloudy sky.
- 11 Above the lofty heav'ns do Thou
exalt thy self, O GOD ;
And let thy glory be advanc'd
o'er all the earth abroad.

P S A L M LVIII. *Mic'tam of David.*

- 1 O Ye assembly, do ye now,
speak righteousness indeed ?
In judgment do ye sons of men
with uprightnes proceed ?
- 2 Or do ye mischief in your hearts
devise ; and with your hand
Then weigh, * and deal out violence
throughout the injur'd land ?
- 3 The wicked from the womb estrang'd
from ev'ry holy way ;
And from the birth their practice is
to lie and go astray.

- 4 Ev'n like a serpent's poison is
 the poison that they bear ;
 And they are like the adder deaf
 that stops up close her ear.
- 5 Who will not hear the charmer's voice,
 but deaf will still remain ;
 And tho' he charms with utmost skill,
 can no attention gain.
- 6 Break Thou their teeth within their mouths,
 O GOD of mighty pow'r ;
 The great teeth, LORD, of lions young,
 prepared to devour.
- 7 They shall as waters melt away,
 which run continually ;
 And all their arrows ready bent
 shall cut in pieces be.
- 8 As melting snails shall they dissolve,
 and all shall pass away ;
 And even like untimely births,
 that never see the day.
- 9 Ere pots perceive * the blaze of thorns, †
 He'll seize on them alive ;
 And bare them in his wrath away,
 as whirlwinds stubble drive.
- 10 The righteous shall rejoyce when they
 this righteous vengeance see ;
 And in the blood of impious men
 their feet shall washed be.
- 11 So men shall say ; sure for the just
 there is a recompence ;
 Sure there's a GOD, a Judge on earth,
 who justice will dispense.

P S A L M

† i. e. So *suddenly*, as before the kindling Blaze of
 Thorns can reach the Pots it flashes under.

P S A L M LIX.

Michtam of David ; when Saul sent, and they
watched the House to kill him.

- 1 O Thou my God, deliver me
from all mine enemies ;
And raise me up above all those
who up against me rise.
- 2 Do thou deliver me from them
who work iniquity ;
And do thou save me from the men
of blood and cruelty.
- 3 For lo, they for my soul lay wait :
the mighty men combine
Against me, LORD, not for my sin,
nor any fault of mine.
- 4 They run and ready make themselves,
for no offence in me :
But O do Thou behold, and rise,
and meet me speedily.
- 5 Awake therefore, LORD GOD of hosts,
Thou God of Israel,
To judge the nations : favour none
who impiously rebel. (*Selah.*)
- 6 At ev'ry ev'ning they return,
and like the rav'nous hound,
They make a noise on ev'ry side,
and range the city round.
- 7 Behold they belch out of their mouths :
within their lips are swords :
'For who is he that hears us speak ?'
are their disdainful words.
- 8 Yet Thou, O LORD, wilt laugh at them,
the heathen all deride.
- 9 But GOD my strength is, and my tow'r, *
and in Thee I confide.

[2 Part.]

- 10 The God of all my mercies * will
prevent and succour me ;
And GOD will give me on my foes
my just desire to see.
- 11 Them slay not, lest thy people should
forget thy favour soon :
But by thy pow'r, O *Lord*, our shield,
disperse and bring them down.
- 12 Because their mouths and lips abound
with sins ; thou wilt surprize,
And take them in their pride, who speak
such curses and such lies.
- 13 Thou wilt consume them in thy wrath,
and make them understand,
That GOD rules over all the earth,
who rules in Jacob's land. (*Selah.*)
- 14 When ev'ning comes shall they return ;
and like a rav'nous hound,
A discontented noise shall make,
and range the city round.
- 15 With hunger they shall roam about,
in seeking food to eat ;
And murmur as their hunger grows,
and howl for want of meat.
- 16 But ev'ry morn I'll sing thy pow'r
thy mercy loud confess ;
Who art my refuge, and my tow'r, †
in days of my distress.
- 17 Therefore to Thee, O Thou my strength,
I praise will ever sing ;
For GOD is my high tow'r, † the God,
whence all my mercies spring.

P S A L.

† *Heb.*— My Elevation.

P S A L M LX.

Michtam of David, to teach; when he strove with Aram Naharaim, and with Aram Zobath; when Joab returned, and smote of Edom in the Valley of Salt, Twelve Thousand. [2 Sam. viii.]

- 1 O GOD, Thou hast deserted us,
and scatter'd in disdain!
Thou hast been awfully displeas'd!
O turn to us again.
- 2 The land to tremble thou hast caus'd;
didst it afunder break!
O now the breaches of it heal;
for it doth greatly shake!
- 3 Thou hast thy people made to see
things that are hard to bear!
And thou hast caused us to drink
the wine of trembling fear!
- 4 But thou a banner hast bestow'd
on those who Thee revere,
That it on high before the truth
displayed may appear. (*Selah.*)
- 5 That thy beloved people may
a full deliv'rance have;
O hear the fervent pray'rs I make,
and let thy right hand save!
- 6 GOD in his holiness * hath spoke;
my joy therein is high;
Shechem divide, and Succoth's vale,
measure for mine will I;
- 7 Gilead is mine, Manasseh mine,
who both espouse my cause:
Ephraim is of my strength the head,
and Judah gives my laws.

8 Moab

¶ i. e. before the Army marching in the Cause of the true Religion.

- 8 Moab my washpot. † I will make,
o'er Edom cast my shoe ; ‡
And ye Philistia's haughty tribes,
I'll triumph over you. ||
- 9 Who will me to the city lead
so strongly fortify'd ?
And who is he that to the land
of Edom will me guide ?
- 10 Didst thou not cast us off, O GOD ?
yet still we look to thee :
Wilt thou not with our armies go ?
and GOD our leader be ?
- 11 O then to us in our distress
thy speedy succour send !
For vain it is on humane aid
for safety to depend.
- 12 But by the helping pow'r of GOD
we shall do valiantly ;
And He'll our foes tread down, and make
beneath our feet to lie.

P S A L M LXI. *A Psalm of David.*

- 1 **G**ive ear, O GOD, to my loud cry,
and to my pray'r attend ;
As from the corners of the earth,
my cries to Thee ascend.
- 2 And now my heart is overwhelm'd,
ready to fail and die,
O lead me up into the rock,
that higher is than I.

3 For

† i. e. will use as such a Vessel in mean Services.

‡ To cast a Shoe over a Person, seems to have been,
among the ancient *Hebrews*, a Sign of Subjection
and Servitude. || So 'tis explain'd in *Psal.* cviii. 9.

- 3 For in my danger Thou hast been,
 a shelter safe to me ;
 A tow'r of strength and sure defence
 against my enemy.
- 4 Within thy tabernacle I,
 for ever will abide ;
 And in the covert of thy wings
 will trust and safely hide. (*Selah.*)
- 5 For Thou, O GOD, hast heard my vows,
 as they before Thee came ;
 And gav'st me an inheritance,
 with those who fear thy name.
- 6 O wilt Thou give this to the King,
 yet many days to see ;
 To many generations let
 his years prolonged be.
- 7 Let him before the face of GOD,
 for evermore remain ;
 And let benignity and truth,
 secure his happy reign.
- 8 So will I ever to thy name
 sing grateful songs of praise ;
 And cheerfully perform my vows
 thro' all my future days.

P S A L M LXII. *A Psalm of David.*

- 1 **T**Ruly my waiting soul on GOD,
 in silent hope relies :
 For my salvation wholly does
 from Him alone arise.
- 2 He only my salvation is,
 my rock of strength is He ;
 My only sure defence and tow'r,
 mov'd much I shall not be.

- 3 How long against a man will ye
plot mischief? ye shall fall;
For as a tott'ring fence ye are,
and like a bowing wall.
- 4 To cast him from his dignity,
conspiring they devise;
Bless with their mouth, but curse in heart,
and take delight in lies.
- 5 My soul wait thou on GOD alone:
my only hope is He;
- 6 My rock, my saviour, my high tow'r,
I shall not moved be.
- 7 In GOD alone my glory is,
and my salvation sure:
In GOD the rock of all my strength
my refuge most secure.
- 8 Ye people, place your confidence
on Him continually:
Pour out your hearts before his face: *
GOD is our refuge high.
- 9 Sure mean men's sons are vanity,
and high men's sons a lie;
When all are in a balance laid,
they rise * like vanity.
- 10 Then trust not in oppressive ways,
by rapine grow not vain;
Nor let your hearts, if wealth increase,
be set on earthly gain.
- 11 Once spoken hath the mighty GOD,
yea, twice I heard Him loud;
That sov'reign and almighty pow'r
belongs alone to GOD.
- 12 Yea boundless mercy appertains
to Thee, O Lord, alone;
And Thou according to his work
rewardest ev'ry one.

P S A L M LXIII. *A Psalm of David, when he was in the Wilderness of Judah.*

- 1 O GOD, Thou art my God, I will
betimes for Thee enquire.
My soul does thirst and long for Thee ;
my flesh for Thee desire.
- 2 As in a dry and weary * land
wherein no waters are ;
To see, as in thy house I've seen
Thy pow'r and glory there.
- 3 Because thy loving-kindness more
in goodness doth excell,
Than life it self, therefore my lips
thy praises forth shall tell.
- 4 Thus I'll Thee bless continually
while yet alive I am ;
And I these hands of mine on high
will lift up in thy name.
- 5 With marrow and with fatness fill'd
my longing soul shall be ;
And then my mouth with joyful lips
will render praise to Thee.
- 6 When Thee I to remembrance call,
as on my bed I lie,
In watches of the silent night ;
then on Thee muse do I.
- 7 Calling to mind, how thou hast been
a constant help to me ;
I'll in the shadow of thy wings
rejoyce exceedingly.
- 8 My longing soul yet follows hard, †
and closely cleaves ‡ to Thee ;
And Thou with thy right hand of pow'r
in love upholdest me. 9 But

† So *Sept. Syr. Arab*; ‡ So *Chaldee, ancient Lat. & Montanus*: The Hebrew comprizing both Ideas.

- 9 But who my soul seek to destroy,
go down the pit shall they :
- 10 Some slain by swords, their carcasses
shall be the foxes prey.
- 11 Yet shall the King in GOD rejoyce :
and all that by HIM || sware †
In HIM || shall glory : but their mouths
be stop'd that liars are.

P S A L M LXIV.

A Psalm or Song of DAVID.

- 1 **O** Mighty GOD, hear Thou the voice,
I utter in my pray'r ;
Preserve my life from cruel foes
and free me from their fear.
- 2 From secret plots of wicked men
O hide me carefully ;
From insurrections of all those
who work iniquity.
- 3 Who their ill tongues in malice whet
and sharpen them like swords,
And set as arrows in their bows
to shoot out bitter words.
- 4 That they in secrecy may shoot
at those who upright are ;
Yea suddenly against them shoot
and strike them without fear.
- 5 In ill designs excite themselves,
consulting how to lay
Their snares in utmost secrecy ;
“and who shall see,” they say.
- 6 Injurious evils they search out,
and search with utmost art :
Most inward is their plotting thought,
and deep their subtil heart.

7 But

|| i. e. GOD. † i. e. who reverently sware by HIM
as the only true and adorable GOD.

- 7 But GOD will arrows shoot at them,
and wound them suddenly.
- 8 Yea their own tongue shall them confound,
and all who see them, fly.
- 9 Yea all around shall fear, and shall
the work of GOD declare ;
For wisely they shall understand,
that these his doings are.
- 10 The just shall in the LORD rejoyce,
and safe on Him rely ;
Yea all of upright heart shall sure
exult in Him on high.

P S A L M LXV.

A Psalm or Song of David.

- 1 Silence ! For Thee, the praise O GOD
doth wait in Zion-hill ;
And all the vows we made to Thee
we chearfully fulfil.
- 2 O Thou who hearest humble pray'rs
which to Thee off'red are,
To Thee all sons of men shall come,
and to Thee we repair.
- 3 Works of iniquity prevail
against us at this day ;
Yet as for our transgressions, Thou
wilt cleanse them clear away.
- 4 O blessed is the man of whom
Thou thy free choice dost make ;
And that he in thy courts may dwell
him near to Thee dost take.
- For there we shall be satisfy'd,
with thine abundant grace,
With all the good things of thy house,
thy chosen holy place.

5 By dreadful things in righteousness
by Thee wrought wondrously,
O God of our salvation, Thou
wilt answer to our cry :

Who of the ends of all the earth
art the firm hope and stay ;
And of all those who far abroad,
are toss'd upon the sea.

6 Girded with strength, He fixes fast
the mountains and high hills ;

7 And all the noise of seas and waves,
and rage of nations † stills.

[2 Part.]

8 All in the utmost parts who dwell
are at thy signs afraid ;
Yet Thou the goings forth of morn
and ev'ning makest glad.

9 Thou visitest the thirsty earth,
and mak'st it rich with rain :
GOD's river full of water is ;
and Thou preparest grain.

10 Her ridges richly wat'rest Thou,
her furrows Thou set'st fast ;
With show'rs Thou mak'st her soft to be,
her springing blest Thou hast.

11 Thou with thy goodness dost the year
adorn as with a crown ;
And thy full paths along the clouds,
drop their rich fatness down.

12 On pastures of the wilderness,
refreshing they distill :
And girt with joy on ev'ry side,
is ev'ry little hill.

13 With

† Heb. --- *Lamim* ; i. e. *Nations* ; —and so the *Sept. Chaldee*
Arabick, ancient Latin, and Montanus.

- 13 With flocks the pastures cloathed are,
with corn the valleys spring ;
All over cover'd, all adorn'd,
they shout for joy and sing.

P S A L M LXVI. *A Song or Psalm.*

- 1 O All ye lands, with shouts of joy,
to GOD your voices raise :
- 2 Sing forth the honour of his name,
and glorious make his praise.
- 3 Say ye to GOD ; ' In thy great works
' how terrible art Thou ;
' Thro' thy almighty pow'r thy foes
to Thee are made to bow :
- 4 ' Yea all the nations of the earth
shall bow and sing to Thee ;
' To thine exalted Name shall sing
' with joy and melody.' (*Selah.*)
- 5 Come, and the mighty works of GOD
with admiration see ;
In doings to the sons of men,
how terrible is He ?
- 6 He turn'd the channels of the sea
to dry and solid ways ;
Our fathers pass'd the flood on foot ;
and there we sang his praise.
- 7 He by his pow'r for ever rules ;
his eyes the nations spie ;
Let none who are rebellious dare
to lift themselves on high. (*Selah.*)

[2 Part.]

- 8 O all ye people, bless our God,
and sound aloud his praise ;
- 9 Who puts and holds our souls in life,
and feet from sliding stays,

- 10 For Thou, O GOD, hast proved us,
and try'd as silver try'd ;
- 11 Into a net hast wound us fast,
our loins hast straitly ty'd.
- 12 Men o'er our heads Thou mad'st to ride,
thro' fire and floods we past ;
Yet Thou into a happy place,
of freedom brought us hast.
- 13 With off'rings I'll go to thy house,
my vows I'll pay to Thee ;
- 14 Which my lips utter'd and mouth spake,
when trouble was on me.
- 15 Burnt off'rings I will offer Thee,
that full of fatness are ;
The best of all my flocks and herds,
with incense I'll prepare. (*Selah.*)
- 16 O come and hearken now to me
all ye who GOD revere ;
And what He for my soul hath done,
I'll gratefully declare.
- 17 My mouth to Him in my distress
sent forth my earnest cry :
He heard me, and my joyful tongue
extolled Him on high.
- 18 If in my heart I sin allow'd,
the *Lord* would not give ear :
- 19 But surely GOD gave ear to me,
and kindly heard my pray'r.
- 20 O let this kind and mighty GOD,
for ever blessed be ;
Who turned not my pray'r from Him,
nor mercy held from me.

P S A L M LXVII. *A Psalm or Song.*

- 1 **L** Et GOD be merciful to us,
and with his favour blefs,
And let Him on us cause to shine,
the brightness of his face.
- 2 That so thy way reveal'd to us
all the glad earth may know ;
And that thy great salvation Thou,
may'st to all nations show.
- 3 O GOD, let all the people round,
give praises to thy name ;
Let all the people thro' the world
thy highest praise proclaim.
- 4 O let the nations sing for joy,
and be exceeding glad ;
Thou wilt the people rightly judge,
and all the nations lead. * (*Selah.*)
- 5 O GOD, let all the people round
give praises to thy name ;
Let all the people thro' the world
thy highest praise proclaim.
- 6 And then the fruitful earth around,
shall yield her great increase ;
And GOD, the God who is our own,
shall us with plenty blefs.
- 7 Our GOD will greatly blefs us all,
who his own people are ;
And all the regions of the earth,
shall Him supremely fear.

[*Hallelujah Metre.*]

- 1 Let GOD show'r down his grace,
enrich with gifts divine ;
Let his illustrious face
on us his people shine :

- 2 That all below
the arched sky,
may Thee and thy
Salvation know.
- 3 Let all to GOD give praise,
with one consent agree :
- 4 Their voice the nations raise,
and gladly sing to Thee ;
Thy pow'r obey,
whose justice shall
dispose of all,
All sceptres sway.
- 5 O GOD, let people praise,
Thee praise, both great and small :
- 6 Earth yield shall her increase ;
GOD, our God bless us all.
GOD will us bless ;
and every where
all men his fear
Thro' earth profess.

P S A L M LXVIII. A Psalm or Song of David

- 1 **L**ET GOD arise, and all his foes
abroad dispersed be :
Let all who haters of Him are,
away before Him flee.
- 2 As smoke, the wicked Thou wilt drive
and quite disperse abroad :
As wax by fire, so shall they melt
before the face of GOD.
- 3 But let the righteous all be glad ;
O let them joyful be
Before GOD's face ; yea let them all
rejoyce exceedingly.
- 4 Sing ye to GOD, O sing his praise ;
with joy extol his name :
His name is JAH, and high he rides
on heav'ns exalted frame.

- 5 For He a tender father is
to children fatherless ;
And GOD the widow's judge is in
his place of holiness.
- 6 GOD sets the single * in an house ; *
frees captives from their bands ;
But those who rebels are to Him,
inhabit thirsty lands.
- [2 Part.]
- 7 O GOD, when once Thou didst go forth
before thy people's face,
And thro' the hideous wilderness
didst as their leader pass ; (*Selah.*)
- 8 The earth did at GOD's presence shake :
the heav'ns then drop'd and fell :
Sinai shook at the sight of GOD,
the God of Israel.
- 9 O GOD, Thou on thy heritage,
didst pour a plenteous rain ;
Whereby, Thou, when it weary was,
didst it revive again.
- 10 Thy congregation then did make
their habitation there ;
And of thy goodness for the poor,
O GOD, Thou didst prepare.
- 11 The Lord gave forth his word on high,
abroad it quickly came ;
And great the army was of those
who published the same.
- 12 The kings of mighty armies fled,
in haste they fled away :
And she that safely stay'd at home,
help'd to divide the prey.
- 13 Tho' slaves among the pots ye lay ;
you soon we did behold,
Like a fair dove with silver wings
and feathers bright with gold,

- 14 When the Almighty scatter'd kings,
 so glorious then ye were ;
 Like glitt'ring snow on Salmon-hill,
 ye did as bright appear.
 [3 Part.]
- 15 Like to the mount of Bashan is
 the mountain of our GOD :
 More choice than Bashan is the mount
 of his design'd abode.
- 16 Why leap ye so, ye lofty hills ?
 for this, this is the hill,
 Where GOD desires to dwell, and where
 the LORD will ever dwell.
- 17 The chariot † of the mighty GOD
 millions ‡ of angels are ;
 And still among them is the *Lord*,
 as on mount Sinai, there.
- 18 Thou hast ascended up on high
 as our victorious head :
 Thou num'rous hosts of captives hast
 thy happy captives led.
 Thou hast rich gifts receiv'd for men,
 for such as did rebell ;
 That GOD, whose name is JAH* with them
 might condescend to dwell. ||
- 19 O blessed be this gracious *Lord*,
 who daily doth us load
 With many benefits, and is
 of our salvation God. (*Selah.*)

20 He

† *Heb.* in the singular Number.

‡ *Heb.*—*Twenty Thousand Thousand doubled* ; which is at least *Forty Millions* ; or rather a great Number, for a Number vastly greater and exceeding our Imagination.

|| Expressly applied to CHRIST'S *Ascension*, in *Eph.* iv. 7.—13.

- 20 He of falvation is the God,
 who is our God most strong ;
 And to the *Lord* JEHOVAH do
 iffues from death belong.
- 21 But GOD will deeply wound their heads,
 who are his stubborn foes ;
 The hairy crown of him who ftill
 on in his trespafs goes.

[4 Part.]

- 22 The *Lord* faid, I'll bring back again,
 again from Bafhan-land,
 My people thro' the depth of feas,
 by my almighty hand.
- 23 That Thou may'ft vanquifh thy proud foes,
 fo mercilefs and ftong ;
 And in the chafe may'ft dip in blood
 thy foot, and dogs their tongue.
- 24 Thy goings to thy holy place,
 O GOD, they all have feen :
 Thy goings O my God, my king,
 how glorious have they been !
- 25 Sweet fingers marching in the van,
 muficians in the rear ;
 And in the midft a virgin train,
 with timbrels charm the ear.
- 26 Blefs GOD thro' all your companies,
 and forth his praifes tell :
 The fov'reign *Lord*, O blefs all ye,
 who fpring from *Israel*.
- 27 Princes of Benjamin's fmall tribe,
 and Judah's heads combine ;
 And Zebulon's and Naphtali's
 the glad proceffion join.

28 Thy God commanded all thy strength,
and thus hath strengthened thee :
Confirm, O GOD, what Thou for us
hast wrought so wondrously.

[5 Part.]

29 Ev'n for thy sacred temple sake
built at Jerusalem,
The kings around shall come and bring,
their costly gifts with them.

30 Rebuke the spearmen's companies,
and all the multitude
Of people fierce as mighty bulls,
and fatted calves as rude ;
Till all submit and tribute bring
of silver from afar ;
O scatter Thou the people who
delight in spoil and war.

31 Princes shall then bow down to Thee,
and come from Egypt lands ;
And Ethiopia shall to GOD,
stretch out in haste her hands.

32 O sing aloud to GOD with joy,
ye kingdoms of the earth,
And to the sov'reign Lord, O sing
with psalms in sacred mirth. (*Selah.*)

33 To Him who rides on heav'ns of heav'ns,
which he of old did found ;
Lo how he sends his awful voice,
a voice of mighty sound.

34 Ascribe ye boundless pow'r to GOD ;
whose glorious dignity,
Is over Isra'l, and his pow'r
shines in the lofty sky.

- 35 O GOD, how terrible art Thou
out of thy holy place !
God mighty pow'r his people gives :
to GOD be all the praise.

P S A L M LXIX. A Psalm of David.

- 1 **S**Ave me, O GOD : for mighty streams
break now into my soul :
- 2 In depths of mire and 'floods I sink,
and torrents o'er me roll.
- 3 I with my crying weary am ;
my throat is thereby dry :
And my eyes fail, while for my God,
I wait attentively.
- 4 Those men who for no cause at all
to me great hatred bear,
More than the hairs upon my head
increas'd in number are.
Yea mighty are my causeless foes,
who would me hurt and slay ;
Then I resigned and gave up
what I ne'er took away.
- [2 Part.]
- 5 O GOD, Thou know'st my foolishness,
Thou dost it fully see ;
And all my faults of life and heart,
lie open clear to Thee.
- 6 *Lord*, LORD † of hosts, let none who wait
on Thee have shame for me ;
Nor those who seek Thee, Iſr'el's God,
for me confounded be.
- 7 Because 'tis only for thy sake,
I suffer this disgrace ;
And for Thy sake alone it is,
confusion spreads my face.
- 8 For

† Hebrew— *Adonai*, JEHOVAH.

- 8 For Thee, to my own brethren I
a stranger quite became ;
And to my mother's children I,
an utter alien am.
- 9 For of thy house the fervent zeal
hath ev'n consumed me ; ||
And on me their reproaches fell,
who have reproached Thee.
- 10 My weeping, fasting, grief of soul,
to my reproach were turn'd ;
- 11 A proverb to them I became,
when I in sackcloth mourn'd.
- 12 Who sat in gates of dignity,
on me did censures pass ;
And I the subject of the song
of stupid drunkards was.
- 13 But, LORD, in an accepted time
I make my pray'r to Thee :
In thy great mercy, O my GOD,
and saving * truth * hear me.

[3 Part.]

- 14 O rescue me out of the mire,
and me from sinking keep :
Free me from those who hate my soul,
and out of waters deep.
- 15 Let not the floods me overflow,
nor the deep swallow me,
Nor mouth of the devouring grave
upon me closed be.
- 16 LORD hear me : for exceeding good
is thy benignity ;
And in thy mercies multitude
O turn and look * to me.

] Applied to CHRIST, *Jab.* 11. 17.

- 17 O do not from thy servant hide,
thy countenance away ;
For I in grievous trouble am :
hear me without delay.
- 18 O draw Thou near my troubled soul,
redeem and set it free ;
And from my powerful enemies,
do Thou deliver me.
- 19 Thou knowest all my vile reproach,
my shame, and my disgrace :
Mine adversaries and their plots
are all before thy face.
- 20 My heart is broken with reproach,
and full of heaviness :
I look'd, but found no comforter,
not one to give me ease.
- 21 But bitter gall was all the food,
they to me offer'd have ;
And in my parching thirst, for drink
sharp vinegar they gave. ||
- [4 Part.]
- 22 Before them shall their table prove
a snare : and Thou wilt make
Their temporal prosperity
a trap, themselves to take.
- 23 Thick darkness on their eyes shall come,
that they shall nothing see :
And Thou wilt make their loins to shake,
for fear, continually.
- 24 Thou wilt thine anger on them pour ;
thy wrath shall seize them fast : *
- 25 Their palace shall be desolate ;
and all their tents be waste : †
- 26 For

|| Applied to CHRIST,—Mat. xxvii. Mar. xv. Joh. xix.

† Applied to Judas Iscariot, Acts i. 20.

- 26 For, him whom Thou hast smitten down,
they persecute the more ;
And vex him with malicious words,
whom Thou didst wound before.
- 27 Thou wilt them therefore justly leave
to add more sin to sin ;
And they thy paths of righteousness
shall never enter in.
- 28 Out of the book of living ones
Thou wilt them wholly blot ;
And in the roll of righteous men,
they never shall be wrote.
- [5 Part.]
- 29 I'm poor, distress'd : salvation grant ;
raise me, O GOD, on high.
- 30 I'll praise the name of GOD with songs,
with thanks Him magnify.
- 31 This will be pleasing to the LORD,
and better in his eyes,
Than any bullocks fat † and young, ‡
mature for sacrifice. ||
- 32 And when the humble this shall see,
it joy to them will give :
And ye who seek the blessed GOD,
your heart shall ever live.
- 33 Because JEHOVAH hears the poor,
his pris'ners won't despise ;
- 34 Let heav'ns, earth, seas, and ev'ry thing
that moves therein Him praise.
- 35 For GOD will Judah's cities build,
and Zion he will save ;
That they may dwell therein, and them
for their possession have.

36 The

† So the *Chaldee* & *Syriack* : ‡ So the *Sept. ancient Latin*
and *Arab.* || So *Ainsworth* & *Gejer.*

- 36 The children of his servants too
inherit shall the same ;
And those shall have their dwelling there
who truly love his name.

P S A L M LXX.

A Psalm of David, to bring to Remembrance.

- 1 O GOD, from my distress,
make haste to set me free :
O LORD, with speed do Thou afford
thy saving help to me.
- 2 Let them who seek my soul,
be made to blush with shame ;
And with confusion turned back
who make my hurt their aim.
- 3 They shall be turned back,
with shame confounded be ;
As a just recompence to them
for their insulting me.
- 4 Let all who seek thy face
be glad and joy in Thee ;
Who thy salvation love, say still,
“ GOD magnified be.”
- 5 But I'm distress'd, O GOD :
make haste to me, I pray ;
For Thou my help and saviour art,
O LORD, make no delay.

P S A L M LXXI.

- 1 JEHOVAH, in my great distress
I place my trust in Thee :
O let me not be put to shame
to perpetuity. *
- 2 But in thy truth and righteousness ¶
rescue and set me free :
O bow to me thy gracious ear,
and save me speedily.

3 Be

The Heb. seems to include both *Righteousness & Truth.*

- 3 Be Thou the rock where I may dwell,
and constantly resort :
To save me Thou commanded hast,
who art my rock and fort.
- 4 My God, free me from wicked hands,
hands cruel, as unjust ;
- 5 For *Lord* JEHOVAH † Thou my hope,
and from my youth my trust ;
- 6 Thou hast upheld me from my birth,
thro' all my dang'rous days ;
Yea, from my mother's womb me took ;
and I'll Thee ever praise.

[2 Part.]

- 7 To many I a wonder am :
be Thou my refuge strong ;
- 8 And let my mouth resound thy praise
and honour, all day long.
- 9 In time of my declining age
O cast me not from Thee :
And as I find my strength decay
O now forsake not me.
- 10 For my malicious enemies
against me falsely speak ;
And they who for my soul lay wait
together counsel take.
- 11 For GOD, they say, hath him forsook,
' Now persecute ye him,
And seize him Now ; for there is none
' to save, or him redeem.'
- 12 O GOD, in this my great distress,
be Thou not far from me ;
But for my help, O Thou my God,
come to me speedily.

[3 Part.]

† Hebrew... *Adonai* JEHOVAH.

[3 Part.]

- 14 But I with hope and patience still
on Thee will waiting be ;
And I will add yet more and more
to all the praise of Thee.
- 15 My mouth shall forth thy righteousness,
and thy salvation show,
From day to day ; for of the same
no number do I know.
- 16 I in the strength of God the LORD
with joy will still go on ;
I'll celebrate thy righteousness,
yea mention thine alone.
- 17 From my youth-up, O gracious GOD,
Thou hast instructed me :
And hitherto I have declar'd
the wonders wrought by Thee.
- 18 And now forsake me not, O GOD,
while old and grey I grow ;
Till to this age, and all to come
thy mighty pow'r I show.
- 19 Also thy righteousness, O GOD,
is high exceedingly ;
Great are the things which Thou hast wrought,
O GOD, who's like to Thee !

[4 Part.]

- 20 Thou, who hast caused me to see
afflictions great and sore,
Wilt turn, revive me, and with joy
from depths of earth restore.
- 21 Yea more than this ; Thou wilt ev'n cause
my greatness to abound ;
And with exceeding comfort Thou
wilt wholly me surround.

130 P S A L M LXXII.

22 I with the psalt'ry will Thee praise,
 Thy truth, my God, make known ;
 And with the harp I'll sing to Thee,
 O Isr'el's HOLY ONE.

23 Now greatly will my lips rejoyce,
 while I sing praise to Thee ;
 So shall my soul because thou hast,
 redeem'd and set it free.

24 And as Thou those who sought my hurt,
 confounded hast with shame ;
 My grateful tongue thy righteousness
 shall ev'ry day proclaim.

P S A L M LXXII. *A Psalm for Solomon.*
 [As the Typical MESSIAH ; but with a vastly higher
 View to the universal happy and eternal Reign of
 CHRIST the Real.]

1 O GOD, Thy judgments give the KING,
 Thy righteousness give to his SON :

2 Then he'll thy people rightly judge
 And to thy poor see justice done.

3 The mountains shall abundantly
 To all the people bring forth peace ;
 And all the little hills abound,
 With joyful fruits of righteousness.

4 Poor of the people he will judge,
 And children of the needy save :
 He will to pieces break all those
 Who with their fraud oppressed have.

5 They shall Thee fear while sun and moon
 Endure, thro' generations all :

6 Like rain on mown grass he will come,
 As show'rs on earth distilling fall.

7 The righteous shall lift up their heads,
 Rejoyce and flourish in his reign ;
 And till the moon to shine shall cease,
 He will abundant peace maintain.

8 His great and bleis'd dominion shall
Abroad from sea to sea extend ;
And from the river || it shall reach
Quite to the earth's remotest end.

9 They in the wilderness who dwell,
In homage bow before him must ;
His foes shall, falling at his feet,
In low prostration lick the dust.

[2 Part.]

10 The kings of Tarshish and the Isles,
To him shall costly presents bring ;
Sheba's and Seba's kings their gifts
To him as their superior King.

11 Yea all the kings throughout the earth,
To him shall bow, and homage pay ;
And all the nations of the world
Shall Him as the supream obey.

12 Because he will the needy save,
When they to him for succour call,
Those who afflicted are, and those,
Who have no human help at all.

13 The feeble and necessitous,
He will in tender pity spare ;
He will preserve and save the souls
Of those who poor and needy are.

14 Their souls from fraud and violence
His pow'r and mercy will redeem ;
And in his eyes their blood shall be
Of precious worth and high esteem.

15 Long shall he live ; and they shall bring
To him of Sheba's finest gold :
Pray'rs shall be always made for him,
And daily he shall be extoll'd.

16 Of corn an handful in the earth *
 Tho' on the tops of mountains sown,
 The fruit shall rise, increase and wave
 Like the tall trees of Lebanon.
 And they who in the city dwell
 Shall greatly flourish and abound,
 In numbers like the fertile grass,
 Which grows upon the richest ground.

17 His name for ever shall endure,
 And shall continue as the sun ;
 In him all nations shall be blest,
 And him proclaim the BLESSED ONE.

18 O let JEHOVAH blessed be,
 The GOD, the God of Israel :
 For by Himself alone he works
 Such things as wond'rous are to tell.

19 O let his glorious name be blest'd
 Eternal as his happy reign :
 And let his glory fill the earth :
 Repeat aloud, AMEN, AMEN.

[*Common Metre.*]

18 O let the LORD GOD blessed be,
 the GOD of Israel :
 For by Himself alone he works,
 things wonderful to tell.

19 O let his glorious name be blest'd,
 eternal as his reign ;
 And let his glory fill the earth :
 repeat, AMEN, AMEN.

P S A L M LXXIII. *A Psalm of Asaph.*

1 SURE GOD is good to Israel,
 to those in heart sincere :
 2 But as for me, my feet had slipt,
 and nigh to falling were.

- 3 For I was envious and griev'd,
the foolish ones to see ;
And the ungodly, while they liv'd
in great prosperity.
- 4 When they seem'd free from bands of death ;
their strength seem'd firm and sure ;
- 5 No plagues had they, nor griefs, nor pains,
as other men endure.
- 6 With pride as with a chain of gold
encompassed they are ;
And cloath'd with violence, the same
as a rich vest they wear.
- 7 Out of the fulness of their fat
extended are their eyes :
And they more prosp'rous state enjoy,
than what their hearts devise.
- 8 Corrupted are they, and by words
in malice out they break ;
Oppression openly maintain,
and loftily they speak.
- 9 Against the heav'ns they set themselves,
with daring mouths they talk ;
And with mischeivous, lawless tongues,
throughout the earth they walk.
- [2 Part.]
- 10 From hence his people hither turn ;
to this perplexing doubt ;
When waters of full bitter cups
are to themselves wrung out.
- 11 And in their folly thus they say ;
' How does God all things know ?
' Does the most High look down and see,
' all things done here below ?
- 12 ' Behold these the ungodly are,
' who live in ease and peace ;
' And they who prosper in the world,
' whose riches still increase. ' Sure

- ' Sure I have wash'd my heart and hands
 ' in innocence in vain :
 14 ' For ev'ry day I plagu'd have been,
 ' each morning scourg'd with pain.
 15 But if to speak at such a rate
 I rashly should pretend,
 Of thy dear children I the race
 should grievously offend.
 16 When this I thought to understand,
 it was too hard for me ;
 17 Till to the house of God I went,
 where I their end did see.
 18 For sure on places slippery,
 these men dispos'd Thou hast ;
 And down into destruction deep,
 Thou dost them quickly cast.
 19 How in a moment unawares
 to ruin brought are they ?
 And how with terrors utterly
 shall they consume away ?
 20 Like a vain dream when one awakes,
 away their glory flies ;
 And when O *Lord*, Thou risest up,
 Thou wilt their shade despise.
 [3 Part.]
 21 So weak and troubled was my heart,
 my reins were pierc'd in me ;
 22 So foolish I, and ignorant,
 ev'n as a beast with Thee.
 23 Nevertheless continually,
 before Thee yet I stand ;
 Thou hast me also stedfastly
 upheld by my right hand.

- 24 Thou with thy constant counsel wilt
direction to me give ;
Up afterward Thou wilt on high
to glory me receive.
- 25 In heav'n above but Thee alone,
who is it that I have ?
And there is nothing on the earth
besides Thee that I crave.
- 26 My flesh and heart intirely fail,
but Thou wilt me restore ;
For of my heart GOD is the strength,
my portion evermore.
- 27 But lo, they that are far from Thee,
shall utterly decay ;
And all who faithless stray from Thee,
Thou wilt contume away.
- 28 Whereas for me, 'tis good that I
still near to GOD repair ;
I on the *Lord* JEHOVAH trust,
thy works all to declare.

P S A L M LXXIV. Maschil of Asaph.

- 1 **W**herefore, O GOD, for evermore
hast Thou rejected us ?
Why smoaks thy wrath against the sheep
of thine own pasture thus ?
- 2 O mind thy flock Thou bought'st of old,
this heritage of thine,
By Thee redeem'd, and Zion-hill
where Thou didst dwell and shine.
- 3 O lift thy feet, and come and view
the utter ruins wrought ;
And what the foe with wicked rage
hath on thy temple brought.

- 4 For where thy congregations met,
thy foes roar hideously ;
And there for signs of triumph set
their ensigns up on high.
- 5 The man who fell'd thick trees to build
thy temple, had renown ;
- 6 But now thy foes in spite and rage
beat all the carvings down.
- 7 They cast thy holy house into *
the fierce devouring flame,
And throwing to the ground, defile
the dwelling of thy name.
- 8 Yea, now said they, we'll break * them all
with our resistleis hand ;
And burn up all the synagogues
of God throughout the land.

[2 Part.]

- 9 We see no more our wonted signs,
our prophets all are gone ;
To tell us when these things shall end,
among us there is none.
- 10 How long shall these insulting foes
Thee mighty GOD defame ?
Or shall they always be allow'd
thus to blaspheme thy name ?
- 11 O wherefore thy right hand of pow'r
dost Thou from us restrain ?
Out of thy bosom now for us,
draw forth the same again.
- 12 For GOD the mighty is my king,
ev'n from the time of old,
Working in midst of all the earth
salvations manifold.

- 13 Thou didst the mighty sea divide
by thy superiour pow'r ;
And break the dragons dreadful heads,
who thro' the waters roar.
- 14 The heads of the leviathan ||
to pieces Thou didst break ;
To those who in the desert dwelt,
for meat Thou didst him make.
- 15 Thou clay'st the fountain and the flood,
Thou bidst the streams to flow ;
Thou dry'st the mighty rivers up,
to lead thy people thro'.
- 16 The cheerful day, the gloomy night,
Thou mak'it, and they are thine ;
Thou hast prepar'd the beauteous light,
and made the sun to shine.
- 17 Thou all the borders of the earth
hast set by thy decree :
The summer and the winter both
are made and rul'd by Thee.

[3 Part.]

- 18 O LORD, remember how the foe
does ev'n Thy self defame ;
And how the foolish people dare
blaspheme thy sacred name.
- 19 O do not to this multitude
thy turtle's soul give o'er ;
For ever do not Thou forget
th' assembly of thy poor.
- 20 Thy sacred covenant regard :
for round about we see,
The earth's dark places filled with
the seats of cruelty.

21 O

¶ i. e. not only *Pharaoh*, but also *Amalek*, *K. Arad*,
Sihon, *Ogg* and *Balak*.

21 O let not those who are opprets'd,
 ever return with shame ;
 But let the destitute and poor,
 for ever praise thy name.

22 Arise, O GOD, plead thine own cause :
 and have in memory,
 How day by day the foolish man,
 mocks and reproaches Thee.

23 Forget not Thou the voice of those
 who are thine enemies :
 Their noise and tumults daily grow,
 who up against Thee rise.

P S A L M LXXV.

A Psalm or Song of Asaph.

1 **T**O Thee, O GOD, we render thanks,
 to Thee with praise repair ;
 For, that thy blessed name is near,
 thy wondrous works declare.

2 When I † th' appointed season ‡ take,
 which shall the fittest be ;
 Then judgment done to ev'ry one
 in righteousness I'll see.

3 The earth would quickly all dissolve,
 with all who dwell therein ;
 But I the trembling pillars stay,
 and firmly them sustain. (*Selah.*)

4 I to the foolish people said,
 deal not so foolishly ;
 And to the wicked and the proud,
 list not the horn on high.

5 Raise

i. e. not *Asaph*, but GOD, ver. 7. &c. and so *Mariana*,
Grotius, *Muis*, *Hammond*.

‡ So all the ancient Versions, *Castalio*, *Montanus*, *Pagnine*,
English Margin, *Hammond*, &c.

- 5 Raise not your horn aloft, as if
ye dared the most High ;
But bow your stiff'ned neck, and learn
to speak submissively.
- 6 For the promotion which ye seek
comes neither from the east,
Nor from the mountains * nor the south,
the desert, * nor the west.
- 7 But GOD alone is judge supream,
and acts with equity ;
His pleasure one man puts below,
and sets another high.
- 8 For in JEHOVAH's sovereign hand,
a mixed cup He hath ;
The wine above is sparkling red,
below are dregs of wrath.
- From thence He pours to all around,
to each as He does please ;
But all the wicked wring the dregs,
and drink the bitter lees.
- 9 But I'll || extol, and ever sing
the God of Jacob's praise :
- 10 The wicked's pow'r I will destroy,
the just to pow'r I'll raise.

P S A L M LXXVI.

A Psalm or Song of Asaph.

- 1 **I**N Judah GOD is known : his name
is great in Israel :
- 2 In Salem his pavilion is :
in Zion He does dwell :
- 3 There He the burning arrows * brake,
the bow, shield, sword and war : (*Selah.*)
- 4 More glorious Thou than mounts of prey,
more excellent by far. 5 They

|| i. e. Ev'ry one who sang with *Asaph* ; comprehending *David*, and all his *Princes & Nobles* round him.

- 5 They that were stout of heart are spoil'd,
in sleep of death they fall :
The mighty could not find their hands
or pow'r to help at all.
- 6 O Thou of Jacob mighty God,
at thy rebuke and blast
The charioteers and horse into
the sleep of death are cast.
- 7 Thou, even Thou art terrible,
whom all should greatly fear :
O who can stand before thy face,
if once thy wrath appear ?
- 8 When Thou didst from the heav'ns on high
cause judgment to be heard ;
The earth in awful silence stood,
exceedingly it fear'd ;
- 9 When GOD his judgment to dispense
up as a judge arose,
The meek of all the earth to save
from all their mighty foes. (*Selah.*)
- 10 Assuredly the wrath of men
shall praises to Thee gain ;
And the remainder of their wrath,
Thou surely wilt restrain.
- 11 Vow to the LORD your God, and pay,
all ye that round Him are ;
To Him who is most terrible,
your presents bring with fear.
- 12 The spirit that in princes is,
asunder cut will He ;
And to the kings throughout the earth
He terrible will be.

P S A L M LXXVII. *A Psalm of Asaph.*

- 1 **I** With my voice to GOD did cry ;
ye with my voice aloud
I cry'd to GOD ; and graciously
to me his ear He bow'd.
- 2 In my distress I sought the *Lord*,
my sore ran in the night,
And ceased not ; my soul refus'd,
all comfort and delight.
- 3 I thought on GOD and troubled was
yet more ; without relief ;
I meditated * till my soul
was overwhelm'd with grief. (*Selah.*)
- 4 In ev'ry watch of tedious night,
Thou keptst my soul awake ;
My trouble swell'd to such excess,
I groan'd, but could not speak.
- 5 I call'd to mind the days of old,
with signal mercies crown'd ;
Those famous years of ancient time,
for wondrous works renown'd.
- 6 Yea, to my mem'ry I recall'd
the songs by night I had ;
I commun'd with my thoughtful heart,
strict search my spirit made.

[2 Part.]

- 7 Alas ! said I, what will the *Lord*,
cast off, and not restore ?
And from henceforth will He afford,
no favour any more ?
- 8 Is all his mercy ceas'd and gone ?
must that no more avail ?
The gracious promises He made,
shall they for ever fail ?

- 9 Or is it true, that to be kind,
my God forgotten hath ?
And that his tender mercies He
hath shut up in his wrath ?
- 10 Then said I, this my weakness is,
who have no pow'r to stand ;
But I'll remember the most High,
and years of ' his right hand.
- 11 The works of JAH * I'll call to mind,
his actions manifold ;
I'll surely to remembrance call
thy wondrous works of old.
- 12 On all thy works I'll meditate,
and of thy doings talk.
- 13 Thy way, O GOD, is Holiness, †
where Thou dost ever walk.

[3 Part.]

- 14 What God so great as our GOD is ?
Thou God, hast wonders done :
Among the people Thou thy strength,
hast openly made known.
- 15 Thy people Thou from bondage hast
by thy strong arm set free ;
Of Joseph and of Israel,
the vast Posterity. (*Selah.*)
- 16 Thee did the waters see, O GOD,
Thee see with trembling fear :
The mighty deeps with all their waves,
in great commotion were.
- 17 The clouds their floods of water pour'd,
the skies sent forth a sound ;
Thine arrows in thy storms of hail,
flew terribly around.

18 Thy,

† Hebrew, Arabick, Pagnine, Montanus, Tigurine Version,
and Tremelius.

- 18 Thy dreadful voice from heaven above
 in roaring thunders broke :
 Thy light'nings blaz'd thro'out the world,
 the earth in horror shook.
- 19 Thy way was in the troubled sea,
 a wondrous way was shown ;
 Thy paths thro' mighty waters were,
 thy steps cannot be known.
- 20 By Moses and by Aaron's hand,
 Thou, as thy people's head,
 Thro' the vast defart like a flock,
 didst them in safety lead.

P S A L M LXXVIII. Maschil of Asaph.

- 1 **A**Ttend my people to my law,
 incline your listning ear ;
 And the instructions of my mouth *
 with strict attention hear.
- 2 My mouth shall parables explain,
 and sayings dark of old ;
- 3 What we our selves have heard and known,
 and what our fathers told.
- 4 Them from their children we'll not hide,
 but to their race make known,
 JEHOVAH's praises, and his strength,
 and wonders he hath done.
- 5 This statute He in Jacob set,
 this law in Iſr'el made,
 And charg'd our fathers, they should be,
 from race to race convey'd :
- 6 That generations yet to come,
 them happily may know ;
 And children to be born, and rise,
 the same to their's may show.

7 That

- 7 That they on the same mighty GOD
 their confidence might set,
 God's works and his commandments keep,
 and never might forget.
- 8 And might not like their fathers be,
 a stiff, rebellious race ;
 A race whose heart not right with God,
 nor spirit stedfast was.
- [2 Part.]
- 9 The sons of Ephraim, tho' well arm'd
 and carrying warlike bows,
 Yet in the day of battle turn'd
 their backs before their foes.
- 10 GOD's covenant they neither kept,
 nor in his law would go :
- 11 His works and wonders they forgot,
 which He to them did show.
- 12 Things marvellous which he perform'd,
 their fathers had beheld ;
 Within the land of Egypt wrought,
 and done in Zoan's field.
- 13 He cut the sea, and made them pass,
 held back the pressing flood ;
 While up in heaps on either side,
 the waters firmly stood.
- 14 He led them with a wondrous cloud,
 compos'd of shade and light ;
 A shelt'ring shade it prov'd by day,
 a light of fire by night.
- 15 While in the thirsty wilderness,
 the solid rock He clave ;
 And thence, as from the boundless deeps,
 abundant † drink He gave.

16 Yea

† *Hebrew and Montanus.*

16 Yea from the flinty rock He made
 such streams to gush and flow,
 That in full rivers down they ran,
 and water'd all below.

[3 Part.]

17 And yet for all, they more and more
 against Him did transgress ;
 And more provoked the most High,
 while in the wilderness.

18 First in their hearts they tempted God,
 and did his pow'r distrust ;
 Then meat requir'd, not urg'd by want,
 but to indulge their lust.

19 Yea spake against the mighty GOD,
 and insolently said,

‘ Can God in such a wilderness,
 ‘ for us a table spread ?

20 ‘ He smote the flinty rock indeed,
 and gushing streams ensu'd ;

‘ But can He bread and flesh provide,
 for such a multitude ? ’

21 The LORD with indignation heard,
 and kindled was a flame ;

On Jacob, on his Israel,
 the burning anger came.

22 Because their unbelieving hearts
 would not in GOD confide,

Nor trust in his salvation, who
 had them so oft supply'd.

[4 Part.]

23 The clouds He order'd ev'ry night,
 their cravings to relieve ;

The doors of heav'n He op'ned wide,
 the choicest food to give.

- 24 On them He manna rained down,
and round about them spread ;
The corn of heav'n He gave to them,
ev'n for their daily bread.
- 25 So men the food of angels eat,
were fed and satisfy'd ;
Yea of his bounty them with meat
He to the full supply'd.
- 26 He caus'd an east wind thro' the air
to blow at his command ;
And then He bro't the south wind forth
by his almighty hand.
- 27 He rain'd upon them living flesh,
like summer's dust for store ;
And show'ed down the feather'd fowls
as sand upon the shoar.
- 28 Ev'n in their camp and round their tents
He let them gently fall.
- 29 They eat, were fill'd, and their desire
He fully gave to all.

[5 Part.]

- 30 Yet were they not estranged from
their lust and murm'ring sin ;
But while their dainty meat was yet
their loathing mouths within ;
- 31 The wrath of GOD again arose,
in plagues upon them fell ;
Which slew their fat ones, and smote down
the flower of Israel.
- 32 And yet for all, they sinned still ;
his gracious soul they grieve :
And tho' his works most wond'rous were,
yet they would not believe.

- 33 Therefore their sinful days He made,
in vanity to spend ;
Short'ned † their years, and made them waste
in trouble to their end.
- 34 When He among them slaughters made,
they sought Him speedily ;
Yea they return'd, and after God
enquired earnestly.
- 35 For then they to remembrance call'd,
how GOD, their rock had been ;
And how they had the most high God
their great redeemer seen.
- 36 But basely flatter'd with their mouths,
their tongues ev'n to Him ly'd.
- 37 Their heart was false, nor did they in
his covenant abide.
- 38 Yet full of mercy, He forgave,
nor would them wholly slay,
Nor all his anger raise ; but oft
he turn'd his wrath away.
- 39 For He remember'd they were flesh
that could not long remain ;
A wind that passes quick away,
and ne'r comes back again !
- [6 Part.]
- 40 How oft did they provoke Him there ?
how oft his heart they griev'd, *
In that same wilderness where He
their fainting souls reliev'd ?
- 41 Yea they perversely turned back,
and tempted the most High ;
And they to Isr'els holy One
set bounds, his pow'r to try.

L 2

42 They

† Septuagint, Syriack, ancient Latin, New-Eng.

- 42 They did not call to mind his hand,
and that most wondrous day,
When from oppressors He them freed
and brought them all away :
- 43 Nor all the signs in Egypt's land,
He wrought before their eyes ;
Nor wonders done in Zoan's field
upon their enemies.
- 44 Their springs and rivers turn'd to blood,
that they could drink no more :
- 45 Vast swarms of diverse flies and frogs
He sent, them to devour.
- 46 To caterpillars gave their fruit,
to locusts gave their toil :
- 47 With hail did He their vines destroy,
great hail † their fig-trees ‡ spoil.
- 48 To storms of hail their cattle gave,
which greatly them annoy'd,
And then to fiery thunder bolts,
which terribly destroy'd.
- 49 He on them his hot anger, wrath,
and indignation cast,
By evil angels whom He sent,
to vex and lay them waste:
- 50 He for his further wrath made way :
their souls He did not save
From death : and to the murrain plague ||
their animals || He gave.
- 51 Then in the land of Egypt He
did all the first-born smite ;
And in the tents of cruel Ham
the chief of all their might.

52 But

† So *Pagnine, Buxtorf* and the *English Margin*.‡ So *Syr Arab & Psol. cv. 33*, as *D-Muis* observes.|| *Hek. Sept. Chaldee, Syr. Arabick, & English Margin*.

- 52 But like a flock of sheep He made
his people forth to go ;
And in the desert like a flock
with care He led them too.
- 53 He led them safely thro' the deeps ;
no cause of fear they found :
But in the seas returning waves,
their following foes were drown'd.
- 54 His people brought into the bounds
of this his sacred land ;
This mountain which He purchas'd by
the work of his right hand.
- 55 Before them cast the nations out,
and did their lands divide ;
And in their tents he plac'd the tribes
of Isr'el to reside.
- [7 Part.]
- 56 Yet still they tempted, still provok'd,
and griev'd the GOD most High,
His sacred testimonies they
would not keep faithfully :
- 57 But like their fathers turned back :
and faithfulness did show :
They turned quickly back just like
a bent deceitful bow.
- 58 For they with altars Him provok'd
set up in places high ;
And with their graven images
inflam'd his jealousy.
- 59 GOD hearing this, was wroth, and loath'd
Isr'el with hatred great :
- 60 So Shiloh's tent He left, the tent
He had among men set.
- 61 Yea He gave up his ark of strength
into captivity ;
His glory gave into the hand
of a vile enemy.

- 62 His people gave up to the sword,
to its devouring rage ;
And was exceeding angry with
his chosen heritage.
- 63 The fire of war consum'd their youth,
their maids unmarried were :
- 64 Their priests were slaughter'd in the field,
no widows mourn'd them there. †
- 65 But then the *Lord* arose as one
who rous'd from sleep awakes ;
Yea as a giant rais'd by wine,
a mighty shouting makes.
- 66 And on his enemies behind
He made his strokes to fall ;
And put them all to open shame,
a shame perpetual.
- [8 Part.]
- 67 The tents of Joseph He did then
and Ephraim's tribe refuse :
- 68 But Judah's tribe and Zion hill,
which He hath lov'd, did chuse.
- 69 And there his sanctuary built
like palaces on high ;
Like to the earth He founded * hath
to perpetuity.
- 70 Of David his young servant He
the choice did kindly make ;
And from the foldings of the sheep
the royal Shepherd take.
- 71 From following * the ewes with young,
He rais'd him up to feed
Isra'l his choice inheritance,
his people, Jacob's seed.

72 So

† i. e. their Widows had no Opportunity to follow
them to their Graves in Mourning.

- 72 So them he as a shepherd fed ;
 and guided all the land,
 In his integrity of heart,
 and skilfulness of hand.

P S A L M LXXIX. *A Psalm of Asaph.*

- 1 **B**Ehold, O GOD, how heathen foes
 Thine heritage invade ;
 Defile thy holy house ; in heaps
 Jerusalem have laid.
- 2 Thy servants bodies lying dead,
 they cast forth to be meat
 To rav'nous fowls ; and thy saints flesh
 to savage beasts to eat.
- 3 Like water they pour'd out their blood
 about Jerusalem ;
 Their mangled bodies lay abroad,
 and none to bury them.
- 4 We are become a vile reproach
 to all our neighbours near ;
 Yea a derision and a scoff
 to all who round us are.
- 5 How long, O LORD ? For evermore
 shall thus thine anger last ?
 How long thy burning jealousy
 like fire go on and waste ?
- 6 Thy wrath on heathens Thou wilt pour,
 who own Thee not at all ;
 And on the kingdoms round who on
 thy name refuse to call.
- 7 For they have cruelly devour'd
 thy servant Jacob's race ;
 And have with fire and sword laid waste
 his pleasant dwelling place.

[2 Part.]

- 8 Mind not against us former sins ;
thy tender mercies show :
Let them prevent us speedily ;
for we're brought very low.
- 9 Help, for the glory of thy Name,
our Saviour God, this day :
For thy Name sake deliver us,
and purge our sins away.
- 10 Why say the heathen, where's your GOD ?
before us they shall see,
When thy dear servants blood they shed
shall be reveng'd by Thee.
- 11 O let the captives sighs ascend
before thy face on high ;
And let thy mighty arm preserve
those who are doom'd to die.
- 12 But to our neighbour's bosom Thou
wilt seven-fold repay,
For their reproach wherewith, O Lord,
reproached Thee have they.
- 13 So we thy people and thy flock,
will ever bless thy name ;
And from our grateful hearts thy praise
from age to age proclaim.

P S A L M LXXX. A Psalm of Asaph.

- 1 **T**Hou who lead'st Joseph as a flock,
O Isra'ls Shepherd hear ;
Who dwell'st between the cherubims,
shine forth in glory there.
- 2 Before † Manasseh, Benjamin,
and Ephr'im : O do Thou,
Stir up thy strength, and quickly come ;
to us salvation show.

3 Turn

- † The Tabernacle including the Ark, in the Wilderness going
before the Faces of Manasseh, Benjamin & Ephraim.

- 3 Turn us, O GOD, to Thee again,
and cause thy countenance
To shine forth upon us, and we
shall have deliverance.
- 4 LORD GOD of hosts; how long wilt Thou,
thus in thine anger smoke,
Against thy people and their pray'rs,
who Thee alone invoke.
- 5 Thou feedest them with flowing tears,
which soak the bread they eat ;
And for their drink Thou giv'st them tears
in measure very great.
- 6 Thou makest us a strife among
our neighbours on each side ;
Our foes with one another vie,
who shall us most deride.
- 7 Turn us again, O GOD of hosts,
and cause thy countenance
To shine forth upon us, and we
shall have deliverance.

[2 Part.]

- 8 From Egypt Thou hast brought a vine,
the heathen out didst cast ;
And in the land where once they spread,
thy vine Thou planted hast.
- 9 Before it room Thou didst prepare
by thy subduing hand :
And causing it deep root to take,
it spread and fill'd the land.
- 10 The mountains high and all around,
were cover'd with her shade ;
And like the cedar trees of God *
her branches were display'd.

- 11 Yea, she as far as to the sea
her growing boughs did send ;
And to the mighty River † she,
her branches did extend.
- 12 O why then hast Thou broken down,
its hedge, and laid it bare ;
That all who pass along the way
her fruitful branches tare.
- 13 'Tis wasted by the savage boar,
that rushes from the wood ;
And all the wild beasts of the field
devour it for their food.
- 14 O GOD of hosts, we beg of Thee,
return again, to thine ;
Look down from heav'n, behold and see,
and visit this thy vine.
- 15 The vineyard which with thy right hand
of pow'r Thou planted hast ;
The very branch which for Thy self,
Thou strongly didst set fast.
- 16 But now thy vine with fire consumes,
her branches are cut down ;
At thy rebuke they fade away,
and perish at thy frown.
- 17 O with the man of thy right hand,
let thy hand present be,
And with the son of man whom Thou
hast made so strong for Thee.
- 18 So by thy grace, we never will
revolt from Thee at all :
O quick'n us now, and on thy Name
we gratefully will call.

19 LORD

† The River *Euphrates* being the greatest near the Land
of *Canaan*, it went by the name of *the River*.

- 19 LORD GOD of hosts, turn us again,
and cause thy countenance
To shine forth upon us, and we
shall have deliverance.

P S A L M LXXXI. *A Psalm of Asaph.*

- 1 O To the mighty GOD our strength,
sing with a shouting voice ;
O to the God of Jacob sing,
and make a joyful noise.
- 2 Take up a Psalm, the trimbrel bring,
and with your voices join ;
The pleasant harp and psaltery,
in consort sweet combine.
- 3 At the new moon, let trumpets blow,
and joyful voices raise,
To celebrate th' appointed time,
the solemn day of praise.
- 4 For this to Israel of old
a sacred precept was,
And by the God of Jacob this
did for a statute pass. ||
- 5 This witness He in Joseph set,
when from th' Egyptian shore
They went, and heard a voice and speech,
they never heard before.
- 6 I from the heavy burthens took,
their shoulders clear away ;
And I their servile hands set free
from lab'ring in the clay.

7 When

- || i. e. either the *Monthly New-Moon*, as Numb. x. 10. & xxviii. 11—15 : See *Lamy* ; or rather the *First New-Moon beginning their Civil Year*, Lev. xxiii. 23—25, & Numb. xxix. 1—6, So the *Chaldee, Godwyn, &c.*

7 When thou wast in great trouble, thou
to Me for aid didst call ;
With pity your distress I saw,
and set you free from all.

From thunder clouds I answer'd thee,
my secret place on high,
And at the streams of Meribah,
I thro'ly did thee try.

[2 Part.]

8 Hear, O my people, and my mind,
I'll testify to thee ;

To thee, O Isr'el, if thou wilt,
but hearken now to Me :

9 Then know, that a strange God in thee,
I never will allow ;

Never to any other God,
shalt thou presume to bow.

10 I am the LORD thy God who thee
from land of Egypt led ;
Open thy mouth, and thou by Me
with plenty shalt be fed.

11 My people yet would not give ear,
to the kind voice I spake ;
And Israel would not in me,
their full contentment take.

12 So to the bents of their own hearts,
I gave them up a prey ;
And in their foolish counsels then
I let them go * astray.

13 O that my people Me had heard,
and did my voice obey ;
That Isr'el had obedient been,
and walked in my way :

14 I should within a little time,
have pulled down their foes ;
And should have turn'd my hand upon,
such as against them rose.

- 15 The haters of the LORD had then
 submission paid, tho' feign'd; †
 But his own people's happy time
 should ever have remain'd.
- 16 Yea with the finest of the wheat,
 have nourish'd them should He;
 With honey from the Rock I should
 have satisfied thee.

P S A L M LXXXII. *A Psalm of Asaph.*

- 1 **I**N the assembly of the great, ||
 our mighty GOD doth stand,
 As judge among our earthly GODS,
 the Rulers of the land.
- 2 How long [says He] then will ye dare
 wrong judgment to award?
 The wicked person to accept,
 or partially regard?
- 3 Defend the poor and fatherless,
 oppress'd by worldly might;
 Aid such as suffer injuries,
 and see ye do them right.
- 4 The weak and poor deliver ye,
 and needy of the land;
 And rid them from the tyranny
 of ev'ry wicked hand.
- 5 They know not, nor will understand,
 in darkness they walk on:
 All the foundations of the earth,
 out of their course are gone.
- 6 I call'd you GODS for your high place,
 sons of the Highest all;
- 7 But ye shall die like common men,
 like other princes fall. 8 Arise

† So the *Heb. Sept. Chaldee, Syr. ancient Latin. Buxtorf, &c.*
 || i. e. Great in Power.

8 Arise, O GOD, and judge the earth,
and bring oppressors down :

For Thou all nations shalt possess,
and rule them as thine own.

P S A L M LXXXIII.

A Song or Psalm of Asaph.

1 **N**O longer hold thy peace, O GOD,
no longer silent be ;

O God, no longer sit at rest, *
and our destruction see !

2 For lo, thy num'rous enemies
rise up tumultuously ;

And those who hate Thee boast themselves,
and lift their heads on high.

3 Against thy people they conspire,
and crafty councils join ;

And to destroy thine hidden ones, †
they lay their close design.

4 Come let us cut them off, said they,
their nation quite efface,

That no remembrance may remain,
of Isr'el or his race.

5 Yea they together with one heart,
in council have combin'd ;

And diff'ring people close in league,
against Thy self have join'd.

6 The warlike tents of Edom's race,
and of the Ishma'lites,

The people of the Hagareens,
and of the Moabites.

7 Gebal and Ammon join'd, and they
with Amalek conspire ;

With them the Philistines agree,
and those who dwell at Tyre.

8 Yea,

† Hidden under the Wing of thy Covenant and Care.

- 8 Yea, mighty Ashur is combin'd
with them in amity :
And they have been an arm of strength
to Lot's posterity.
- 9 As once Thou didst to Midian,
so Thou wilt do to them ;
Or Jabin's host, and Sisera
at Kishon's ancient stream.
- 10 Who near to Endor suddenly,
fell down and perished ;
And all their carcasses as dung,
upon the earth were spread.
- 11 Like Oreb and like Zeeb, Thou
wilt make their nobles fall :
As Zeba and Zalmunnah fell,
so shall their princes all.
- 12 For thus presumptuously they said,
come on, and let us take
The houses of their GOD to us,
and our possession make.
- 13 But Thou wilt make them, O my God,
as rolling things around ;
Or like the chaff blown all about,
when whirlwinds sweep the ground.
- 14 As raging fire the forest burns,
with flames the mountains blaze ;
- 15 So shall thy tempest them pursue,
and them thy storm amaze.
- 16 Do Thou, O LORD, their faces fill
with an abasing shame,
That they may happily be brought
to seek thy blessed name.
- 17 Or they shall to confusion come,
and ever troubled be ;
Be put to a perpetual shame,
and perish utterly.
- 18 That

18 That all may know that Thou alone,
whom we JEHOVAH call,
Art the most High in all the earth,
and rulest over all.

P S A L M LXXXIV.

A Psalm for the Sons of Korah.

- 1 **H**OW amiable, LORD of hosts,
Thy tabernacles are !
[*Wherein the glories of thy face,
with wondrous pow'r appear ! ||*]
- 2 My soul, within me longs, yea taints,
JEHOVAH's courts to see ;
My heart and flesh cry out aloud,
O living God for Thee !
- 3 The sparrow finds her self an house ;
the swallow builds her nest,
Where she may lay and feed her young,
and she and they may rest ;
Ev'n near thy holy altars, where
they make their safe abode :
And why not I---O LORD of hosts,
my King, my only God !
- 4 But O how blessed then are they,
who all their happy days,
Dwell in thy house, and see Thee there !
they will Thee ever praise.
- 5 Yea, O how greatly bless'd are they
whose strength and stay Thou art ;
Who to thy house do trace the way,
with pleasure in their heart !

6 Who

¶ As these two Lines are taken from *Psal. lxxiii. 2.* where the *Psalmist*, in the same Case, expresses these *Motives* of his *Thirst* ; they are plainly alluded to, and implied here.

- 6 Who passing Baca's thirsty vale,
 they *Thee* † their fountain make ;
 And from the pools fill'd with thy rain,
 with cheerfulness they take.
- 7 So they go on from strength to strength,
 and joyfully draw near,
 Till they before the God of GODS, †
 in Zion all appear.

[2 Part.]

- 8 O Thou JEHOVAH, GOD of hosts,
 my humble pray'r now hear !
 Who of thy Jacob art the God,
 O give a bending ear !
- 9 O GOD, who art our only shield,
 look graciously on me,
 And with thy happy smiles the face
 of thy MESSIAH † see.
- 10 For in thy courts one single day,
 'tis better to attend,
 Than 'tis in any other place
 a thousand days to spend.
 In my God's house I rather would,
 ev'n at the threshold † sit, ¶
 Than dwell in grand pavillions with
 the wicked and the great.

M

11 Because

† The *Hebrew* Particle signifies both *it* and *Him*. Lud. *De Dieu, Ainsworth, Geir & Glassius*. translate it *Him*, (i.e. JEHOVAH) and by a usual Figure the Word may signify *Thee*. † *Heb* ÆLÆLOHIM, i.e. The God of GODS.
 † So the *Heb. Sept. Chaldee, ancient Latin, and Arabick*: i.e. *David* the Typical MESSIAH. and CHRIST the *Real*.
 † *Heb. Pagnine, Montanus, Munster, Junius & Tremel. us, English Margin, Ainsworth, Bythner, & Dr. C. Mather.*
 † *Castalio, Figurine Version, Piscator, Tirinus, Bythner.*

- 11 Because the LORD GOD is a sun,
 He is a shield also ;
 JEHOVAH on his people grace,
 and glory will bestow.
 From them who walk in uprightnes,
 no good with-hold will He.
- 12 O LORD of hosts, the man is blest
 who puts his trust in Thee.

P S A L M LXXXV.

A Psalm for the Sons of Korah.

- 1 LORD, Thou didst signal favours show,
 to thine afflicted land ;
 Jacob's captivity Thou didst,
 bring back with mighty hand.
- 2 Yea Thou thy people didst forgive,
 their great iniquities ;
 And all their aggravated sins
 didst cover from thine eyes. (*Selah.*)
- 3 Thou all thine anger didst withdraw,
 which on them heavy lay ;
 And from the fierceness of thy wrath,
 didst wholly turn away.
- 4 O God of our salvation, now
 return us by thy grace ;
 And tow'rds us thy displeasure sore,
 O cause Thou quite to cease.
- 5 Or shall thine anger thus endure,
 against us without end ?
 And ev'n to generations all,
 wilt Thou thy wrath extend ?
- 6 O wilt Thou not return again,
 and us revive, that we
 Thy saved people greatly may,
 rejoyce again in Thee ?

7 O great JEHOVAH now to us,
thy tender mercy show ;
And thy falvation as a gift
of grace, on us bestow. *

[2 Part.]

8 I'll hear what God the LORD will speak :
speak to his people peace,
And to his faints : but let not them
return to foolishness.

9 Sure, his salvation now is nigh,
to them who Him revere ;
That glory may adorn our land,
and happily dwell here.

10 Mercy and truth have sweet access,
and with great pleasure meet ;
And perfect righteousness and peace,
with mutual kisses greet.

11 Truth and uprightnes on the earth,
out of men's hearts, shall spring ;
And righteousness from heav'n look down,
descend and blessings bring,

12 Yea ev'ry good thing will the LORD
give to us bounteously :
And then our land shall her increase,
yield with a rich supply.

13 Before Him righteousness shall go,
and all his paths prepare ;
And in the way his steps will guide,
and place with happy care.

[Six-Line Long Metre.]

1 LORD, Thou didst favour this thy land ;
Thy Jacob's sad captivity,
Thou didst return with mighty hand :

2 Yea, Thou forgav'it th' iniquity,
Of this thy flock in former times,
And Thou didst cover all their crimes. (*Selah.*)

- 3 Thou all thy wrath didst take away :
From thy hot wrath which flam'd abroad,
Thou turnedst in that happy day.
- 4 Of our salvation, O Thou God !
Convert us now by the same grace,
And make thy wrath towards us cease.
- 5 Shall thy wrath on us always lie ?
Wilt Thou thy burning wrath extend,
From generation constantly
To generation without end ?
- 6 Wilt Thou not us revive, that we
Thy people may rejoyce in Thee ?
- 7 Lord, let thy mercy now appear ;
And save us in thy boundless grace.
- 8 What God the LORD will speak, I'll hear :
For to his people He'll speak peace,
And to his saints : but they must then
Ne'er turn to foolishness again.
- 9 His saving work is nigh at hand
Surely to all that Him revere ;
That glory may dwell in our land,
- 10 Mercy and truth meet sweetly here,
Harmonious peace and righteousness
Embracing, one another kiss.
- 11 Truth springs out of the earth below,
And down from heav'n looks righteousness ;
The LORD will ev'ry good bestow ;
Our land shall yield her great increase.
Justice shall go before his face,
And in the way his steps will place.

P S A L M LXXXVI.

A Prayer of David.

- 1 **O** LORD, bow down thine ear,
and hearken to my cry ;
For poor and wholly destitute
of other help am I.
- 2 Preserve my soul, for I
devoted am to Thee ;
My God, thy servant save, who makes
his trust in Thee his plea.
- 3 *O Lord* be merciful
to me, I earnest pray ;
Because I cry to Thee alone,
importunate all day.
- 4 Rejoyce thy servant's soul,
for I to Thee, *O Lord*,
Lift up my troubled soul, in hope
that Thou wilt help afford.
- 5 For Thou, *O Lord*, art good ;
to pardon fully free ;
Yea in thy mercy rich art Thou,
to all who call on Thee.
- 6 **JEHOVAH** to my cry
O give a gracious ear ;
And to my supplications voice
attend, and kindly hear.
- 7 In days of my distress
I will to Thee complain ;
Because I surely know that Thou,
wilt answer me again.
- 8 Among the **GODS**, *O Lord*,
not one is like to Thee ;
Nor any works that to thy works,
may once compared be.

[2 Part.]

- 9 The nations all, O *Lord*,
whom thy great pow'r did frame,
Shall come before and bow to Thee,
and glorify thy name.
- 10 For Thou art high and great ;
the things that Thou hast done,
Are truly marvellous and show,
that Thou art GOD alone.
- 11 Teach me thy way of truth,
and I will walk the same ;
And LORD, to Thee unite my heart,
that I may fear thy name.
- 12 O *Lord* my God, Thee praise,
with all my heart will I ;
Yea constantly and evermore,
thy name will glorify.
- 13 Because thy mercy is
exceeding great to me ;
And from the grave and lowest hell,
Thou hast my soul set free.

[3 Part.]

- 14 O GOD, the violent
and proud in troops arise
Against me, and they seek my soul,
nor have Thee in their eyes.
- 15 But *Lord*, Thou art a God,
compassionate and kind ;
Long-suffering Thou, and in thy truth,
and mercy unconfin'd.
- 16 O turn to me thy face,
to me be mercy shown,
Thy strength, O, to thy servant give,
and save thine handmaid's son.

- 17 Shew me a sign for good,
 and let my haters see
 And be ashamed, because Thou LORD,
 dost help and comfort me.

P S A L M LXXXVII.

A Psalm or Song for the Sons of Korah.

- 1 **T**HE LORD his sacred house doth on
 the holy mountains found ;
 2 The gates of Zion loves more than,
 all Jacob's dwellings round.
 3 Exceeding great and glorious things,
 are spoken all abroad,
 Concerning thee, O thou the seat,
 the city of our GOD. (*Selah.*)
 4 In those who know me I will name
 Tyre, Rahab, † Babylon,
 In Ethiopia, Palestine,
 were born some of renown ;
 5 But this of Zion shall be said,
 there many such are born ;
 And the most High himself will her,
 establish and adorn.
 6 Yea when the LORD enrolls their names
 who His own people are,
 To Zion's honour He will say,
 ' THIS MAN WAS BORN IN HER. (*Selah.*)
 7 Both those who sing and those who play
 on musick there shall be :
 Yea all my springs of life and grace
 and comfort are in Thee. ‡

M 4

P S A L.

† i. e. Egypt. *Chald. Munst. Pag. Jun. & Trem. Mol. Ains. Muis*

‡ i. e. in Thee *JEHOVAH*, as the original Source ; and
 —in Thee *Zion*, as the flowing Cistern.

P S A L M, LXXXVII.

[*Six-Line Long Metre.*]

- 1 **H**Is sacred dwelling he doth found
 Upon the holy mountains there.
- 2 To all the tents of Jacob round
 The LORD doth Zion's gates prefer.
- 3 Most glorious things are spoke abroad
 Of thee, O city of our GOD. (*Selah.*)
- 4 I'll Babylon, and Rahab name
 Who know me, Ethiopia,
 Philistia, Tyre : were born in them
 Some justly famous in their day.
- 5 But ZION fam'd for bringing forth
 Many renowned for their worth.
 The highest will increase her fame,
 Establish her and more adorn.
- 6 And as the LORD writes ev'ry name,
 He'll note---THERE SUCH A ONE WAS BOR.
- 7 Musicians, fingers there abound,
 And all my springs in Thee are found.

P S A L M LXXXVIII.

*A Psalm or Song for the Sons of Korah : Maschil
 of Heman the Ezrahite.*

- 1 **L**ORD God, my saviour, day and night
 before Thee, loudly cry'd have I :
- 2 O let my pray'r before Thee come,
 And bend thine ear now to my cry.
- 3 Because my soul with trouble fill'd, *
 My life approaches to the grave :
- 4 Counted with them who to the pit,
 Are hastning, and no strength I have.
- 5 Yea as one free among the dead,
 Like to the slain in graves I lie ;
 Whom by thy hand Thou hast cut off,
 And hast no more in memory.

- 6 Thou lay'st me in the lowest pit,
In darkness as in deepest caves ; *
- 7 Thy wrath lies hard on me, and Thou
Afflictest me with all thy waves.
- 8 My friends thou hast put far from me,
And to them made me loathsome grow ;
And I'm in prison shut so fast,
That forth from thence I cannot go.
- 9 Thro' my affliction great and long,
Mine eye with mourning pines away :
JEHOVAH, loud I call on Thee,
And stretch my hands to Thee all day.

[2 Part.]

- 10 Shew wonders to the dead wilt Thou ?
Shall the dead rise and Thee confess ?
- 11 Or does the grave thy kindness show,
Destruction tell * thy faithfulness ?
- 12 In darkness are thy wonders known ?
Or are thy acts of righteousness,
Remember'd or acknowledg'd in
The land of deep forgetfulness.
- 13 But LORD to Thee aloud I cry,
In early morning to Thee pray ;
- 14 Why LORD dost cast my soul from Thee ?
Why from me hide thy face away ?
- 15 I'm poor, afflicted, and to die,
Am ready from my youthful years :
Distracted and confus'd am I,
While I endure thy horrid fears.
- 16 Thy fiery wrath goes over me ;
Thy terrors greatly me dismay ;
- 17 As mighty floods encompass me,
And rise all round me ev'ry day.

18 My

- 18 My lovers and my choicest friends,
 Thou hast from me removed far :
 And into darkness put away,
 Those who my dear acquaintance were.

P S A L M LXXXIX.

Maschil of Ethan the Ezrahite.

- 1 **T**He mercies of JEHOVAH sing
 for evermore will I :
 I'll with my mouth thy truth make known
 to all posterity.
- 2 For I have said, Thy mercy shall
 for ever built remain ;
 Thou in the heav'ns thy faithfulness
 wilt stedfastly maintain.
- 3 For with the man whom I did chuse
 a covenant I made,
 And to my servant David sware,
 to what I promised ;
- 4 That I thy seed establish will
 for ever to endure,
 And will to generations all,
 build up thy throne most sure.
- 5 And so the heav'ns thy wonders, LORD,
 shall with thy praises ring ;
 While thine assembled saints on earth,
 thy faithfulness shall sing.
- 6 For with JEHOVAH, who is he,
 in heav'n we can compare ?
 Who like the LORD among the sons
 of earthly GODS † is there ? † *ÆLIM.*
- [2 Part.]
- 7 God greatly in the church of saints,
 is to be had in fear,
 And to be reverenc'd of all
 that round about Him are.

- 8 O LORD of hosts, O mighty * JAH, *
 who like Thee can there be ?
 Thy faithfulnes on ev'ry side,
 does round encompass Thee.
- 9 Over the raging of the sea,
 Thou dost dominion bear :
 And when the waves thereof arise,
 by Thee they stilled are.
- 10 Rahab Thou hast in pieces broke,
 and like one slain she lies ;
 And with thy mighty arm hast Thou,
 dispers'd thine enemies.
- 11 The heav'ns are thine, the earth is thine,
 which Thou alone hast made ;
 The world with all it's fulness ; Thou
 hast it's foundations laid.
- 12 The north and south sides of the world,
 Thou didst extend and frame.
 Tabor and Hermon, mountains high,
 shall triumph in thy name.

[3 Part.]

- 13 Thou hast an arm of mighty pow'r,
 thy hand in strength is great,
 And that supreme right hand of thine
 aloft on high is set.
- 14 Justice and judgment on thy throne,
 have their sure dwelling place :
 Mercy and truth join'd hand in hand,
 shall go before thy face.
- 15 O blessed are the people who
 the joyful sound do know ;
 LORD, in Thy countenance's light,
 they up and down shall go.

- 16 They in thy name shall, all the day,
 rejoyce exceedingly ;
 And in thy righteoufness shall they
 be lifted up on high.
- 17 Because the glory of their strength
 they yield alone to Thee ;
 And in thy favour shall our horn
 of pow'r exalted be.
- 18 Because JEHOVAH is our shield,
 who safety gives alone ;
 And He who is our sov'reign King
 is Isr'el's HOLY ONE.

[4 Part.]

- 19 In vision then Thou to thy saints,
 didst speak, ' I'll help impose,
 ' On One's that mighty, whom I rais'd,
 ' and from the people chose.
- 20 ' Among them David I have found,
 ' a servant true to Me ;
 ' And with my holy oyl my King
 ' anointed him to be.
- 21 ' With whom my hand shall firmly be,
 ' mine arm shall make him strong :
- 22 ' On him the foe shall not exact,
 ' nor son of mischief wrong.
- 23 ' And I'll beat down before his face
 all his malicious foes ;
 ' And will them greatly plague who shall
 ' in hatred him oppose.
- 24 ' But lo, my mercy and my truth
 ' with him shall be the same ;
 ' His horn of pow'r shall be on high
 ' exalted in my name.

- 25 ' His hand of pow'r shall reach afar ;
 ' I'll set it on the sea :
 ' And on the rivers his right hand,
 ' extended wide shall be.
- 26 ' To me, my father, God, and rock
 ' of safety, he shall cry :
- 27 ' I'll place him my first born, above
 all kings in dignity.
- 28 ' My mercy I will keep for him,
 ' to times which ever last ;
 ' Also my covenant with him,
 ' shall be establish'd fast.
- 29 ' His offspring also will I make,
 ' ev'n to remain always ;
 ' And I establish will his throne,
 ' as heav'ns eternal days.
- 30 ' But if his sons forsake my law,
 ' and from my judgments swerve ;
- 31 ' If they my statutes violate,
 ' my precepts not observe ;
- 32 ' Their bold transgressions with the rod,
 ' then visit sore will I,
 ' And I with scourges visit will
 ' their cross iniquity.
- 33 ' My loving kindness yet from him
 ' I'll take not utterly,
 ' Nor suffer will in any wise
 ' my faithfulness to lie.
- 34 ' The covenant I made with him
 ' by me shall not be broke ;
 ' And what my lips have once pronounc'd,
 ' I never will revoke.
- 35 ' Can I to David lie, when by
 ' my holiness I've sworn.
- 36 ' Before me last his seed and throne,
 ' perpetual as the sun :

- 37 ' And as the moon by my decree,
 ' on high establish'd fast,
 ' In heav'n a faithful witness set,
 ' for evermore to last. (*Selah.*)

[5 Part.]

- 38 But now Thou seem'st to cast me off,
 and to abandon me ;
 And with thine own anointed one,
 exceeding wroth to be.
- 39 Thou seem'st to null thy covenant,
 with him thy servant made :
 His diadem Thou hast profan'd,
 and in the dust hast laid.
- 40 His hedges all hast broken down,
 his fortresses laid waste ;
- 41 He's spoil'd by every passenger,
 by neighbours round disgrac'd.
- 42 His foes right hand Thou hast advanc'd,
 and made them all be glad ;
- 43 Turn'd his sword's edge, and him to stand,
 in battle hast not made.
- 44 His glory Thou hast made to cease,
 his throne cast to the ground ;
- 45 His youthful days made short to be,
 with shame dost him confound.

[6 Part.]

- 46 How long LORD wilt Thou hide thy self ?
 shall it for ever be ?
 How long like as a burning fire
 shall we thine anger see ?
- 47 O call to mind how short a time,
 I shall on earth remain.
 Wherefore hast Thou employ'd thy pow'r,
 to make all men in vain ?

48 What

- 48 What man is he that lives on earth,
 who death shall never see ?
 Or from the graves prevailing pow'r,
 what man his soul can free ?
- 49 Thy former loving kindnesſes,
Lord, where do they appear,
 Which in thy truth and faithfulneſs,
 to David Thou didſt ſware ? †
- 50 Remember *Lord*, with what reproach,
 thy ſervants treated are ;
 How all the mighty * people's ſcoffs,
 I in my boſom bear.
- 51 The ſcoffs wherewith thy foes, O LORD,
 reproach have laid upon
 The ſteps of thy MESSIAH ‡ dear,
 thine own anointed one.
- 52 But bleſſ'd for ever be the LORD,
 who doth for ever reign ;
 And let the world with one accord
 reſound, AMEN, AMEN.

P S A L M XC.

A Prayer of Moſes, the Man of GOD.

- 1 **L**ord, Thou haſt been our dwelling place,
 our refuge and defence,
 In all the generations paſt,
 and ſtill our confidence.
- 2 Before the mountains Thou didſt form,
 or earth, and world abroad,
 Thou ev'n from everlaſting art
 to everlaſting, God.
- 3 Thou to deſtruction doſt reduce
 frail, miſerable men ;
 And to all Adam's * ſons Thou ſay'ſt,
 return ye back again. 4 For

† So the *Heb. Sept. Syriack, ancient Latin, & Arabick.*

‡ So the *Hebrew, and all the ancient Verſions.*

- 4 For ev'n a thousand years appear
no more before thy sight,
Than yesterday that now is past,
or than a watch by night.
- 5 Thou dost them bear away as with
a flood that overflows :
Like sheep ~~they~~ ^{they} are ; and as the grass,
which in the morning grows ;
- 6 Which in the morning flourishes,
but soon its beauty flies ;
When evening comes 'tis all cut down,
and withers up and dies.
- 7 For by thy fiery anger we
consumed are away ;
And troubled by thy burning wrath,
we hastily decay.
- 8 Thou dost our open trespasses,
before thy presence place ;
And ev'n our secret sins before
the brightness of thy face.
- 9 For in thine anger all our days
away are quickly roll'd ;
And all our years we waste away,
like a short tale soon told.
- 10 For threescore years and ten the days
of our short life may be :
Or if by reason of more strength,
we fourscore years may see ;
Yet is this lengthning out * but *sin,*
toil, grief and vanity ; ||
And then 'tis speedily cut off,
and swift away we fly.

II O

|| The Hebrew Word seems to comprehend all these Ideas.

- 11 O who is he that fully knows
what power thine anger hath ?
Or who can fully comprehend
the terror of thy wrath ? †
- 12 O teach Thou us effectually,
to number so our days,
As that our hearts we may apply
to walk in wisdom's ways.
- 13 JEHOVAH, turn thy self again :
how long yet shall it be ?
E're thou repent † and comfort † them
who servants are to Thee ?
- 14 O satisfy us early with
thy free benignity ;
That so thro' all our days we may
joy and make melody.
- 15 According to the days wherein,
affliction we have had ;
And years of evil we have seen,
now do thou make us glad.
- 16 O to thy servants, let thy work,
thy glorious work appear :
And show thy glory forth to those
who their dear children are.
- 17 The kindness || of the LORD our God,
let on us ever shine ;
Confirm our handy work for us,
establish it by thine.

P S A L M XCI.

- 1 **H**E that does in the secret place
of the most High reside,
He under the Almighty's shade,
securely shall abide. N 2 Of

† So the *Syriack*. † Both are implied in the *Hebr.*

|| So the *Syriack* ; & all the *Heb. Lexicons*, with the *Chaldee*
& ancient *Latin*, render it — *the Sweetness or Pleasantness.*

- 2 Of this JEHOVAH, I will say,
He is my refuge high,
My strong munition and my God,
on Him I will rely.
- 3 Because * He from the fowler's snare,
will safely keep thee free ;
And from the mortal pestilence,
will He deliver thee.
- 4 He with his feathers will thee hide ;
his wings thy trust shall be ;
His truth shall be a certain shield
and buckler safe to thee.
- 5 Thou shalt not be with fear dismay'd,
for terrors in the night ;
Nor for the arrow that by day,
shoots with the swiftest flight.
- 6 Nor for th' infection of the plague,
that does in darkness stray :
Nor for the slaughter || raging on,
and wasting at noon-day.
- 7 Tho' at thy side a thousand fall,
and at thy right hand lie
Ten thousand dead ; yet none of them
to touch thee shall come nigh.
- 8 Only, this awful thing thine eyes
shall with attention see,
How they who now live wickedly,
shall then rewarded be.

[2 Part.]

- 9 Because thou hast JEHOVAH made
thy dwelling place to be ;
Ev'n the most High, who always was
a refuge safe to me ;
- 10 There-

|| So *Montanus, Gejer, Grotius, and the Lexicons* : i. c. slaughtering Armies.

- 10 Therefore no final injury
shall ever thee befall,
Nor any kind of penal plague
come near thy dwelling shall.
- 11 For He'll his angels strictly charge,
thee ever to attend,
That safely thee in all thy ways
they ever should defend.
- 12 They with their hands shall bear thee up,
least, if thou be alone,
At unawares thou dash thy foot,
against a hurtful stone.
- 13 The lion and the adder fierce
thou shalt securely tread ;
Young lions tread beneath thy feet,
and crush the dragon's head.
- 14 ' Because he sets his love on Me,
' deliver him will I :
' Because he knows and owns my name,
' I wilt exalt him high.
- 15 ' He shall most freely call on Me,
' and I will answer him :
' I will with him in trouble be ;
' him honour and redeem.
- 16 ' As best shall be, with length of days,
' I will him satisfy :
' And my salvation I will make
' him see with joyful eye.

P S A L M XCII.

A Psalm or Song for the Sabbath Day.

- 1 **T**O Thee, JEHOVAH, thanks to give,
it is a comely thing ;
And to thy Name, O Thou most High,
loud hymns of praise to sing.

- 2 Thy loving kindness forth to show
in early morning light,
And to declare thy faithfulness
with pleasure every night.
- 3 Upon the ten string'd instrument,
and pleasant psaltery ;
Upon the harp with solemn sound, †
and high rais'd melody. †
- 4 For Thou JEHOVAH thro' thy work
hast made me to rejoyce ;
And in thy handy work will I
triumph with joyful voice.
- 5 How wondrous are thy works, O LORD !
how deep are thy decrees !
- 6 The stupid understand not this,
nor foolish sinner sees ;
- 7 When sinners spring as grass, and those
who work iniquity
Do flourish ; 'tis that they may be
destroy'd eternally.
- 8 But Thou, O LORD, as sov'reign Judge,
for ever shalt remain ;
And Thou, most high, ev'n over all
for evermore shalt reign.
- 9 For lo thy many foes, O LORD,
Thy foes shall quite decay ;
And all who work iniquity
shall be dispers'd away.
- 10 My horn of pow'r, as unicorns,
Thou wilt exalt on high ;
And with fresh oyl, from time to time,
anointed be shall I.
- 11 The

† *Hebr. Higaion* : which is tho't by some to signify not only *solemn Meditation*, but also a *solemn Sound* agreeable thereto : the *Chaldee* renders it *with Exultation* : and I use both the Senses, agreeable to what succeeds.

11 The downfall of my spiteful foes,
mine eyes shall see : mine ear
Of ill men who against me rise,
the fall shall also hear.

[3 Part.]

12 But like the palm-tree flourishing,
shall be the righteous one ;
He shall be like the cedar tree,
that grows on Lebanon.

13 They that within JEHOVAH's house
happily planted are,
Within the court-yards of our God
shall greatly flourish there.

14 Their fruit they shall when they are grey,
continue forth to bring ;
They shall in fatness grow, and they
shall still be flourishing.

15 To show JEHOVAH upright is ;
He is a rock to me ;
And that He from unrighteousness
is altogether free.

P S A L M XCIII.

JEHOVAH reigns : and cloathed is
with lofty majesty :

JEHOVAH cloaths and girds Himself
with mighty pow'r on high :

The world is so established,
none move it can but He :

Thy throne is fix'd of old ; and Thou
art from eternity.

The floods, O LORD, have lifted up,
the floods lift up their voice,

The floods have lifted up their waves,
and make a dashing noise.

- 4 The LORD on high is mightier far
 than many waters noise :
 Yea mightier than the raging seas,
 when all their billows rise.
- 5 Thy testimonies, LORD, are sure :
 and holiness always,
 Becomes thy house, and all who there
 assemble for thy praise.

P S A L M XCIV.

- 1 LORD God, to whom alone pertains
 the recompence of wrongs,
 O mighty God, shine clearly forth,
 to whom revenge belongs.
- 2 Thou judge of all the earth wilt rise,
 the proud their wages pay.
- 3 How long, O LORD, shall wicked men,
 how long triumph shall they ?
- 4 How long shall they break out and say,
 things very hard to bear ?
 How long shall all those boast themselves,
 who wicked workers are ?
- 5 LORD, they thy people grind to dust,
 thine heritage oppress ;
- 6 The widow and the stranger slay,
 and kill the fatherless.
- 7 And yet they insolently say ;
 JAH, * this shall never see,
 Nor by the God of Jacob shall,
 these things regarded be.
- 8 But O ye stupid people, will
 ye never learn to know ?
 Ye foolish in your hearts and ways,
 will ye never grow ?

- 9 He planted ev'ry hearing ear ;
and hear then shall not He ?
Who formed ev'ry seeing eye,
shall He not clearly see ?
- 10 He who the nations doth chastize,
shall he not chasten you ?
He teaches knowledge to all men :
and shall not He them know ?
- 11 JEHOVAH always clearly sees,
what thoughts men entertain ;
He judges and He tries them all,
and knows they all are vain.

[2 Part.]

- 12 O JAH, * how blest'd is he whom Thou
doft fatherly chastise ;
And out of thy most perfect law,
Thou teachest to be wise ?
- 13 That Thou may'ft give him quietness,
till evil times are past ;
Until the pit be digg'd wherein,
the wicked shall be cast.
- 14 For sure the LORD will not cast off
His people utterly ;
Nor his inheritance forsake
to perpetuity.
- 15 But judgment shall to righteousness,
clearly return and reign ;
And all who are of upright heart,
shall follow in her train.
- 16 Against the evil doers, who
will up for me arise ?
Who stand for me against all those
that work iniquities ?

N 4

[3 Part.

[3 Part.]

- 17 Unless the LORD had been my help,
none other could me save ;
My soul had quickly dwelt within
the silence of the grave.
- 18 And when I said, my moving foot
is ready just to slide ;
Thy mercies LORD, then held me up,
and made me firm abide.
- 19 Amidst the multitude of thoughts,
tumultuous in my mind ;
Still from thy consolations sweet,
my soul delight doth find.
- 20 What shall the throne of wickedness,
have fellowship with Thee ;
Which frameth mischief by a law,
and acts it by decree ?
- 21 They run in crouds against the souls
of men both just and good ;
And they condemn to punishment,
those of most harmless blood.
- 22 But yet the LORD has always been
a refuge high * to me ;
And of my confidence the * rock
my God shall always be.
- 23 The LORD our God their mischief will
on their own heads repay ;
In their own malice cut them down,
yea will them surely slay.

P S A L M XCV.

- 1 O Come, and let us to the LORD,
lift up a joyful voice ;
And to our rock of safety shout,
and make triumphant noise.

- 2 Before Him let us early * come
with thankfulness and praise ;
And with the joyful noise of hymns
aloud our voices raise. †
- 3 Because this God JEHOVAH is,
exceeding great and high ;
And a great King above all Gods,
in power and majesty.
- 4 All the deep caverns in the earth,
are in his mighty hand ;
The mountains high in all their strength
are his, and by Him stand.
- 5 To Him the spacious sea belongs,
because He made the same ;
And all the land abroad is his,
for it his hand did frame.

[2 Part.]

- 6 O come, and let us all adore,
bow down, and on Him call ;
Come, let us kneel before the LORD,
the maker of us all.
- 7 Because He is our God, and we
his pasture's people are ;
And of his hand the sheep, if ye
to day his voice will hear ;
- 8 ' O let not, as at Meribah,
' hardness your hearts possess,
' As in the day of Massah they
' did in the wilderness.
- 9 ' Where your presumptuous ancestors,
' too boldly tempted Me ;
' Where they me prov'd, and where my works
' their wondring eyes did see.

10 Forty

† *Iubilemus* — as in *Montanus*.

- 10 'Forty years long I grieved was
 'with that rebellious race ;
 'And said, this people err in heart,
 'and will not know my ways.
- 11 'So that to them I fware in wrath,
 'then kindling in my breast ;
 'That they should never enter in
 'my happy place of rest.

P S A L M XCVI.

- 1 **O** Sing ye loudly to the LORD
 new songs of sacred mirth ;
 O sing ye praises to the LORD,
 all people through the earth.
- 2 O cheerfully sing to the LORD,
 and blefs his sacred name ;
 And his salvation ev'ry day
 to all the world proclaim.
- 3 His glory in Himself and works,
 among the nations show ;
 His works that are most marvellous
 let all the people know.
- 4 For great, JEHOVAH is indeed,
 and greatly prais'd to be ;
 Above all Gods to be ador'd,
 and to be fear'd is He.
- 5 For of the heathen all the *Gods* † †ÆLOHI.
 vain and base idols are ;
 But by the LORD, whom we adore,
 the heav'ns created were.
- 6 Glory and comely majesty
 appear before his face,
 Excelling pow'r with beauty join'd
 within his holy place.
- 7 O to the LORD ye people yield,
 and all of ev'ry tribe ;
 All glory to JEHOVAH yield,
 and mighty pow'r ascribe.

- 8 The glory to JEHOVAH give,
that to his name is due ;
Come ye into his courts, and bring
an offering with you.
- 9 Worship the LORD in his abode,
his beauteous, holy place ;
And let the universal earth
tremble before his face.
- 10 Thro' nations say, JEHOVAH reigns,
the world confirm'd shall be ;
It shall not move, but righteously
the people judge will He.
- 11 O let the heav'ns at this be glad,
and let the earth rejoyce ;
The sea and fulness of the same
with roaring make a noise.
- 12 O let the fields and all therein
with joyful triumph sing ;
Then all the trees throughout the woods
with shouts of joy shall ring.
- 13 Before the LORD ; for lo He comes,
He comes the earth to try ;
He'll judge his people with his truth,
the world with equity.

P S A L M XCVII.

[*The glorious Reign of CHRIST on Earth, both at
and after the Conflagration, Heb. i. 6. Mal. iv.*]

- 1 JEHOVAH reigns ! O let the earth
exult with joyful voice :
And all the multitude of isles,
exceedingly rejoyce.
- 2 Thick clouds and darkness round Him spread ;
and yet the world must own,
That righteousness and judgment sit
for ever on his throne.

- 3 Fire goes before Him ; and it burns
His foes up ev'ry where :
- 4 His light'nings lighten thro' the world ;
Earth sees and shakes for fear.
- 5 Before JEHOVAH's face, behold
the mountains melting down ;
Like wax before the *Lord*, who all
the earth doth rule and own.
- 6 The heav'ns on high his righteousness
to all abroad declare ;
And to all people through the earth
his glory doth appear.
- 7 All who serve graven images,
shall now confounded be ;
And all who of their idols boast :
all GODS † HIM worship ye !
- 8 Mount Zion hears and sees with joy ;
all Judah's daughters are
Exceeding glad ; because O LORD,
thy judgments now appear.
- 9 For over all the earth abroad,
JEHOVAH, Thou art high ;
Supream above all other GODS
exalted wondrously.
- 10 All ye who truly love the LORD,
all evil hate : for He,
The souls of all his saints will keep,
and from the wicked free.
- 11 For such as righteous are, is sown
a seed of shining light,
And of immortal joy for those
who are in heart upright.

12 Rejoyce

† The *Hebrew* is *ÆLOHIM* : And the *Sept. ancient Latin*, *Syriack*, and *Arabick*, translate it *Angels* ; and so does the *Apostle*, and applies the following Word —
HIM, to THE SON of GOD, *Heb. i. 6.*

12 Rejoyce ye righteous in the LORD,
 your joy in Him exprefs ;
 And give Him thanks in mem'ry of
 his glorious holinefs.

[*Hallelujah-Metre.*]

1 J EHOVAH reigns ! the earth
 O let hereat rejoyce,
 The num'rous isles with mirth
 Lift up on high their voice.

2 About Him round
 Dark clouds there went ;
 Right and judgment
 His throne do found.

3 Fire goes before his fight,
 Burns up his foes about :

4 The world is fill'd with light,
 By light'nings He sends out.

The earth doth fear,
 And greatly shake ;

5 The mountains quake,
 And melting are,

As wax before the LORD,
 Before the *Lord*, who is
 O'er all the earth ador'd.

6 That righteousness of his
 The heav'ns high shew ;
 That all may know,
 On earth below
 His glory view.

7 Who graven images
 Adore, on them abide
 Shall utter shamefulness,
 Who in their idols pride :
 But worship HIM ;
 Down to HIM bow,
 Ev'n all of you,
 Whom Gods they name.

- 8 Zion heard and was glad,
 Glad Judah's daughters were ;
 This cause O LORD, they had,
 Thy judgments did appear.
- 9 For LORD Thou high
 All earth art o'er,
 All Gods before
 In dignity.
- 10 All ye who love the LORD,
 All evil hate do ye :
 To his saints souls afford
 Protection safe does He ;
 Yea He'll command,
 And timely see
 They shall be free
 From wicked hand.
- 11 For those who righteous are,
 Is sown a shining light,
 And gladness for their share,
 Who are in heart upright.
- 12 Joy in the LORD ;
 With thankfulness
 His holiness
 Ye just, record.

P S A L M XCVIII. A Psalm.

- 1 **O** Sing a new song to the LORD ;
 for wonders he hath done,
 His right hand and his holy arm,
 the victory have won.
- 2 His great salvation to the world,
 JEHOVAH hath made known ;
 And to the nations all abroad,
 his righteousness hath shown.

- 3 His mercy to his Isra'ls house
and truth, remembers He ;
And now the ends of all the earth
Our God's salvation see.
- 4 O, to JEHOVAH all the earth,
make ye a joyful noise ;
With raised voices shout aloud,
sing praises and rejoyce.
- 5 With tuneful harps, and hymns of praise,
now to JEHOVAH sing.
- 6 With trumpets and loud cornets shout,
before the LORD the King.
- 7 Let the sea rise, and roar for joy,
and all that is therein ;
The world and all who therein dwell,
let them be joyful seen.
- 8 Let the floods clap their lifted hands,
their waves to praise employ ;
And let the mountains spring aloft,
as leaping all for joy ;
- 9 Before the LORD : for lo he comes
the earth, as judge to try ;
With justice He'll the people judge,
the world with equity.

P S A L M XCIX.

- 1 JEHOVAH reigns as King supreme ;
let all the nations quake :
He 'sits enthron'd on cherubims,
let all the earth then shake.
- 2 JEHOVAH great in Zion is,
above all people high.
- 3 Thy great and dreadful name let them
praise for its sanctity.
- 4 This mighty King does judgment love,
and equity ordain :
Both judgment Thou and righteousness
in Jacob dost maintain.

- 5 Do ye the LORD our God exalt ;
and bowing worship ye
Before the footstool of his throne :
the HOLY ONE is He.
- 6 When Moses, Aaron, with his priests,
and Samuel with all
Who fought his name, cry'd to the LORD,
He kindly heard their call !
- 7 He from the cloudy pillar spake,
and shew'd to them his will :
The laws and statutes He them gave
they labour'd to fulfil.
- 8 Thou didst them hear O LORD our God ;
a sparing * God Thou wast ;
Tho' for their bold inventions Thou
didst vengeance take at last.
- 9 Exalt the LORD our God ; and in
his holy mount adore,
Because the LORD, who is our God,
is holy evermore.

P S A L M C. A. Psalm of Praise.

- 1 SHout to JEHOVAH all the earth :
2 With joyfulness the LORD serve ye :
Before his presence come with mirth,
And with exulting * melody.
- 3 Know ye, the LORD is GOD alone ;
Without our aid He did us make ;
We are the people He does own,
And for his pasture-sheep does take.
- 4 O enter then his gates with praise ;
And in his courts aloud proclaim,
Your thankfulness to Him always,
And ever bless his holy name.
- 5 Because the LORD is ever good ;
His mercy is for ever sure ;
His truth has through all ages stood,
And will eternally endure.

[*Common*

[*Common Metre.*]

- 1 O To the LORD a joyful noise,
now make ye, all the earth ;
- 2 With joyfulnes JEHOVAH serve ;
before Him come with mirth.
- 3 Know that the LORD is GOD ; and He
made us without our aid :
His people, and the sheep are we
in his rich pasture fed.
- 4 O enter then his gates with praise ;
and in his courts proclaim
Your thankfulnes to Him always,
and ever blefs his name.
- 5 Because the LORD is ever good,
His mercy ever sure ;
His truth has thro' all ages stood
and ever will endure.

P S A L M CI. *A Psalm of David.*

- 1 O F mercy and of judgment I
will tune my voice to sing :
To Thee JEHOVAH both are due,
to Thee the praise I'll bring.
- 2 I shall the perfect way discern, †
when Thou wilt come to me ;
And I'll in uprightnes of heart
walk in my house with Thee.
- 3 No wicked thing before mine eyes
will I endure to have :
I hate their work who turn aside ;
to me it shall not cleave.
- 4 The stubborn and the froward heart
away from me shall go :
I'll make no friendship with the bad,
nor intimately know.

O

5 I'll

† *Heb.* Understand in the perfect way.

- 5 I'll cut him off whose lies defame, ¶
his neighbour secretly :
I will not bear the proud of heart,
nor him whose looks are high.
- 6 I'll eye the faithful of the land,
that they may dwell with me :
And who walk in an upright way,
shall my attendants † be.
- 7 But he who acts decentfully,
in my house shall not dwell ;
Nor shall he stay before my eyes,
who lies allows to tell.
- 8 Yea all the wicked of the land,
early suppress will I ;
From the LORD's city cut off all
who will do wickedly.

P S A L M CII.

*A Prayer of the afflicted, when he is overwhelmed,
and poureth out his Complaint before the LORD.*

- 1 O LORD, now hear my mournful pray'r,
And let my cry come up to Thee !
- 2 In this the day of my distress,
Hide not thy face away from me :
Thine ear to me, O do Thou bend,
In this my time of pressing need,
Wherein I cry aloud to Thee :
O hear and answer me with speed !
- 3 For as the smoke my days consume,
My bones burnt like an hearth decay ;
- 4 My heart with sorrow smitten is
And with'red like the grass away.
So swallow'd up with grief am I,
That I my bread forget to taste.
- 5 By reason of my groaning voice
My bones ev'n to my skin cleave fast. 6

¶ Heb — *who slanders* : which is to defame by Lying.
† See *Pool's Synopsis & Bytner*.

- 6 I'm like a mourning pelican,
In the sad wilderneſs alone ;
Or bittern † in a deſart place,
Who nightly makes a diſmal moan.
- 7 I keep awake all night and am
Like to a ſparrow all alone,
That on the houſe-top watching fits,
And for her company hath none.
- 8 All day my foe reproaches me,
And mad with rage, againſt me ſwears ;
- 9 That for my bread I aſhes eat,
And mix my drink with ſtreaming tears.
- 10 Thine anger is the cauſe of all,
Thy wrath which on me dreadful frown'd ;
For Thou didſt raiſe me up aloft,
And now haſt caſt me to the ground.

[2 Part.]

- 11 Like ſhadows are my days declin'd ;
And like the wither'd graſs I fall :
- 12 But LORD, Thou ever doſt abide,
Thy memory to ages all.
- 13 Thou wilt ariſe : to Zion dear
Wilt now thy tender mercy ſhow ;
For now tis time to favour her,
Yea the appointed time is Now.
- 14 For in the very ſtones thereof
Thy ſervants take a great delight,
And even her deſpiſed duſt
Is ever precious in their ſight.
- 15 So all the heathen nations round,
Shall fear JEHOVAH's holy name ;
And all the Kings on earth ſhall ſee
Thy glory, and revere the ſame.

O 2

16 For

- 16 For when the LORD shall Zion build,
He in his glory will appear ;
- 17 The poor's petition He'll regard,
And He will not despise their pray'r.
- 18 This shall in writ enrolled be,
For every succeeding race ;
That so the people to be form'd
Th' eternal JAH * may ever praise.
- 19 From heav'n his height of holiness,
The LORD looks down on earth to see,
20 To hear the prisoners dismal groans,
And the bound sons of death to free ;
- 21 JEHOVAH's name in Zion-hill,
His praise in Salem to declare ;
- 22 When people meet to serve the LORD,
And kingdoms to adore Him there.

[3 Part.]

- 23 Weak in the way my strength He made,
And of my life cut short the day.
- 24 In midst of my few days, I cry'd,
My God, O take me not away.
Thy years thro'out all ages stay :
- 25 Thou hast the earth's foundations laid
In elder time : and heav'ns above
Are works that thine own hands have made.
- 26 They perish shall : but Thou shalt last,
And they shall old like garments wear :
Thou as a vesture shalt them change,
And they shall changed quite appear.
- 27 But Thou the same abidest still,
And of thy years no end shall be : ||
- 28 Thy servants race continue shall,
Their seed establish'd be with Thee.

P S A L.

|| These 3, Verses, viz. 25, 26, 27, are expressly applied
to the SON of GOD, in Heb. i. 10, 11, 12.

P S A L M CIII. *A Psalm of David.*

- 1 O Thou my soul, JEHOVAH blefs,
his praise aloud proclaim,
Let all my pow'rs in me conspire,
to blefs his holy name.
- 2 Still O my soul, JEHOVAH blefs,
and ne'r do thou forget
His benefits so undeserv'd,
so num'rous and so great.
- 3 He who most graciously forgives
all thine iniquities ;
He all thy sicknesses removes,
and thine infirmities.
- 4 Who from the pit * thy life redeems,
when ready to go down ;
Does thee with loving-kindnesses,
and tender mercies crown.
- 5 Who with good things abundantly
doth satisfy thy mouth ;
That like reviving eagles, so
renewed is thy youth.

[2 Part.]

- 6 Judgment and justice still the LORD,
for all th' oppress'd will do :
- 7 His ways to Moses, and his acts
to Isra'ls race did shew.
- 8 Most merciful JEHOVAH is,
most gracious to be found ;
To anger He is very slow,
in mercy does abound.
- 9 Tho' He contend with us a while,
He will not always chide ;
Nor keep his anger in his breast
for ever to abide.

- 10 He hath not dealt with us in wrath
according to our sin ;
Nor has He recompenc'd us
as our deferts have been.
- 11 But as the heav'n above the earth
in height surpasses far ;
His mercy so transcends to all
who Him supremely fear.
- 12 As far as east is from the west
in their vast distances,
So far hath He remov'd away
from us our trespasses.
- [3 Part.]
- 13 The pity of a father's heart
which he his sons doth bear,
The LORD such pity has for all
who Him, as children, fear :
- 14 Because He knows his frame of ours,
He minds that dust are we :
- 15 Man's days like grass ; like a field-flow'r,
so flourishing is he ;
- 16 But as the wind swift o'er it moves,
so quick away it goes ;
And thence the place where it appear'd
no more it ever knows.
- 17 Put yet on * them who fear the LORD,
His mercy ever is ;
And on their children's children, so
descends his righteousness.
- 18 On such as keep his covenant
with strict integrity,
And his commandments bear in mind,
to do them faithfully.

[4 Part.]

- 19 The LORD hath in the heav'ns on high
 established his throne :
 And as the world his kingdom is,
 He reigns o'er all, alone.
- 20 O ye his angels that excel
 in strength, bless ye the LORD ;
 Who his commandments always do,
 and hearken to his word.
- 21 O all ye armies of the LORD,
 to bless JEHOVAH join ;
 His ministers, who to perform
 his will, with joy combine.
- 22 O praise the LORD, all ye his works,
 with which the world is full,
 In his dominion every where :
 the LORD bless, O my soul !

P S A L M CIV.

- 1 O Thou my soul, JEHOVAH bless ;
 for Thou art great and high,
 O LORD my God, with honour cloath'd,
 and comely majesty.
- 2 With shining robes of purest light
 Thou dost thy self array ;
 And like a curtain to thy throne
 Thou dost the heav'ns display.
- 3 His chamber-beams on waters lays,
 and clouds his chariot makes,
 And on the wings of mighty winds
 his steps serenely takes.
- 4 His angels active spirits makes,
 who gad before Him stand ;
 His ministers as lightning fly
 to compass his command.

- 5 The deep foundations of the earth
so firmly did he lay,
That never from their fixed place
shall they be mov'd away.
- 6 As with a robe Thou o'er the earth
didst spread the spacious flood :
Above the mountains highest heads,
the mighty waters flood.
- 7 But then at thy rebuke they fled,
they dare no longer stay,
And at thy thunders dreadful voice
they hasted quick away.
- 8 As down they rush, the mountains rise, *
the vallies sink below ; *
And to the deeps Thou mad'st for them
tumultuously they flow.
- 9 There hast Thou set their certain bound,
which they may not pass o'er ;
That they to overwhelm the earth
may turn again no more.
- [2 Part.]
- 10 He sends the springs and streaming rills
along the vales to glide ;
Which running all among the hills,
refresh on every side.
- 11 Thence drink to the field-beasts he gives,
their thirst wild asses slake :
- 12 And on their bord'ring boughs the birds
their sweetest musick make.
- 13 From his high chambers plenteous stores
He waters all the hills ;
And with the fruit of those his works
the earth He richly fills.
- 14 For beasts He makes the grass to grow,
and herbs for human use ;
He makes the earth for ev'ry one
thcir various food produce.

- 15 To glad man's heart He makes the earth
to bring forth grapes for wine ;
Heart-strengthening bread, and suppling oyl
to make his face to shine.
- 16 JEHOVAH's great and lofty trees,
with sap thence filled are ;
The cedars of mount Lebanon,
which He hath planted there.
- 17 Upon their branches cheerful birds
quite fearless build their nest ;
And lodg'd aloft on stately firs
the storks securely rest.
- 18 The tow'ring mountains for wild goats
places of refuge are ;
The clefts of rocks for feebler tribes,
who make their dwelling there.
- 19 The changing moon He constitutes
the seasons forth to show ;
The sun his time of going down
exactly makes to know.
- 20 Thou dost the earth with darkness spread,
and night succeeds the day ;
When wild beasts creeping from the woods,
are bold thro' fields to stray.
- 21 Young lions then range here and there,
and hunt for prey abroad ;
But when they find no prey, they roar,
and call for meat to God.
- 22 But when the sun begins to rise
and makes the shades to fly,
They all retire to hide themselves
and close in dens they lie.
- 23 Then man goes forth with chearfulness
his labours to begin ;
And plies his work throughout the day,
till evening calls him in.

[3 Part.]

- 24 How various are thy works, O Lord !
and with what wisdom made !
Thy riches fill the earth within,
and ev'n all over spread.
- 25 So is this great and spacious sea,
where swarms of creatures creep ;
And shoals of fish both small and great,
which traverse through the deep.
- 26 There sail the ships amidst the waves,
[thy winds give them their way.]
And there's the great Leviathan,
Thou mad'st therein to play.
- 27 All these on Thee submissive wait,
and on thy care depend,
That Thou their vigour to renew,
may'st food in season send.
- 28 That which Thou kindly giv'st to them
they gather for their food ;
Thy lib'ral hand Thou op'nest wide,
and they are fill'd with good.
- 29 But when from them Thou hid'st thy face,
they troubled are and mourn ;
Thou tak'st away their breath, they die,
and to their dust return.
- 30 Thou send'st thy spirit forth, and we
a new creation view ;
And with fresh animals the earth
dost constantly renew.

[4 Part.]

- 31 The glory of JEHOVAH shall
last to eternity :
JEHOVAH shall in all his works
rejoyce exceedingly.

- 32 If on the earth He turns his eye,
it trembles at his look :
If He the mountains does but touch,
they rise into a smoke.
- 33 I'll to the LORD sing chearfully
throughout my life always ;
Yea while I have my being, I
will to my God sing praise.
- 34 With meditations upon Him
I shall be sweetly fed ;
And ever in JEHOVAH I
shall be exceeding glad.
- 35 Sinners from earth shall be consum'd,
no more the wicked be :
O thou my soul JEHOVAH blest :
sing HALLELUJAH, * ye.

P S A L M CV.

- 1 O To JEHOVAH give ye thanks,
and call upon his name ;
Among the people shew his deeds
and spread abroad his fame.
- 2 To Him with raised voices sing,
sing psalms to Him with joy :
In telling all his wondrous works
your grateful tongues employ.
- 3 To glory in his holy name
with due respect accord :
And let the hearts of all rejoyce
who humbly seek the LORD.
- 4 Seek ye the LORD most earnestly,
his saving pow'r implore :
O seek the shinings of his face,
and seek them evermore !

- 5 Recall to mind what He hath wrought,
 each admirable deed,
 His wonders, and the judgments which
 did from his mouth proceed.

[2 Part.]

- 6 O ye the seed of Abraham,
 his servant and his friend,
 And ye the chosen race who from
 his Jacob dear descend.
- 7 JEHOVAH the Almighty is
 by covenant our God :
 And his most righteous judgments are
 in all the earth abroad.
- 8 His covenant He ever minds,
 the word He did command,
 Even to a thousand ages down
 unshaken still to stand.
- 9 The covenant which first He made
 with faithful Abraham ;
 And then to Isaac with an oath
 did He renew the same ;
- 10 And then to Jacob for a law,
 He made it firm and sure,
 A covenant to Israel
 which ever should endure.
- 11 Wherein He said, ‘ I will to you
 ‘ the land of Canaan give,
 ‘ The lot of your inheritance,
 ‘ where you and your’s shall live. ’
- 12 And when in number they were small
 against their foes to stand ;
 Yea at the first but very few,
 and strangers in the land ;

13 When

- 13 When they thro' various nations went,
 from realm to realm remov'd ;
 14 He suffer'd none to do them wrong,
 but Kings for them reprov'd.
 15 He said to those who sat on thrones,
 let no presumptuous arm
 Dare touch my dear anointed ones,
 nor do my prophets harm.

[3 Part.]

- 16 He call'd a famine on the land,
 and break the staff of bread.
 17 But he before had sent a man
 by whom they should be fed :
 Joseph was into Egypt sold,
 and there a slave was made ;
 18 Whose feet with fetters hurt, his soul
 was pierc'd, in irons laid.
 19 Till in due time the blessed word
 of inspiration came,
 A revelation from the LORD
 that try'd and clear'd his name :
 20 And then the King commandment gave,
 that he enlarg'd should be ;
 The sov'reign of the nation sent
 and set him fully free.
 21 Yea made him ruler of his house,
 the chief of all his land ;
 And all the substance he possess'd
 committed to his hand.
 22 With full commission, at his will
 his princes to controul,
 And teach his wisest senators
 the wisdom how to rule.

- 23 His father Iſr'el with his houſe
then into Egypt came ;
And Jacob was a ſojourner
within the land of Ham.
- [4 Part.]
- 24 His people then exceedingly
He multiplied there,
And made them mightier than thoſe
who their oppreſſors were.
- 25 Their hearts then turn'd, that they to hate
his people, did ariſe ;
And with his ſervants craftily
to deal, did they deviſe.
- 26 His ſervant Moſes then He ſent,
Aaron his choſen too ;
- 27 Who did within the land of Ham
His ſigns and wonders ſhow.
- 28 He darkneſs ſent, and made it dark :
all things his word obey :
- 29 He turn'd their waters into blood,
and He their fiſh did ſlay.
- 30 Great ſwarms of frogs ſpread o'er their land ;
Yea chambers of their kings :
- 31 His word all ſorts of flies and lice
in all their borders brings.
- 32 For rain he pour'd down ſtorms of hail ;
flames on their land he ſent :
- 33 When He their vines and fig-trees ſmote,
yea all their trees He rent.
- 34 He ſpake, and caterpillars came,
and locuſts ſwarm'd around ;
- 35 Which eat the herbs of all their fields,
and fruits of all their ground.
- 36 Then in one dreadful night He ſlew
their firſt-born thro' the land,
The chief of all their ſtrength, ev'n by
a mighty angel's hand.

[5 Part.]

- 37 But thence with gold and silver He
 His people made to pass ;
 Nor had they one among their tribes
 that faint or feeble was.
- 38 All Egypt was exceeding glad,
 to see them thence depart ;
 So great a fear of Jacob's race,
 had seiz'd on ev'ry heart.
- 39 By day He for a cov'ring spread
 a cloud ; and in the night
 He made it like a shining fire,
 to give them kindly light.
- 40 He brought them living quails for food
 when flesh they ask'd to have ;
 And satisfy'd them with the bread
 which then from heav'n He gave.
- 41 He open'd wide the flinty rock,
 there gushed out a stream ;
 Which through the dry and desert land
 in rivers follow'd them.
- 42 He on his holy promises,
 and servant Abr'ham thought :
- 43 With joy his people, and with songs
 He forth his chosen brought.
- 44 And then to them the pleasant lands
 He of the heathen gave,
 That of the nations labours they
 inheritance might have.
- 45 That they his statutes might observe
 in perfect purity ;
 And in full freedom keep his laws :
 sing HALLELUJAH *ye !

P S A L M CVI.

- 1 SING HALLELUJAH ! to the LORD
 give thanks ; for good is He,
 Because his mercy doth endure
 ev'n to eternity.
- 2 Who can the LORD's great pow'rs † declare,
 or set forth all his praise ?
- 3 Blessed are they who judgment keep,
 and justice do always.
- 4 LORD mind me with the favour Thou
 dost to thy people bear ;
 And with thy great salvation me
 to visit now appear.
- 5 That I may see thy nation's good
 which Thou hast made thy choice ;
 And glory with thy heritage,
 and in their joy rejoyce.
- [2 Part.]
- 6 We with our fathers sinned have,
 have sinned ev'ry one,
 Have trespassed exceedingly,
 and wickedly have done.
- 7 The mighty wonders Thou hast wrought
 in the Egyptian land,
 Our fathers saw, but did not mind
 or duly understand :
- Nor did they mind the multitude
 of thy benignities ; *
- But at the sea, at the red sea,
 they made thy wrath to rise.
- 8 Nevertheless He saved them
 ev'n for his own name's sake ;
 That thereby He his sov'reign pow'r
 most manifest might make.

9 For

† Hebrew, Septuagint, ancient Latin, & Arabick.

- 9 For He the mighty sea rebuk'd,
and made before Him fly ;
And through the depths He led them safe,
as through a desert dry.
- 10 From his high hand who hated them
He timely did them save ;
And from the hand of mighty foes
a full redemption gave.
- 11 The waters overwhelm'd their foes,
not one was left alive ;
- 12 Then they his word believ'd, and praise
to Him in songs did give.

[3 Part.]

- 13 Yet soon did they his mighty works
ungratefully forget ;
Nor for his sov'reign counsel would
with due submission wait.
- 14 But journeying in the wilderness,
they lusted shamefully ;
And in the desert would presume
the glorious God to try.
- 15 And yet the things which they requir'd
He gave them to the full ;
But leaness at the same time sent
into their pining soul.
- 16 They envy'd Moses in the camp,
tho' their great prophet known ;
And with him Aaron their high priest,
JEHOVAH's holy one.
- 17 The earth her mouth then op'ned wide,
and Dathan did devour,
With proud Abiram's company,
and hid with dreadful roar.

- 18 Among the rest who mutiny'd,
 a fire was kindled then,
 Whose flame pursu'd and soon consum'd,
 those daring impious men.
- 19 They made a calf of melted gold,
 while they at Horeb were ;
 And stupidly they worshipp'd
 the molten image there.
- 20 Thus they most foolishly exchang'd
 Him that their glory was,
 For the base likeness of an ox
 that feeding lives on grass.
- 21 They quite forgot the glorious God,
 who had their saviour been ;
 By whom such mighty things perform'd
 they had in Egypt seen :
- 22 The wondrous works which He had done
 in Ham's astonish'd land,
 The fearful things at the red sea
 wrought by his sov'reign hand.
- 23 He said then, He would them destroy,
 if Moses in that day
 Had not stood in the dreadful breach,
 and turn'd his wrath away.

[4 Part.]

- 24 Yea they despis'd the pleasant land,
 and would not trust his word ;
- 25 But murm'ring in their tents, refus'd
 to hearken to the LORD.
- 26 To make them in the desert fall,
 He lifted up his hand ;
- 27 Among the nations to disperse
 their race in every land.

- 28 To Baal-peor they join'd themselves,
made off'rings to the dead ;
29 With these devices Him provok'd ;
the plague among them spread.
30 But Phineas rose, and judgment wrought,
whereon the plague did cease :
31 Which to all ages is to Him
accounted righteousness.
32 Yea at the streams of Meribah
they there incens'd Him so,
That ev'n with Moses for their sakes
it grievously did go :
33 Their provocations were so great,
his patient spirit stir'd,
That with his lips he spake in haste
an unadvised word.

[5 Part.]

- 34 They did not, at the LORD's command,
the impious nations slay ;
35 But with the heathen mix'd themselves,
and learnt their works and way.
36 They serv'd their idols, which to them
a fatal snare became ;
37 Their sons and daughters sacrific'd
to devils in the flame.
38 The blood of innocents they shed,
to Canaan's idols vile ;
Their children's blood they sacrific'd,
and did the land defile.
39 Then with their detestable works
themselves polluted they ;
And with devices of their own
a whoring went astray.
40 JEHOVAH's wrath was kindled then
against his people more ;
So that his own inheritance
He greatly did abhor,

- 41 He gave them to the heathen's pow'r,
into their haters hand :
- 42 Their foes oppress'd them, and they were
enslav'd to their command.
- 43 He many a time deliver'd them ;
but with their councils so
They Him provok'd, that for their sins
again He brought them low.
- 44 Yet He regarded their distress,
whene'r He heard their cry ;
- 45 And He his covenant for them
recall'd to memory :
- 46 Yea, in his mercies multitude
did He repent ; and made
Them to be pitied of all those
who them had captive led.
- 47 O save us in this darksome day,
O LORD our mighty God ;
Thy people gather where dispers'd,
in gentile lands abroad :
That so we to thy holy name
may render thanks always,
And all together joyfully,
may triumph in thy praise.
- 48 The LORD, the God of Israel
be bless'd eternally ;
And let all people say, AMEN ;
sing HALLELUJAH * ye.

P S A L M CVII. [*The Goodness of the LORD*]

[*I To Captives and Travellers.*]

- I O To JEHOVAH give ye thanks,
because most good is He,
Because his mercy doth endure
ev'n to eternity.

Let the redeemed of the LORD
 thus of his mercy say ;
 Whom He hath from the hand of foes
 redeem'd and brought away.
 From all the lands wherein they were
 dispersed and distress'd,
 Hath gather'd from the north, the sea, *
 the east and from the west.

They wandred thro' the wilderness
 in an untrodden way ;
 No habitable town they found,
 nor place wherein to stay.
 With hunger were they famished,
 with thirst extremely dry ;
 Their souls were in them overwhelm'd,
 and ready were to die.

But then they to JEHOVAH cry'd
 in their extreme distress ;
 And He them set at liberty
 from all their anguishes.
 For then along He led them in
 a right tho' trackless way,
 Glad to a town inhabited,
 where they might safely stay.

O that men would JEHOVAH praise
 for his great goodness then,
 And for his many wondrous works
 wrought for the sons of men.
 For he the thirsty, longing soul
 refreshing satisfies :
 And He the hungry soul with good
 ev'n to the full supplies.

[2 To Prisoners.]

Such as shut up, in darkness dwell,
 and in death's shade abide ;
 Who are in great affliction bound,
 and fast in irons ty'd.

- 11 Because against the words of God
they did as rebels rise,
And counsels of the highest One
did daringly despise:
- 12 Therefore with slavish labour * He
their hearts brought wholly down:
Under their burthens down they fell,
and helper there was none.
- 13 But then they to JEHOVAH cry
in their extreme distress;
And He them sets at liberty,
from all their anguishes.
- 14 He them out of their darkness brought,
and from death's shade He took;
And all the chains which bound them fast
He all to pieces broke.
- 15 O that men would JEHOVAH praise
for his great goodness then,
And for his many wondrous works
wrought for the sons of men.
- 16 For He hath into shivers broke
the gates of solid brass,
Aunder cut the iron bars,
and let the pris'ners pass.

[3. *To the Sick.*]

- 17 Fools for their bold iniquities,
and sins, afflicted are:
- 18 Their souls all meat abhor, and they
to gates of death draw near.
- 19 But then they to JEHOVAH cry
in their extreme distress;
And He them sets at liberty
from all their anguishes.

- 20 He sent his word of sov'reign pow'r,
and to them healing gave ;
And graciously deliver'd them
from death and from the grave.
- 21 O that men would JEHOVAH praise
for his great goodness then,
And for his many wondrous works
wrought for the sons of men.
- 22 And of their thanks the sacrifice
let them with pleasure bring ;
And while his works they tell abroad,
with gladness shout and sing.
- [4. *To those who go to Sea.*]
- 23 All those who down into the seas
in floating ships descend, *
And venture on the waters great
their business to attend ;
- 24 They there JEHOVAH's mighty works
with waking eyes behold,
And in the moving deeps they see
his wonders manifold.
- 25 For He commands, and instantly
the stormy winds arise,
Which drive the swelling waves along,
and raise them to the skies.
- 26 They mount to heav'n, and down they rowl
to dreadful depths again ;
Their souls quite faint and melt away
with anxiousness and pain.
- 27 As drunkards stagger to and fro,
they reel, with tempests tofs'd ;
They are as men of sense bereft,
and all their skill is lost,

- 28 But then they to JEHOVAH cry
 in their extreme distress,
 And He then brings them speedily
 from all their anguishes.
- 29 He turns the storm into a calm,
 at his almighty will ;
 So that the raging waves thereof
 grow peaceable and still.
- 30 Then they rejoyce, because at rest
 they find themselves to be :
 So them He to the haven brings,
 which they had long'd to see.
- 31 O that men would JEHOVAH praise,
 for his great goodness then
 And for his many wondrous works,
 wrought for the sons of men.
- 32 In all the congregations great
 Him let them highly raise ;
 And where th' assembled elders sit
 unite to spread his praise.

[5 To Husbandmen.]

- 33 He to a desert turns a land,
 where rivers did abound ;
 And where the springs of water flow'd,
 into a thirsty ground.
- 34 A fruitful land to barrenness
 He turns because of sin,
 For the provoking wickedness
 of those who dwell therein.
- 35 Then He the barren wilderness
 with pools enriching fills,
 And turns the dry and thirsty land
 to springs and flowing rills.

- 36 And there for dwelling He a place
does to the hungry give ;
Where they may social towns prepare,
and pleasantly may live.
- 37 Where they may fruitful vineyards plant,
and sow the fertile fields,
And may receive the rich increase,
which ev'ry harvest yields.
- 38 Yea He so greatly blesses them ;
He multiplies their race,
And in his goodness suffers not
their cattle to decrease.
- 39 And when they are diminished,
and for their sins brought low,
Beneath oppression, tyranny
and grief are made to bow ;
- 40 Then He on princes pours contempt,
and causes them to stray,
And wander in a wilderness
wherein they find no way ;
- 41 But He from deep affliction makes
the poor on high to rise ,
And like to multiplying flocks
He makes their families.
- 42 All this the righteous shall behold,
and will rejoyce to view :
But all, asham'd, shall stop their mouths,
who wickedness will do.
- 43 Whoso is wise and will observe
these things attentively,
He shall the goodness of the LORD
with pleasing wonder see.

P S A L M CVIII.

A Song or Psalm of David.

- 1 **O** GOD, my heart is fix'd ; I'll sing,
yea with my glory praise :
- 2 Awake up psaltery and harp ;
my self I'll early raise.
- 3 Thy praise, O LORD, will I proclaim
among the people round ;
Among the nations I with songs
thy praises will resound.
- 4 For thy benignity is great,
ev'n to the heav'ns on high ;
And thy eternal truth extends,
up to the cloudy sky.
- 5 Above the starry firmament
exalt thy self, O GOD ;
And o'er the spacious earth display
thy glory all abroad.
- 6 That those who thy beloved are
may quite deliver'd be ;
O do Thou save with thy right hand,
and answer give to me.
- 7 GOD in his holiness hath spoke,
and I'll triumph with joy ;
Shechem divide, and Succoth's vale,
measure for mine will I.
- 8 Gilead is mine, Manasseh mine,
who both espouse my cause ;
Ephraim is of my strength the head,
and Judah gives my laws.
- 9 Moab I will my washpot make || ;
my shoe o'er Edom fling || ;
And over Palestina's land
I will in triumph sing.
- 10 Who

- 10 Who will me to the city lead
 so strongly fortify'd ?
 And who will into Edom's land
 me and my army guide ?
- 11 Didst Thou not cast us off, O GOD ?
 yet still we look to Thee :
 Wilt Thou not with our armies go,
 and GOD our leader be ?
- 12 O from our trouble give us help ;
 for man's help vain is known :
- 13 Thro' GOD we shall do valiantly ;
 and He'll our foes tread down.

P S A L M CIX. A Psalm of David.

- 1 **H**Old not thy peace, O God my praise ;
 2 For op'ned wide at me
 Are wicked and deceitful mouths,
 with tongues of falsity.
- 3 With words of spiteful hatred they
 encompass me around ;
 And fight against me, tho' no cause
 in me they ever found.
- 4 They for my love became my foes ;
 yet I for them did pray ;
- 5 Ill they reward me for my good,
 and hate for love repay.

[2 Part.]

- 6 But Thou wilt set a wicked one
 o'er him to have command ;
 And at his right hand always shall
 the troubler Satan stand.
- 7 When he to judgment comes, he shall
 be wicked found therein ;
 His pray'rs shall aggravations be
 of his presumptuous sin.

- 8 His days shall be but few ; his charge
another man shall take ;
- 9 Thou wilt his children fatherless,
his wife a widow make.
- 10 His children shall be vagabonds,
and beg continually ;
And from their places desolate
shall seek for a supply.
- 11 Extortioners shall seize on all
that to him appertains ;
And strangers spoil the fruits of all
his labours, cares and pains.
- 12 None to him favour shall extend,
nor to his orphans show ;
- 13 His race shall fail, nor shall their names
the age succeeding know.
- 14 Their fathers wickedness shall be
remembered by the LORD ;
And how their mother did transgress,
shall still be on record.
- 15 They shall before JEHOVAH's face
appear continually,
Until he wholly from the earth
cuts off their memory.
- 16 Because he did no mercy mind,
but persecute the poor ;
That he might slay afflicted ones
whose hearts were broke before.
- 17 As he did bitter cursing love,
curses shall on him lie :
As he delighted not to bless,
blessing shall from him flie.
- 18 As he with curses cloath'd himself ;
like water they shall flow
Into his bowels, and like oyl
into his bones shall go.

- 19 Like an enclosing garment, they
shall compass him around ;
And as a girdle constantly
they shall on him be bound.
- 20 Thus will JEHOVAH deal with * those
my spiteful enemies ;
Who evil speak against my soul, †
against my life † devise.

[3 Part.]

- 21 But *Lord* JEHOVAH, * deal Thou well
for thy name sake with me :
Because thy mercies tender are,
O set me quickly free.
- 22 For I afflicted am and weak,
and helpless and oppress'd ; ||
My heart most deeply wounded is,
and pained in my breast.
- 23 Like to the shadow far declin'd,
so far away I'm gone ;
And as the locust with the wind,
am tossed up and down.
- 24 By fasting long and frequently
my knees are feeble grown ;
And so much wasted is my flesh,
that all its fat is gone.
- 25 I'm a reproach among my foes,
who mock me as forlorn ;
And always when they look on me,
they shake their heads with scorn.
- 26 Help me JEHOVAH, O my God,
in mercy save Thou me.
- 27 That all may know this is thy hand,
that, LORD, 'tis done by Thee.

28 When

† The *Heb.* signifies *Life* as well as *Soul*, and *Both* may be intended || The *Hebrew* seems to comprize all these Ideas : See *Schindler* and *Martin Albert*.

- 28 When me they curse, do Thou me blefs :
 let them asham'd be made,
 When they rise up ; but O then let
 thy servant's heart be glad.
- 29 So shall my spiteful enemies
 be cloathed all with shame ;
 And their confusion shall like as
 a mantle cover them.
- 30 But I will greatly thank the LORD,
 and with my mouth aloud,
 Will joyful praises to Him sing
 among the multitude.
- 31 For at the right hand of the poor
 He stands to rescue them
 From those who judge unrighteously,
 and would their souls condemn.

P S A L M CX. *A Psalm of David.*

[*The Exaltation Reign Priesthood & Victories of CHRIST.*]

- 1 JEHOVAH to my Lord + hath said,
 Sit Thou on high at my right hand,
 Till I thy foes thy footstool make,
 On which Thou shalt in triumph stand.
- 2 JEHOVAH out of Zion-hill
 The sceptre of thy strength will send ;
 And in the midst of all thy foes
 Thou shalt thy reigning pow'r extend.
- 3 But in thy day of conqu'ring pow'r
 Thy people shall be made most free ;
 And will most freely Thee obey
 In all the joys of liberty. † And

† In *Hebrew* tis ADONAI ; and signifies, The MESSIAH :
Mat. xxii 42—44. † In *Hebrew* tis—*Thy People shall*
be WILLINGNESSES in the Day of thy Power : Which
 Words are so full of Sense as to intimate all these
 delightful Sentiments.

And as from early morning's womb
The drops of dew shine o'er the ground,
So shall thy num'rous youths be seen
In holy beauties all around.

- 4 JEHOVAH never will repent
Of what resolvedly He swore;
In likeness of Melchizedek
Thou art a priest for evermore.
- 5 This sov'reign and almighty *Lord* †
Who sits on high at thy right hand,
Shall in his day of wrath strike thro'
The haughty kings that Him withstand.
- 6 He shall among the heathen judge,
And fill their places with the slain,
And wound to death the cruel heads
Who over many regions reign.
- 7 He, of th' enlivening brook shall drink,
As in his way to victory ;
Then with fresh ardour shall go on. †
Triumph, and lift his head on high.

P S A L M CXI.

- 1 **S**ing HALLELUJAH ! praise the LORD
I will with all my mind,
Where upright ones in private meet,
and are in publick join'd.
- 2 JEHOVAH's works are wondrous great,
and show his boundless might ;
And are sought out by ev'ry soul,
who views them with delight. 3 His

† In *Hebrew* tis ADONAI—to signify, tis the same Person mention'd in the *latter Part* of the *first Line* of the *Psalms*, who is plac'd at the *Right Hand* of JEHOVAH : and all this is therefore implied.

‡ The Words plainly signify ; That on his Drinking of the Brook in the Way, He should be wondrously refreshed and enlivened.

- 3 His work is glorious majesty,
and comely honour is ;
And to perpetual ages stands *
that righteousness of his.
- 4 His works most marvellous He made
still to be kept in mind :
Full of compassion is the LORD,
most merciful and kind.
- 5 A portion of fit food He gives
to all who fear his name ;
And ever will He bear in mind
his covenant with them.
- 6 He of his work the mighty pow'r
did to his people show,
In that the heathens heritage
He did on them bestow.

[2 Part.]

- 7 Unshaken truth and judgment are
the working of his hands ;
Sure all his threatnings, promises,
and sure all his commands. ¶
- 8 They firmly are established
to perpetuity ;
And are fulfill'd and perfected
in truth and equity.
- 9 He to his flock redemption sent :
that covenant of his
For ever He ordain'd : his name
holy and rev'rend is.
- 10 The LORD's fear the beginning is
of wisdom : they are wise
Who do his will : and evermore
endures his highest praise.

P S A L.

¶ As the judicious *A. Jackson* observes—God's Commands in the *Scripture Sense* of the Word include his Statutes, Promises and Threatnings all inseparably join'd together.

P S A L M CXII.

- 1 Sing HALLELUJAH ! * O how bless'd,
The man who doth JEHOVAH fear ;
Who also takes a great delight
In keeping his commands with care.
- 2 His seed shall multiply on earth,
Be great and prosper mightly :
The righteous race of righteous men
Shall blessed be abundantly.
- 3 Rich's and wealth shall fill his house ;
His righteousness no end shall find ;
- 4 Light in his darkness shall arise ;
He's just, compassionate and kind.
- 5 A good man lends, and favour shews,
And his affairs with judgment * guides :
- 6 Surely he never shall be mov'd ;
For ever dear his name abides.
- 7 Playdngs shall not him dismay ;
his heart fix'd, on the LORD relies ;
- 8 His heart so firm, he never fears
While he looks on his enemies.
- 9 He kindeles daperes round,
And gives the poor a meet supply ;
His righteousness shall ever last ;
His horn in honour rise on high.
- 10 The wicked this shall see and grieve,
And gnash the teeth and rage away ;
While all their in desires and aims,
Shall fail and utterly decay.

P S A L M CXIII.

- 1 Sing HALLELUJAH ! sing his praise,
O all ye servants of the LORD :
JEHOVAH's great and glorious name
O praise ye all with one accord.

- 2 O blessed be JEHOVAH's name,
From this time to eternity :
- 3 From sun-rise to his going down
JEHOVAH's name shall praised be.
- 4 O'er all the nations of the world
The great JEHOVAH reigns on high :
Yonder his brightest glory shines,
Yonder above the starry sky.
- 5 To God our LORD who dwells above,
Who ever can compared be ?
- 6 Who all that is in heav'n and earth
Humbles himself to mind and see.
- 7 Out of the dust he raises up
the slighted man of low degree ;
And from the dunghill needy men
Surprizingly lift up doth He.
- 8 That He may them advance on high,
And even along with princes seat ;
Yea those who of his people are
The princes chief in pow'r and state.
- 9 He makes the barren woman keep
Her house with pleasure, and to be
Of babes a mother full of joy.
Sing therefore HALLELUJAH * ye.

P S A L M CXIV.

- 1 **W**Hen Iſr'el Egypt left,
and Jacob's family
Did from a barb'rous † people there
march forth triumphantly ;
- 2 Then Judah was ordain'd
to guard his holy place ;
But the whole hoſt of Iſrael
His choice dominion was.

† So the *Hebrew* and *all the ancient Versions*. 3 The

- 3 The sea it saw, and fled ;
and Jordan back did flow ;
- 4 Like rams the mountains, and like lambs
the hills leap'd to and fro.
- 5 Thou sea ! what made thee fly ?
thou Jordan-back to flow ?
- 6 Ye mountains leap like rams ? ye hills
like lambs leap to and fro ?
- 7 Before the mighty *Lord*, + [†*Adon.*]
tremble O earth for fear,
While the dread presence of the God
of Jacob doth appear !
- 8 Who made the solid rock
melt into pools below ;
To springs of water turn'd the flint,
and made the flint to flow.

P S A L M CXV.

- 1 O Not to us, LORD, not to us,
but all the glory take
To thine own name, both for thy truth
and sov'reign mercy's sake.
- 2 Why should the taunting heathen cry,
“ where is the God they own ? ”
- 3 Our God in heav'n sits high enthron'd,
and what he pleas'd hath done.
- 4 Their idols silver are and gold ;
men's handy work are they.
- 5 Mouths have they, but they cannot speak ;
and eyes, but cannot see.
- 6 Ears have they, but they cannot hear ;
noses, but savour not :
- 7 Have hands and feet, but cannot move ;
nor murmur * in * their throat.
- 8 Such senseless stocks are they themselves
who did these idols frame ;
And such are all who to them pray,
and put their trust in them.

[2 Part.]

- 9 O Isr'el, trust ye in the LORD ;
 your help and shield is He ;
- 10 O Aaron's house, trust in the LORD ;
 your shield and help He'll be.
- 11 Who fear the LORD, trust in the LORD ;
 He is your help and shield.
- 12 The LORD hath mindful been of us ;
 his blessing He will yield.

The house of Isra'l bless He will ;
 the house of Aaron bless,

- 13 He will bless all who fear the LORD,
 the greater and the less.
- 14 To you JEHOVAH will, to you
 and to your children add :
- 15 You are the blessed of the LORD,
 that heav'n and earth has made.
- 16 The heav'ns of heav'ns are all the LORD's,
 where He his glory shows :
 But ev'n on Adam's * offspring He
 the spacious earth bestows.
- 17 Not any praise to JAH * on high
 can from the dead ascend ;
 No praise from those who to the place
 of silence deep descend.
- 18 But we th' eternal JAH * will bless
 who yet alive are seen,
 From this time forth for evermore,
 sing HALLELUJAH then !

P S A L M CXVI.

- 1 I Love, because JEHOVAH doth
 my voice and pray'r * still hear ;
- 2 And all my days will call on Him,
 who bow'd to me his ear.

- 3 The cords of death on ev'ry side
begirt me fast around :
The pains of hell laid hold on me :
grief and distress I found.
- 4 Then on JEHOVAH's name I call'd,
and earnestly did cry ;
' O LORD ! deliver Thou my soul
' in my extremity. '
- 5 JEHOVAH just and gracious is ;
our God most kind also.
- 6 The LORD the simple keeps, and He
me sav'd when I was low.
- 7 O now my soul, do thou return
to thy delightful rest,
Because the LORD hath bounteously
Himself to thee express'd.
- 8 Because Thou hast my soul from death
now set at liberty :
Mine eyes from tears, my sliding feet
from falling hast set free.
- 9 Therefore I'll walk before the LORD,
in his appointed ways,
While in the land of living ones
He lengthens out my days.
- [2 Part.]
- 10 I did believe, and therefore spake,
I great affliction bear ;
- 11 Then in distress and haste I said,
that all men liars are.
- 12 But O JEHOVAH ! what returns
shall I now make to Thee ;
For all the many benefits,
Thou hast bestow'd on me.
- 13 I'll take the cup of saving health,
and on the LORD's name call :
- 14 I'll pay the LORD my vows, yea now,
before his people all.

- 15 In presence of JEHOVAH is
esteem'd exceeding dear
The death of ev'ry one of those
his gracious saints who are.
- 16 I verily thy servant am,
thy servant LORD, am I,
And of thy handmaid am the son,
my bands Thou did'st untie.
- 17 The sacrifice of thankfulness,
I'll offer up to Thee ;
And I upon JEHOVAH's name,
will call continually.
- 18 The vows which in distress I made
I to the LORD will pay,
In presence of his people all
without the least delay.
- 19 Within *Jehovah's* courts therefore
I gladly pay my vow,
In midst of thee Jerusalem !
sing HALLELUJAH, * now !

P S A L M CXVII.

- 1 **O** All ye nations of the world,
JEHOVAH praise always !
And all ye people ev'ry where,
set forth his highest praise !
- 2 For great his kindness is to us,
and flows for ever free ;
JEHOVAH's truth will never fail,
sing HALLELUJAH * ye !

[*Long Metre.*]

- 1 O all ye nations of the world,
To praise the LORD with joy combine !
And all ye people ev'ry where
To Him in songs of praises join !

- 2 For his most wondrous grace abounds
 And flows to us for ever free ;
 JEHOVAH's truth will never fail,
 Therefore sing HALLELUJAH * ye !

P S A L M CXVIII.

- 1 O Praise the LORD, for He is good,
 his mercies ne'er decay :
 2 And that his mercies ever last,
 let thankful Iſr'el ſay.
 3 Their ſenſe of his eternal love
 let Aaron's houſe declare :
 4 And that it fails not, let all ſay,
 all who *Jehovah* fear.
 5 To the almighty JAH * I cry'd
 in my extreme diſtreſs ;
 And JAH, * on high me heard, and brought
 into this happy place.
 6 The LORD is for me ; I'll not fear
 what man to me can do :
 7 The LORD is with my helping friends ;
 and I will face † my foe.
 8 'Tis better on the LORD to truſt,
 than truſt in man's defence ;
 9 Better to truſt the LORD than place
 in princes confidence.

[2 Part.]

- 10 All nations round environ'd || me,
 deſign'd my fatal fall ;
 But in JEHOVAH's mighty name
 I overcame them all.

11 They

† So the *Hebrew & Syriack* : i. e. Face with Courage,
 and Confidence of Victory. The *Septuagint* renders
 it - *disdain* ; and the *Arabick* - overcome.

|| The *Sept. Syr. Arab. Æthiop. & Jerom*, as alſo *Tremelius*
 and *Junius, Piſcator, Ainsworth, DeMuis, Rive* & *Geir*,
 render theſe Conqueſts as being *paſt*, & here mention'd
 as Encouragements to hope for *future* Victories.

- 11 They compass'd me, again, again,
and try'd my utter fall ;
But in JEHOVAH's mighty name
I did subdue † them all.
- 12 Like angry bees they round me swarm'd,
rag'd like a thorny flame ;
Yet quenched and destroyed were,
but in JEHOVAH's name.
- 13 When they push'd hard to beat me down,
JEHOVAH helped me.
- 14 The mighty JAH * my strength, my song,
and saving help is He.
- 15 In tents of righteous men is heard
the voice of health and joy :
The Lord's right hand gives mighty strength †
and works most mightily. †
- 16 JEHOVAH by his mighty pow'r
advances them on high : †
The Lord's right hand gives mighty strength †
and works most mightily. †
- [3 Part.]
- 17 I shall not die, but longer live,
and gratefully declare
The works of our almighty JAH, *
how wonderful they are.
- 18 For JAH hath sorely me chastiz'd,
till just of life bereav'd :
But kindly from the gates of death,
my fainting life repriev'd.
- 19 O set wide open now to me
the gates of righteousness ;
And I will enter them; and there
the praise of JAH * confefs. 20 This

† So the *Æthiopick* : or, *cut them down* ; as *Mont. Pisc. Ainsworth, Rivet and Geir.*

‡ See the *Hebrew, Septuagint, Syriack, & Arabick.*

- 20 This gate, JEHOVAH's blessed gate,
 into his house doth lead:
 The righteous love to enter in;
 and entring in are glad.
- 21 Among these righteous ones I'll be
 and praise on Thee bestow;
 For Thou hast heard me, and to Thee
 I my salvation owe.
- 22 The stone || the builders did despise,
 and utterly disclaim,
 Is now the chief and corner stone,
 which bares up all the frame.
- 23 This work JEHOVAH's mighty pow'r
 hath brought to pass alone;
 And we in great amazement stand
 to see what He hath done.
- [4 Part.]
- 24 This is the great and blessed day
 the LORD himself hath made;
 And we will all therein rejoyce,
 and be exceeding glad.
- 25 JEHOVAH we † now Thee beseech
 SALVATION TO AFFORD; †
 We † humbly Thee entreat now send
 prosperity, O LORD!
- 26 He that comes in JEHOVAH's name
 O let him blessed be.
 Out of JEHOVAH's house to you,
 a blessing wish do we. 27 God

|| Applied to CHRIST Mat. xxi. Acts iv. Eph. ii. 1 Pet. ii.

† So the *Chaldee*. The Word -- *Ana* -- which I here render -- *We* -- is an *Adverb*; and applicable both to the *Singular* and *Plural* Number.

‡ This Line in *Hebrew* is *HOSANNA* -- And this *Word* and *Verse* are plainly alluded to by the exulting *Multitude* applying it to CHRIST, in *Mat. xxi. 9.*

- 27 God is JEHOVAH, who to us
hath made his light to rise :
Bind therefore to his altar's horns
with cords, our sacrifice.
- 28 Thou art my God, and I'll proclaim
for evermore thy praise :
Thou art my God, and thy great name
my thankful song shall raise.
- 29 O to JEHOVAH give ye thanks ;
immensely good is He,
Because his mercy doth endure
ev'n to eternity.

P S A L M CXIX.

[Every Verse of this Psalm represents the superiour Excellency of the written Word of God : and under the wise Conduct of Inspiration it was compos'd with the greatest Plainness, without Poetical Ornaments. It must be therefore our Wisdom to represent the Original in its inspir'd Simplicity, both of Sentiments and Style, with all the Exactness possible.]

- 1 **H**OW bless'd the upright in the way !
Who in JEHOVAH's law will go :
- 2 Who keep his records bless'd are they,
With all their heart who seek him too :
- 3 And who work not iniquity,
But in his ways strict walkers are.
- 4 Thou hast commanded us to keep
Thy precepts with our utmost * care.
- 5 O that my ways establish'd * were
To keep thy statutes heedfully !
- 6 When I all thy commands regard,
Then be ashamed shall not I.
- 7 When thy just judgments I shall learn,
Thee with an upright heart I'll praise.
- 8 Me utterly forsake not Thou ;
And I'll thy statutes keep always.

[2 Part.]

- 9 By what may youth make pure their way?
Thy word by strict attending to.
- 10 With all my heart I sought for Thee :
From thy commands ne'er let me go !
- 11 I hid thy word within my heart,
Lest I should give offence to Thee.
- 12 O Thou JEHOVAH, blessed art ;
Thy statutes therefore teach Thou me !
- 13 I all the judgments of thy mouth
Did with my faithful lips declare.
- 14 My joys more in thy records way,
Than in all earthly riches are.
- 15 I'll on thy precepts meditate,
And on thy ways mine eyes will set :
- 16 Thy statutes shall be my delight ;
And I thy word will not forget.

[3 Part.]

- 17 O to thy servant give this grace,
that I may live thy word to keep :
- 18 Unveil mine eyes, that I may see
Within thy law the wonders deep.
- 19 I am a stranger in the earth ;
O never hide thy laws from me.
- 20 My soul is broken with desire,
Thy judgments at all times to see.
- 21 Thou hast rebuk'd the proud accurs'd,
Who from thy sacred statutes swerv'd.
- 22 Reproach and shame roll off * from me ;
For I thy records have observ'd.
- 23 The great against me sit and speak,
But I thy laws my study make :
- 24 Thy records are my great delight,
And them my counsellors I take.

[4 Part.

[4 Part.]

- 25 Down to the dust my soul cleaves fast ;
 After thy word revive me now ;
- 26 I told my ways, and Thou didst hear ;
 Thy statutes teach Thou me to know.
- 27 Thy precepts way O learn Thou me ;
 Thy wonders then * will I declare ;
- 28 My soul with grief dissolves away ;
 O by thy word my strength repair !
- 29 The way of lies from me remove ;
 Grant me thy law's enlightening aid :
- 30 For I have chose the way of truth ;
 Thy judgments I before me laid.
- 31 I to thy testimonies cleave ;
 O LORD, shame on me never cast :
- 32 I'll run thy precepts way with joy,
 When Thou my heart enlarged hast.

[5 Part.]

- 33 O teach me, LORD, thy statutes way ;
 And I will from it ne'r depart :
- 34 Instruct me ; and I'll keep thy law,
 And it observe with all my heart.
- 35 In thy laws path make me to go ;
 Because therein my pleasure lies :
- 36 O to thy records bow my heart,
 And leave it not to avarice.
- 37 From all vain objects turn mine eyes ;
 Me in thy way revive and cheer.
- 38 O to thy servant keep thy word,
 Who is devoted to thy fear.
- 39 The slander which I fear remove ;
 Good are the judgments Thou dost give.
- 40 See how I for thy precepts long ;
 Me in thy righteousness revive.

[6 Part.]

- [6 Part.]

- 41 LORD, let thy mercies come to me;
After thy word, salvation shew:
42 So I my stand'ers shall refute;
Because thy word I trusted to.
43 The word of truth keep in my mouth,
For on thy judgments I depend.
44 So I with care will keep thy law,
With constancy, ev'n to the end.
45 Yea I will walk at liberty;
Because I thy commandments seek;
46 And I before the greatest kings
Will boldly of thy records speak.
47 In thy commands which I have lov'd
My self I'll greatly recreate.
48 To thy lov'd precepts list my hands,
And on thy statutes meditate.

[7 Part.]

- 49 Good to thy servant make thy word,
By which Thou mad'st me rest on Thee:
50 My comfort in distress is this, ---
Thy faithful word hath quick'ned me.
51 Tho' proud ones greatly me deride,
I have not from thy law declin'd.*
52 Thy judgments, LORD, which were of old,
I have review'd, and comfort find.
53 I'm struck with horror, to behold
How impious men thy law forsake:
54 But in my house of pilgrimage,
Thy statutes are the songs I make.
55 By night remembred I thy name,
O LORD, and kept thy laws have I:
56 This comfort I receiv'd † because
I kept thy precepts heedfully. [8 Part

† The *Syriack* renders it — *This is a Consolation to me*:
and so *Junius & Tremelius, Rivet & Glassius*.

[8 Part.]

- 57 The LORD my chosen portion is :
I said that I will keep thy word.
- 58 I sought thy face * with all my heart :
After thy word *, me grace afford.
- 59 I view'd my ways and turn'd my feet,
Into thy testimonies way ;
- 60 I hast'ned thy commands to keep,
And made not any more delay.
- 61 Tho' bands of wicked men me spoil,
Thy laws I think on with delight.
- 62 I'll rise at midnight Thee to praise,
Because thy judgments all are right.
- 63 Companion to them all am I,
Who keep thy laws, and rev'rence Thee :
- 64 O LORD, thy mercy fills the earth,
Thy statutes kindly teach Thou me.

[9 Part.]

- 65 O LORD, Thou with thy servant well
According to thy word hast done :
- 66 Good taste and judgment teach Thou me,
For I thy laws have rested on.
- 67 Before I was chastiz'd, I stray'd ;
But now to keep thy word I learn.
- 68 Both good Thou art, and good Thou dost ;
Thy statutes cause me to discern.
- 69 The proud against me forge their lies ;
Thy laws I'll keep with heart upright :
- 70 Their heart is grown as fat as grease ;
But in thy law is my delight.
- 71 That I might well thy statutes learn,
'Tis good that Thou didst me chastise.
- 72 Laws of thy mouth I far above
Thousands of gold and silver prize.

[10 Part.]

- 73 Thy hands have made and fashion'd me ;
Wisdom to learn thy laws afford :
- 74 Who fear Thee shall see me with joy,
Because I've hop'd in thy word.
- 75 Thy judgments, LORD, are right I know,
And in thy truth * Thou chastenest me :
- 76 After thy word, thy servant to,
Now let thy grace my comfort be !
- 77 Thy kindness show, that I may live !
Thy law with pleasure I peruse.
- 78 Shame proud ones who me causeless wrong,
While on thy precepts I will muse.
- 79 Let such as fear thee, and who know
Thy testimonies, turn to me :
- 80 My heart make in thy laws entire,
That I may not ashamed be.

[11 Part.]

- 81 Looking for thy salvation long,
My soul faints ; yet I trust thy word :
- 82 Mine eyes fail for thy word ; and cry,
When wilt Thou comfort me afford ?
- 83 I'm like a skin † dry'd in the smoke ;
Yet I thy laws do not forget !
- 84 How long thy servants days ? when wilt
Thou judge the men who me beset ?
- 85 For me the proud have digged pits,
Which never would thy law allow :
- 86 For all thy laws are truth * ; help me,
Whom they unrighteously pursue.
- 87 They almost me consum'd on earth ;
Yet from thy laws I did not swerve.
- 88 O in thy mercy me revive ;
And thy mouth's records I'll observe. 12 Part.

† The Hebrew signifies a *Vessel* made of a *Skin* in the
Form of a large *Bottle*.

[12 Part.]

- 89 Made fast thy word in heav'n, O LORD,
It doth eternally endure :
- 90 Thy truth for ever lasts ; and Thou
The earth hast founded, and 'tis sure :
- 91 By thy decree they stand this day ;
For they all servants are to Thee.
- 92 Were not thy law my joy, I soon
had perish'd in adversity.
- 93 Thy laws I'll ne'er forget ; for Thou
By them hast quickning to me brought :
- 94 O save me ; for I'm wholly thine,
And careful have thy precepts sought.
- 95 To ruin me the wicked watch ;
but I thy testimonies mind :
- 96 Of all perfection † bounds I see ;
but Thy command is unconfi'd. ‡

[13 Part.]

- 97 How greatly do I love Thy law !
It daily my sweet study grows :
- 98 By thy laws, ever with me, Thou
Hast made me wiser than my foes.
- 99 More than my teachers all, I know ;
Because thy laws my study are :
- 100 I know more than the ancient do ;
Because I keep thy laws with care.
- 101 From all ill ways I kept my feet ;
That I might well thy word obey :
- 102 Because thou hast instructed me,
I did not from thy judgments stray.
- 103 How sweet thy words are to my taste !
More to my mouth than honey they :
- 104 I from thy precepts wisdom gain ;
And therefore hate each lying way. [14 Part

† i. e. the Perfection of all Creatures in this lower world. ‡ In its Excellencies, Influences, Benefits.

[14. Part.]

- 105 Thy word is to my feet the lamp,
A shining light to show my way :
- 106 I swear, and to perform, resolve
Thy right'ous judgments to obey.
- 107 I'm fore distress'd ; LORD me revive,
According to thy faithful word :
- 108 My mouth's free off'rings, O accept ;
And me thy judgments teach, O LORD.
- 109 My soul is always in my hand,
Yet did I not thy law forget :
- 110 Nor from thy precepts have I stray'd,
Tho' snares for me the wicked set.
- 111 Thy word my endless heritage
I chuse, as of my heart the joy :
- 112 My heart to do thy will I bow,
And therein all my life employ.

[15. Part.]

- 113 Proud, way'ring and vain † tho'ts I hate ;
But dearly love thy law do I :
- 114 My covert and my shield art Thou ;
And on thy word I firm rely.
- 115 Depart from me ye wicked men ;
For, keep my God's commands I must :
- 116 By thy word stay me ; and I live,
Nor am ashamed of my trust.
- 117 Uphold me, and I shall be safe ;
And I thy laws will always eye :
- 118 Who leave thy laws Thou treadest down ;
For their deceit is all a lie.
- 119 Earth's lewd, as dross Thou throw'st away ;
To love thy law I'm therefore led :
- 120 My flesh all shakes for fear of Thee,
And I thy judgments greatly dread.

R

[16. Part

† The Heb. seems to signify all these ; See Glassius,
Ainsworth, Leigh, &c.

[16 Part.]

- 121 O, to oppressors, leave me not ;
I judgment do and righteousness :
- 122 For good, thy servant's surety be ;
and let not proud ones me oppress.
- 123 Mine eyes for thy salvation fail,
And for thy word of equity.
- 124 In mercy with thy servant deal ;
And all thy statutes teach Thou me.
- 125 I am thy servant ; make me wise,
Thy testimonies all to know :
- 126 Tis time for Thee, O LORD, to work,
For men thy law abolish * now.
- 127 Hence above gold, the finest gold,
Thy laws I love and estimate :
- 128 And all thy precepts right esteem,
And ev'ry way of falshood * hate.

[17 Part.]

- 129 Replete with wonders are thy words :
Therefore, my soul keeps them with care :
- 130 The op'ning of thy word gives light ;
And makes them wise who simple were.
- 131 With open mouth, for thy commands
I pant, with longings for the same.
- 132 Look on ; in judgment † pity me,
As Thou dost those who love thy name.
- 133 By thy word, order all my steps ;
Let no sin over me bear sway.
- 134 Save me from being oppress'd by man ;
And I will all thy laws obey.
- 135 Thy face let on thy servant shine,
And me to learn thy statutes cause :
- 136 While tears in floods run down mine eyes,
To see men violate thy laws. 18 Part

† So Sept. ancient Latin, Arab. Munster, Ver. 149. & the
Heb. Lexicons : i. e. the Judgment given in thy Word.

[18 Part.]

- 137 Stedfastly just Thou art, O LORD ;
Thy judgments are upright also :
- 138 Thy records which Thou dost command
Are right'ous and most * faithful too.
- 139 My zeal consumes me to behold
Mine enemies thy words forget :
- 140 Thy word is most refin'd ; * therefore
Thy servant's love thereon is set.
- 141 Tho' I am little and despis'd ;
My soul thy precepts yet retains :
- 142 Thy righteousness for ever lasts ;
Thy law eternal truth remains.
- 143 Distress and anguish on me seize ;
Yet great delight thy precepts give :
- 144 Thy records ever right'ous last ;
O make me wise, and I shall live.

[19 Part.]

- 145 To Thee with all my heart I cry ;
LORD hear, and I'll thy word obey :
- 146 To Thee I cry, O save Thou me ;
And I will keep thy records way.
- 147 Before the morning dawn I cry ;
And for thy word in hope || I wait. ||
- 148 Mine eyes prevent the midnight watch,
Upon thy word to meditate.
- 149 My voice, LORD, in thy mercy hear,
Revive me in thy judgment † too :
- 150 They who seek mischief near me come ;
But from thy law far off will go.
- 151 But, O JEHOVAH, thou art near ;
All thy commands are verity.
- 152 Of old I know, thou founded hast
Thy records for eternity. [20 Part

|| The Hebrew includes both Ideas. † i. e.—thy Judgment given in thy Word in Favour of thy People.

[20 Part.]

- 153 My griefs consider, and me save ;
For I do not forget thy laws :
- 154 For thy word's sake revive Thou me,
Deliver me, and plead my cause.
- 155 Salvation is from sinners far,
Since for thy laws they will not strive :
- 156 Thy tender mercies, LORD, are great ;
After thy judgments || me revive.
- 157 Many my persecuting foes ;
Yet from thy laws I do not swerve :
- 158 I sinners see, and greatly grieve ;
For they thy word do not observe.
- 159 Consider how I love thy laws ;
In mercy LORD revive Thou me :
- 160 Thy word is ever perfect truth,
Thy judgment just eternally.

[21 Part.]

- 161 Great men me causeless persecute ;
But more thy word o'er awes my mind ;
- 162 And yet I in thy word rejoyce,
As they who stores of riches find.
- 163 I falshood utterly abhor
But dearly love thy law always :
- 164 And for thy right'ous judgments I
Ev'n seven times a day Thee praise.
- 165 Great peace have they who love thy law ;
No stumbling stone shall them offend :
- 166 For thy salvation, LORD, I hope ;
And thy commands with care attend.
- 167 My soul thy testimonies keeps ;
And them I love exceedingly.
- 168 I keep thy records and commands ;
For all my ways before Thee lie.

[22 Part.]

¶ i. e. thy Sentences as my Judge declared in thy Word.

[22 Part.]

- 169 O let my cry, LORD, come to Thee ;
After thy word me prudent make :
- 170 Let my request before Thee come ;
And save Thou me for thy word's sake.
- 171 To Thee my lips shall utter praise,
When Thou thy statutes teachest me :
- 172 My tongue shall forth thy word resound.
For all thy laws are just, I see.
- 173 O help me by thy mighty hand ;
For I thy precepts make my choice.
- 174 LORD I for thy salvation long ;
And greatly in thy law rejoyce.
- 175 Let my soul live ; and I'll Thee praise ;
And from thy judgments succour find :
- 176 Thy servant seek, who like stray sheep
Am lost ; yet I thy precepts mind.

P S A L M CXX. *A Song of Degrees.* ||

- 1 I In distress cry'd to the LORD ;
and kind, He heard my cries.
- 2 LORD, save my soul from guileful tongues,
and lips inur'd to lies.
- 3 What shall to thy false tongue be done ?
or giv'n, thou slanderer ?
- 4 Sharp arrows of the Mighty one,
and coals of Juniper.
- 5 Ah ! wo is me, that I am forc'd
in Meshech to reside ;
And must in the ungodly tents
of Kedar still abide !
- 6 My soul has long been forc'd to dwell
with them who peace abhor :
- 7 I am for peace ; but when I speak,
they all declare for war.

P S A L.

|| *Heb. Ascensions* : and perhaps the *Titles* of these fifteen
Psalms may mean—the *Ascensions* of the Soul to God:

246 P S A L M CXXI, CXXII.

P S A L M CXXI. *A Song of Degrees.*

- 1 I To those mountains lift mine eyes,
from whence must come mine aid :
- 2 Mine help must from JEHOVAH come,
who heav'n and earth has made.
- 3 He will not let thy foot be mov'd,
nor slumber who thee keeps :
- 4 Lo, He who keeps his Israel,
He slumbers not, nor sleeps.
- 5 The LORD thy keeper is ; the LORD
thy shade on thy right * hand :
- 6 The sun shall not smite thee by day,
nor moon by night offend.
- 7 JEHOVAH will preserve thy soul ;
he'll keep thee from all ill :
- 8 Thy going out and coming in,
the LORD keep ever will.

P S A L M CXXII. *A Song of Degrees of David.*

- 1 I T was my joy to hear them say,
come to the LORD's house go :
- 2 O dear Jerusalem, our feet
thy gates shall pass into.
- 3 Jerusalem is builded up
into a city frame :
Quite uniform and beautiful
and compact is the same.
- 4 Whither the tribes, the tribes of JAH *
to Isr'el's witness go ;
That there they to JEHOVAH's name
their thankfulness may show.
- 5 And there the thrones of judgment rais'd
established remain ;
The thrones that to the royal house
of David appertain.

firm
P S A L M CXXIII, CXXIV. 247

- 6 Pray for Jerusalem's ^{firm} peace :
they prosper who love thee :
7 Be in thy walls and palaces
peace and prosperity.
8 Now, * for my friends and brethren sake,
I wish thee perfect peace ;
9 And for our God JEHOVAH's house,
I'll seek thy happiness.

P S A L M CXXIII. *A Song of Degrees.*

- 1 **O** Thou who in the heav'n's doſt dwell,
I liſt mine eyes to Thee.
2 Behold, as ſervants eyes intent
their maſters hand to ſee ;
As maids eyes to their miſtreſs hand ;
to Thee our eyes are ſo ;
To Thee the LORD our God, till Thou
wilt mercy on us ſhow.
3 O LORD, be merciful to us,
to us, O gracious be !
For filled with contempt and ſcorn
exceedingly are we.
4 Our ſouls are fill'd exceedingly
with ſcoffs of men at eaſe ;
And with the ſcorns of proud men who
from ſcoffing never ceaſe.

P S A L M CXXIV. *A Song of Degrees of David.*

- 1 **H**AD not the LORD been on our ſide
may Iſr'el now confeſs ;
2 Had not the LORD appear'd for us,
in our extreme diſtreſs ;
3 When men againſt us roſe, inflam'd
with rage and cruelty ;
Like rav'nous beaſts they us alive
had ſwallow'd inſtantly.

- 4 Or like ore'flowing waters, they
had rag'd without controul ;
- 5 The waters proud, the mighty streams,
had overwhelm'd our soul.
- 6 Then ever praised be the LORD,
who sav'd from instant death ;
And would not give us up a prey
to their devouring teeth.
- 7 Our soul escap'd is as a bird
out of the fowler's snare :
The snare asunder broken is,
and we escaped are.
- 8 Our sure and al sufficient help
is in JEHOVAH's name ;
Who all the glorious heav'ns around,
and all the earth did frame.

P S A L M CXXV. *A Song of Degrees.*

- 1 **A**LL those who in JEHOVAH trust
shall like mount Zion be ;
Which shall not be remov'd, but stands
to perpetuity.
- 2 See how around Jerusalem,
the mountains stand on high ;
The LORD his people so surrounds
hence to eternity.
- 3 For, sinners rod upon the lot
of just men shall not lie ;
Lest righteous men stretch forth their hands
to do iniquity.
- 4 To all who are sincerely good
thy goodness LORD impart ;
And let it freely flow to all,
who are of upright heart.
- 5 But those who turn to crooked ways,
the LORD will make to go
With workers of iniquity,
but Isr'el peace shall know.

P S A L M CXXVI. *A Song of Degrees.*

- 1 **W**HEN from captivity the LORD
his Zion did redeem :
We in an extacy of soul
were like to them who dream.
- 2 Then were our mouths with laughter fill'd,
Our tongues with shouts did sound :
'The LORD hath done great things for them,'
the heathen freely own'd.
- 3 Great things and marvellous for us,
the LORD hath done indeed ;
In the surprizing view whereof
our hearts with joy exceed.
- 4 LORD, our remaining captives bring
home from the barb'rous foe,
Like cooling streams which in the south
to thirsty regions flow.
- 5 Who sow in tears shall reap in joy :
6 Who going forth, did mourn,
Baring choice seed ; shall fill'd with joy,
bringing full sheaves return.

P S A L M CXXVII.

A Song of Degrees of Solomon.

- 1 **U**NLESS JEHOVAH builds the house,
vain is the workman's pain :
Unless the LORD the city keeps,
the watchmen watch in vain ;
- 2 'Tis vain for you to rise betimes,
and late from rest to keep,
Or eat the bread of care : 'tis He
gives his beloved sleep.
- 3 Lo, children are an heritage,
the LORD alone bestows :
Posterity is a reward
which from his bounty flows.

- 4 As arrows in a mighty hand
when enemies are near ;
So children grown up in their youth
to their glad parents are.
- 5 How happy is the man who hath
his quiver full of those !
For he undaunted in the gate,
will speak to all his foes.

P S A L M CXXVIII. *A Song of Degrees.*

- 1 **H**OW greatly blessed is the man,
how blessed all his days,
Who fears JEHOVAH, and who walks
uprightly in his ways.
- 2 For thy hands labour thou shalt eat
and happy shalt thou be :
In all the changes of thy life,
it shall be well with thee.
- 3 Thy wife shall like a fruitful vine
by thy house side be found ;
Thy children like fair olive plants
adorn thy table, round.
- 4 Lo thus the man who fears the LORD
shall greatly blessed be !
- 5 Yea more, the LORD from Zion will
his blessing send to thee.
The good of our Jerusalem,
her great felicity,
Thou shalt thro' all thy lengthned life
with raised pleasure see.
- 6 Yea of thy children's children thou
shalt see a glad increase,
And our dear land of Israel,
in all the joys of peace.

[*Long Metre.*]

- 1 **H**OW blefs'd is he who fears the LORD
And walks in his appointed ways.
- 2 For thy hands labour thou shalt eat,
And shalt be happy all thy days.
- 3 Thy wife shall like a goodly vine
By thy house side be fruitful found :
Thy children like fair olive plants,
Adorn thy cheerful table round.
- 4 Lo thus the man who fears the LORD,
With earthly good shall blessed be :
- 5 Yea more, the LORD from Zion hill
Will heav'nly blessings send to thee.
The good of our Jerusalem,
Thou all thy happy life shalt view.
- 6 Thy children's children thou shalt see,
And peaceful times on Isr'el too.

P S A L M CXXIX. *A Song of Degrees.*

- 1 **O**Ft from my youth they me distress'd,
may Isr'el say with joy ;
- 2 Oft from my youth, they me distress'd,
but never could destroy.
- 3 My back as ploughers, oft they plough'd,
and furrows long did make ;
- 4 But the just LORD, the wicked's cords
did all afunder break.
- 5 All those who Zion hate shall be
confounded and o'erthrown ;
- 6 Shall be as grass on houses tops,
which fades before tis grown.
- 7 Whereof enough to fill his hand
the mower cannot find ;
Much less can he his bosom fill,
whose work is sheaves to bind.

- 8 Nor those who pass by say--- ' On you
 ' JEHOVAH's blessing rest !'
 Nor these reply--- ' In the LORD's name
 ' we wish you to be blest'd !' ||

' P S A L M CXXX. *A Song of Degrees.*

- 1 **L**ORD ! from the deeps I cry to Thee !
 2 My voice *Lord* do thou hear !
 And to my supplications voice,
 O give attentive ear !
- 3 *Lord*, who can stand, if thou, O JAH *
 shouldst mark iniquity ?
- 4 But with Thee there forgiveness is
 that feared thou may'st be.
- 5 Therefore for Thee, O LORD, I wait,
 my soul still waits for Thee ;
 And on thy known and faithful word
 I hope continually.
- 6 My soul looks out more for the *Lord*,
 than watchers in the night ;
 Yea more than watchers wearied out,
 look for the dawning light.
- 7 Let Israel then wait hopefully,
 and on the LORD confide ;
 For boundless mercies with the LORD
 continually reside :
- 8 Yea plenteous redemption is
 eternally with him ;
 And Isr'el He from all their sins
 will perfectly redeem.

[*Long Metre.*]

- 1 **L**ORD, from the deeps I cry to Thee ;
 2 My voice, *Lord*, do Thou kindly hear !
 And to my supplications voice,
 O give Thou an attentive ear. 3 O

|| These two Verses represent the ancient, pious, mutual
Salutations of Mowers, Reapers, & Passengers in *Israel*.

- 3 O JAH ! if Thou shouldst mark our sins,
Who can before Thee stand, O *Lord* ?
- 4 But there forgiveness is with Thee,
That Thou may'st humbly be ador'd.
- 5 I for the LORD wait ; my soul waits,
And I hope in his faithful word :
- 6 Than watchers for the dawning look,
My soul more looks out for the *Lord*.
- 7 Let Isr'el then wait hopefully,
And ever on the LORD confide ;
For boundless mercies with the LORD
To perpetuity abide.
- 8 Yea plenteous redemption is
Ev'n to eternity with him ;
And Isr'el He from all their sins
Will to eternity redeem.

P S A L M CXXXI.

A Song of Degrees of David.

- 1 J EHOVAH, see my open heart,
If it is haughty grown ;
Or if mine eyes are rais'd aloft,
unless to Thee alone ;
If I in any things too great
and high for me aspire,
To exercise my self ; or if
too high is my desire.
- 2 Or if I do not now compose
my soul to quiet rest,
Ev'n as a young and weaned child,
wean'd from the mother's breast.
- 3 Let Isr'el then look to the LORD,
and his kind aid implore ;
And on his tender care relie,
henceforth and evermore.

[*Short*

[*Short Metre.*]

- 1 **M**Y heart's not haughty, LORD,
nor lofty are mine eyes :
In things too great or high for me
is not mine exercise.
- 2 I as a child behave
wean'd from the mother's breast :
My soul ev'n as a weaned child,
submits and lies at rest.
- 3 Let Isr'el on the LORD,
rest therefore quietly :
Yea henceforth ever hope and wait,
his saving help to see.

P S A L M CXXXII. A Song of Degrees.

- 1 **D**Avid, and all his troubles, LORD,
O do Thou kindly think upon :
- 2 How to the LORD he sware, and how
He vow'd to Jacob's mighty one ;
- 3 Into my tent I will not go,
Nor to my bed for sweet repose ;
- 4 No sleep will to mine eyes afford,
Nor slumber shall my eye-lids close ;
- 5 Until I for the LORD have found
And for his ark a dwelling place ;
For Him who is the mighty One,
Of Jacob, and his favour'd race.
- 6 Behold at Ephrata we heard
The place of its retir'd abode ;
And search'd till it we found with joy,
In a dark field enclos'd with wood.
- 7 We'll go into his sacred tents,
Our worship at his footstool pay.
- 8 Arise, O LORD, into thy rest,
And with thine ark of strength there stay.

- 9 Let righteousness thy priests adorn,
Thy saints with shouts their joy display :
- 10 And for thy servant David's sake ||
Turn thy MESSIAH † not away.
- [2 Part.]
- 11 The LORD to David sware in truth ;
The oath he never will disown ;
“ I one descended from thy loins
“ Will surely set upon thy throne :
- 12 “ And if my covenant and law
“ That to thy children teach shall I,
“ They always keep, then shall their race
“ Sit on thy throne perpetually.
- 13 “ Because the LORD hath Zion chose,
“ And there desir'd to have his seat ;
- 14 “ This is my rest for ever ; here
“ I'll dwell, for I desired it :
- 15 “ I'll her provision greatly bless
“ And satisfy her poor with food :
- 16 “ Her priests with my salvation cloath,
“ Her saints with joy shall shout aloud.
- 17 “ There David's horn I'll make to spring †
“ There my MESSIAH's * lamp ordain :
- 18 “ With shame I'll cloath his foes : on Him
“ His crown shall flourish and remain.

P S A L M CXXXIII.

A Song of Degrees of David.

- 1 **B**Ehold, how good it is,
and what a joy to see,
When brethren with each other dwell
in love and unity. 2 'Tis

|| i.e. thy Promise made to *David*.

† *Heb.* — MESSIAH : and so the *Sept. Chaldee*, ancient *Latin*, & *Arab.* i. e. either *David* (or *Solomon*, as the *Chaldee*) the *Typical MESSIAH*, or *CHRIST the Real*.

† See the *Hebrew Lexicons*.

2 'Tis like the precious oyl,
 they pour'd on Aaron's head ;
 Which down his hair and garment flow'd,
 and fragrant odours spread.

3 Or as refreshing dew,
 on Hermon's mount distills ;
 Or like the pearly drops that shine,
 on Zion's joyful hills.

For there the LORD commands,
 and doth his blessing give,
 The foretaste of that blessedness
 which shall for ever live.

[*Hallelujah Metre.*]

1 **B**Ehold how good it is,
 and what a pleasing sight,
 When brethren dwell in love,
 and cordially unite ;
 When all agree
 to act their part
 as with one heart
 In charity.

2 'Tis like the precious oyl
 that gave a fragrant smell ;
 Which pour'd on Aaron's head,
 adown his locks it fell ;
 From whence it shed
 along his breast
 down to his vest,
 And odours spread.

3 Or as refreshing dew
 on Hermon's mount distills ;
 Or like the drops that shine
 on Zion's joyful hills.
 The LORD on high
 there blessing gives,
 and bliss that lives
 Eternally.

P S A L M CXXXIV. *A Song of Degrees.*

- 1 **B**Ehold, blefs ye the LORD,
ye the LORD's servants all,
Who in the LORD's house stand by night,
and there upon Him call.
- 2 Lift up your hands ; the LORD
blefs in his holy place.
- 3 The LORD, who heav'n and earth has made,
thee out of Zion blefs.

[*Hallelujah Metre.*]

- 1 **Y**E servants of the LORD,
who in the LORD's house wait,
And keep your watch before
the threshold of his gate ;
The LORD's praise sing
by silent night
'till cheerful light
Of morning spring.
- 2 Lift in his holy place,
your joyful hands on high ;
And say, the LORD we blefs,
who made the earth and skie.
- 3 And may he still
thee greatly blefs
with joy and grace,
From Zion-hill.

P S A L M CXXXV.

- 1 **O** Sing ye HALLELUJAH * now,
And praise JEHOVAH's holy name ;
O all ye servants of the LORD,
His praises all abroad proclaim.
- 2 Ye who within the house do stand,
Wherein the LORD has his abode ;
And in the court-yards of his house,
Who is by covenant our God.

- 3 Sing HALLELUJAH *; for the LORD
Is good : sing praises to his name ;
For it is sweet to be employ'd
His praise in singing to proclaim.
- 4 For the eternal JAH * hath chose,
Jacob for his propriety ;
And his peculiar treasure hath,
He taken Israel to be.
- 5 For well we know, the LORD is great,
And that this sov'reign *Lord* of ours
Transcends all that are called Gods,
And reigns o'er all created powers.
- 6 In heav'n and earth the LORD hath done,
Whatever his own mind did please ;
In the deep caverns of the earth,
And in the great and swelling seas.
- 7 From the wide surface of the earth
He makes the vapours to arise ;
He makes the lightning for the rain,
And winds brings from his treasuries.

[2 Part.]

- 8 Egypt's first born, both man and beast
9 He slew : and wondrous tokens He
On Pharaoh and his servants sent,
O Egypt in the midst of thee.
- 10 Great nations smote, great kings he slew,
11 Sihon, who was of Hethbon king,
And Og of Bashan ; and to nought
All Canaan's kingdoms he did bring.
- 12 And gave their land an heritage,
To his own people Israel.
- 13 O LORD, eternal is thy name,
LORD, endless thy memorial.

- 14 JEHOVAH will his people judge,
And for his servants turn again.
- 15 The heathen idols silver are
And gold; the handy work of men.
- 16 Mouths have they, yet they cannot speak;
And they have eyes, but never saw;
- 17 Ears have they, yet they nothing hear;
Their mouths no breath can ever draw.
- 18 Such senseless stocks are they themselves,
Who did these senseless idols frame;
And such are all who to them pray,
And put their confidence in them.
- 19 O house of Isr'el bless the LORD:
The LORD bless---who of Aaron's are:
- 20 The LORD, O house of Levi bless:
The LORD bless ye, the LORD who fear.
- 21 From Zion-hill his sacred seat,
O let JEHOVAH blessed be;
Who dwells within Jerusalem:
O sing, sing HALLELUJAH * ye.

P S A L M CXXXVI.

- 1 O Thank the LORD; for he is good,
For ever are his mercies sure:
- 2 Thanks give ye to the God of God's;
His mercies evermore endure.
- 3 Thanks give ye to the *Lord of Lords*; †
For ever are his mercies sure:
- 4 Him who alone does wonders great;
His mercies evermore endure.
- 5 To Him whose wisdom made the heav'ns;
For ever are his mercies sure:
- 6 Who o'er the waters spread the earth;
His mercies evermore endure.

S 2

7 To

† *Adoni Adonim.*

- 7 To Him who made great lights to shine ;
For ever are his mercies sure.
- 8 The sun to guide and rule the day,
His mercies evermore endure.
- 9 The moon and stars to rule the night ;
For ever are his mercies sure.
- 10 Who the first born of Ægypt smote ;
His mercies evermore endure.
- 11 Who from among them Isr'el brought ;
For ever are his mercies sure.
- 12 With a strong hand and stretch'd out arm ;
His mercies evermore endure.
- 13 Who the red sea asunder clave ;
For ever are his mercies sure.
- 14 And thro' the midst made Isr'el go ;
His mercies evermore endure.
- 15 But there drown'd Pharoah and his host ;
For ever are his mercies sure.
- 16 His people thro' the desert led,
His mercies evermore endure.
- 17 To Him who mighty kings did smite ;
For ever are his mercies sure.
- 18 And famous kings in battle slew ;
His mercies evermore endure.
- 19 King Sihon of the Amorites ;
For ever are his mercies sure.
- 20 And Ogg of bashan mighty king ;
His mercies evermore endure.
- 21 And gave their land an heritage :
For ever are his mercies sure.
- 22 To his dear servant Israel ;
His mercies evermore endure.
- 23 Who minds us in our low estate ;
For ever are his mercies sure.
- 24 And who redeems us from our foes,
His mercies evermore endure.
- 25 Who

- 25 Who to all flesh gives proper food ;
For ever are his mercies sure.
- 26 O to the God of heav'n give thanks,
His mercies evermore endure.

P S A L M CXXXVII.

- 1 **A**S by the streams of babylon
We captives sat with anxious fears ;
Then we dear Zion thought upon,
And melted into streams of tears.
- 2 Our harps, our instruments of joy,
Which us'd with chearful songs to sound,
We hung upon the willow trees
Which on the shaded banks abound.
- 3 Because * our foes, who all conspir'd
To triumph in our slavish wrongs ;
Musick and mirth of us requir'd ;
' Come sing us one of Zion's songs.'
- 4 But, ah ! how cou'd we guide our hands
To play, with hearts so full of woes ?
Sing Zion's songs in heathen lands,
JEHOVAH's hymns to cheer his foes ?
- 5 O dear Jerusalem ! if I
Ever of thee forgetful grow ;
Let me the skill of my right hand
For ever wholly cease to know.
- 6 Let my tongue to my palate † cleave,
If thee remember should not I,
Or don't prefer Jerusalem,
Above my highest earthly joy.
- 7 LORD, Thou remembrest Edom's sons
Who on Jerusalem's sad day,
' To the foundation raze her ! cry'd ;
' Raze, raze her ! ' out aloud cry'd they.

S 3

8 O

† i. e. *The Roof of the Mouth*—as all the *Versions, Lexicons*
and *Writers of Anatomy* both in *Latin & English*, testify.

8 O Babel's daughter ! doom'd to fall !
That conqueror || shall blessed be,
Who, just as thou hast done to us,
Will do in righteousness to thee !

9 Yea, he shall blessed be by heav'n,
Who shall by heav'n employed be,
Upon the stones to dash thy race,
And end thy cruel progeny.

P S A L M CXXXVIII. (*A Psalm*) of David. †

1 **W**ith all my heart I'll Thee confess,
to Thee my thanks will bring,
And openly before the GODS, ‡
I'll praises to Thee sing.

2 Towards thy house of holiness *
I'll bow and worship Thee ;
And thy great name to celebrate,
shall my employment be.

But chiefly for thy love and truth
thy praises I'll proclaim ;
For over all, Thou, by thy word,
hast magnify'd thy name.

3 The very day I cry'd to Thee,
Thou kindly didst reply ;
And Thou didst fortify my soul
with strength in full supply.

4 All kings throughout the joyful earth,
shall give Thee praise, O LORD,
When of thy mouth they come to hear
the true and faithful word.

5 Yea, they with raised joy shall sing
along JEHOVAH's ways ;
For great the glory of the LORD,
and great is all his praise.

6 The

|| Who proved to be that glorious Conqueror CYRUS.

† *Chaldee*—By the Hand of David.

‡ It may mean both *Mighty Men* and *Angels*.

- 6 The LORD, tho' high, yet kindly looks
 on those who lowly are ;
 But those exalted high with pride,
 he knows and keeps afar.
- 7 Altho' I walk amidst distress,
 Thee quick'ning me I have :
 Thine hand shall smite my raging foes,
 and thy right hand me save.
- 8 The LORD will perfect what I want :
 thy mercy ever stands ;
 JEHOVAH, O forsake Thou not
 the works of thine own hands.

P S A L M CXXXIX. *A Psalm of David.*

- 1 LORD, Thou dost me search and know :
 2 Thou know'st my sitting down ;
 My rising up, and all my tho'ts,
 to Thee far off are known.
- 3 Thou compassedst my path and bed,
 and knowest all my ways :
- 4 And ev'ry word that moves my tongue,
 O LORD, thine eye surveys.
- 5 Thou hast beset me round about,
 and on me laid thy hand.
- 6 Such knowledge wondrous is to me,
 too high to understand.
- 7 Where shall I from thy spirit go ;
 or from thy presence fly ?
- 8 If heav'n I climb, lo Thou art There ;
 There if in hell I lie.
9. If morning wings I take, and dwell
 where utmost sea coasts are ;
- 10 Ev'n there thy hand shall lead me on,
 and thy right hand me bear.

- 11 Or if I say, the darkness shall
conceal me from thy sight ;
The darkeſt night ſhall then to Thee,
around me, all be light.
- 12 For darkness darkens not to Thee ;
but night as day ſhines clear :
Thick darkness and the ſhining light
to Thee alike appear.

[2 Part.]

- 13 Because thou haſt poſſeſt my reins,
and ſafely cover'd me
Within my tender mother's womb ;
- 14 my praiſe ſhall be of Thee :
For fearfully and wondrously,
Thou didſt my frame compoſe ;
Thy works in me are marvellous ;
and that my ſoul well knows.
- 15 When firſt I was in ſecret made,
my ſubſtance Thou didſt know ;
While I moſt curiouſly was wrought,
as in dark caves below.
- 16 Thine eyes my ſhapeleſs ſubſtance ſaw
and written in thy book
Were all my members tho' not made,
which after faſhion took.
- 17 How precious alſo to my ſoul
are thy ſweet thoughts become ?
O God, how numerous they grow,
how vaſt their growing ſum ?
- 18 If I ſhould number them, their ſum
more than the ſand would be :
And ſtill whenever I awake
I preſent am with Thee.

[3 Part.]

[3 Part.]

- 19 O God, Thou surely wilt them slay,
 who wicked persons are :
 And therefore all ye men of blood,
 depart from me afar.
- 20 For they against Thee wickedly
 speak out with tongues profane :
 And they who are thine enemies,
 take thy great name in vain.
- 21 JEHOVAH ! hate I not all those,
 who hatred show to Thee ?
 And those who up against Thee rise,
 am I not griev'd to see ?
- 22 Yea I abhor them utterly,
 who up against Thee rise ;
 And all who show themselves thy foes,
 I count mine enemies.
- 23 O gracious God, I beg Thee make
 a thorough search of me ;
 And know my heart, me strictly try,
 my thoughts within me see.
- 24 And see if any way of sin †
 in me indulged be ;
 And in thy way to endless bliss
 for ever lead Thou me.

P S A L M CXL. A Psalm of David.

- 1 LORD, save me from malicious men,
 such as injurious are ;
- 2 Who mischief in their hearts contrive,
 and daily meet for war.
- 3 Like serpents they make sharp their tongues
 for piercing calumnies ;
 Conceiv'd beneath their guileful lips
 the adder's poison lies.

4 LORD

† So the *Septuagint* and *Arabick*.

- 4 LORD, keep me from ungodly hands,
from vi'lent men me save ;
Who to o'erthrow me in my steps
a wicked purpose have.
- 5 The proud for me have hid their snares,
and cords to draw their net,
Which they have spread across my paths,
and traps for me have set.
- 6 O LORD, Thou art my God, I cry'd ;
whom I love, chuse and fear ;
O to my supplications voice
LORD, give a gracious ear.
- 7 O *Lord* JEHOVAH, Thou the strength
of my salvation wast ;
And in the day of battle Thou
my head safe cov'red hast.

[2 Part.]

- 8 Grant not, O LORD, what wicked men
desire unrighteously ;
Nor further Thou their ill designs,
lest they triumph on high.
- 9 But for the leading heads of those
who round encompass me ;
Ev'n with the mischief of their lips
they quite shall cover'd be.
- 10 On them shall burning coals be cast ;
and He will make them fall,
Into deep pits and glowing fire,
to rise no more at all.
- 11 The man of evil tongue shall not
at peace on earth arrive :
Evil shall chase the violent
and to destruction drive.
- 12 The LORD, I know, for the oppress'd
and poor will judgment give.
- 13 Surely the just shall praise thy name,
and in thy presence live.

P S A L M CXLI. *A Psalm of David.*

- 1 O LORD, to Thee I call aloud !
O make Thou haste to me,
And hearken to my earnest voice,
now while I cry to Thee !
- 2 O let my pray'r before thy face *
as fragrant incense rise ; †
The lifting of my hands accept
as ev'ning sacrifice.
- 3 O set a constant watch before
my hasty mouth, O LORD ;
And of my lips keep Thou the door,
against each evil word.
- 4 Let not my heart incline to ill ;
nor let me ever share
With evil men in evil deeds ;
nor on their dainties fare.
- 5 Me, let the righteous kindly smite,
and that I'll kindly take ;
Their just reproofs shall fall so soft,
my head they shall not break.
But as an oyl of great esteem,
I shall it highly prize ;
And in requital pray for them
in their calamities.
- 6 And when by || judges they shall be
in stony places cast ;
My kind words they shall hear, and they
shall sweet be to their taste.
- 7 About the grave's wide open mouth,
our bones are scatter'd round,
As wood, which hewers cut and cleave,
lies scatter'd on the ground. 8 But

† *Arab.* || This seems to be the true Version : and both
the *Chaldee*, & *Gejer*, in *Pol. Synop.* seem to favour it.

- 8 But O JEHOVAH, *Lord*, to Thee
directed are mine eyes :
My soul, O leave not destitute :
on Thee my hope relies.
- 9 O keep me from the hands of those
who snares have laid for me ;
And from the secret nets of those
who work iniquity.
- 10 Into the nets which they have set
shall the ungodly fall ;
While I, for whom they were prepar'd,
pass * and escape them all.

*P S A L M CXLII. Maschil of David :
A Prayer when he was in the Cave.*

- 1 **I** To JEHOVAH with my voice
express'd aloud my cry ;
In supplications to the LORD,
I rais'd my voice on high.
- 2 Before his face * I poured out
my sorrowful complaint ;
Before his presence I declar'd
the grief I underwent.
- 3 In me my spirit was o'erwhelm'd ;
my path was known to Thee :
And in the way I was to go
they hid a snare for me.
- 4 On my right hand I look'd and view'd,
but none would know me there ;
All human refuge failed me ;
none for my soul would care.
- 5 Then to the LORD I cry'd, and said ;
Thou shalt my refuge be,
And in the land of living ones,
my portion is in Thee.

- 6 Because I'm brought exceeding low,
 O listen to my cry ;
 Me from my persecutors save,
 who stronger are than I.
- 7 From out of prison bring my soul,
 to sing loud praise to Thee ;
 The just will circle me with joy,
 when Thou shalt favour me.

P S A L M CXLIII. *A Psalm of David.*

- 1 **L**ORD, hear my humble pray'r to Thee,
 and to my cries attend ;
 And in thy truth and righteousness
 a gracious answer send.
- 2 O with thy servant enter not
 in judgment me to try ;
 For in thy sight no man alive,
 - himself can justify.
- 3 The foe pursues my soul, my life
 down to the ground doth tread,
 In darkness makes me dwell as those
 that ages have been dead.
- 4 Therefore my soul is overwhelm'd
 with great perplexity ;
 My heart, of joy and comfort is
 made desolate in me.
- 5 I call'd to mind the days of old,
 on all thy works I thought ;
 I meditated on the deeds
 thy mighty hands have wrought.
- 6 And now I earnestly to Thee
 reach mine out-stretched hands ;
 My soul for Thee with ardour longs,
 like dry and thirsty lands.

[2 Part.]

- 7 LORD hear with speed, my spirit fails :
hide not thy face from me ;
Lest I like those who in the grave
descend, should quickly be.
- 8 Let me thy kindness early hear ;
in Thee my hope I place :
Shew me the way wherein to go ;
my soul to Thee I raise.
- 9 JEHOVAH, from mine enemies
quickly deliver me :
To hide me safe beneath thy wings
in haste I fly to Thee.
- 10 Teach me to do thy will, because
Thou art my GOD indeed :
Let thy good spirit to the land
of uprightness me lead.
- 11 Yea for the sake of thy great name,
O LORD, revive Thou me ;
And in thy righteousness do Thou
my soul from trouble free.
- 12 Yea, in thy mercy Thou my foes,
wilt quite suppress ; || and them
Thou wilt destroy who vex my soul,
for I thy servant am.

P S A L M CXLIV. (*A Psalm*) of David. †

- 1 O Let JEHOVAH blessed be,
who is my rock of might :
My hands he teaches how to war,
my fingers how to fight.
- 2 My goodness, fortress, my high tow'r,
saviour and shield is He ;
In whom I trust, and who subdues
my people under me. 3 LORD,

|| *Ainsworth*. † *Chaldee*—By the Hand of David.

- 3 LORD, what is man, that Thou of him
shouldst any knowledge take ;
Or son of man, that Thou of him
so great account dost make ?
- 4 For man is like to vanity,
uncertain here to stay ;
His days like shades of flying clouds
pass hastily away.
- 5 LORD, bow thy heav'ns above, come down ;
and with thy thunder's stroke
Do Thou but once the mountains touch,
and they will rise in smoke.
- 6 Cast forth thy lightnings, and disperse
thine enemies around ;
And make thy piercing arrows fly,
and all their pow'r confound.
- 7 Thine hand O send Thou from above,
redeem and rescue me ;
From mighty waters, from the hand
of strangers set me free.
- 8 Whose evil mouths are wont to speak
falshood † and vanity ; †
And whose right hand a right hand is
of fraud and perfidy.

[2 Part.]

- 9 O God, new songs I'll sing to Thee,
upon the psaltery ;
And on a ten-string'd instrument
to Thee sing praise will I.
- 10 It is He only who to kings
salvation doth afford ;
And who his servant David saves
from the destroying sword.

† Free

† The Hebrew signifies Both.

- 11 Free me from hands of strangers sons,
whose mouths speak vanity.
And whose right hand a right hand is
of fraud and perfidy.
- 12 But let our sons in youthful age
as thriving plants appear;
Daughters like polish'd corner stones
which grace a palace fair.
- 13 That to afford all kinds of stores,
our garners may be fill'd;
Our cattle thousands in our streets,
yea may ten thousands yield.
- 14 Our oxen for their labour strong;
no enemy invade;
No leading captive; no complaint
in all our streets be made.
- 15 O happy people they, who are
in such a case as this;
But far more happy people they
whose God JEHOVAH is.

P S A L M CXLV. DAVID'S (*Psalm of*) Praise. †

- 1 **M**Y God and king, I'll Thee extoll,
thy name I'll ever bless;
- 2 For ever will I praise thy name
in daily thankfulness.
- 3 Great is the LORD, most worthy praise;
his greatness search exceeds:
- 4 Age shall to age extol thy works
and show thy mighty deeds.
- 5 Of thy transcendent comeliness,*
thy glory, majesty, ||
And of thy admirable works
with pleasure speak will I.
- 6 Yea,

† *Chaldee* — A Hymn of David.

! Few of the Authors of the metrical Versions seem to
have look'd on this noble Verse in the *Original*.

6 Yea, they shall of thy mighty works
discourse, which dreadful are ;
And I will thy magnificence
to all the world declare.

7 The mem'ry of thy goodness great
they largely shall express ;
And shall in joyful hymns of praise,
sing of thy right'ousness.

[2 Part.]

8 Most gracious our JEHOVAH is,
most merciful is He ;
Slow is to anger, and He is
great in benignity.

9 The LORD is good, and ev'n to all
his goodness does appear ;
And over all his works behold
his tender mercies are.

10 LORD, all thy works shew forth thy praise ;
and Thee thy saints shall bless :

11 Shall of thy kingdom's glory speak,
and thy great power express.

12 That so the sons of men abroad
thy mighty acts may know ;
And that thy kingdom's majesty
and glory they may show.

13 Thy kingdom firm establish'd is,
never to know an end ;
And thy supreme dominion shall
through ev'ry age extend.

[3 Part.]

14 Those who just ready are to fall,
JEHOVAH doth sustain ;
And those he sees are bowed down
He raises up again.

- 15 All eyes wait on Him, and their food
He in fit season gives :
- 16 His open hand fills the desire
of ev'ry thing that lives.
- 17 The LORD is just in all his ways,
his works are holy all :
- 18 He's near to all who call on Him,
in truth that on Him call.
- 19 He will of them who Him revere,
the just desire fulfill ;
And He will hear their cry to Him,
and save them then He will.
- 20 All who the LORD sincerely love
his safe-guard shall enjoy ;
But He all those who wicked are
will utterly destroy.
- 21 My mouth the praises of the LORD,
shall gratefully express :
And let all flesh his holy name
ever and ever bless.

P S A L M CXLVI.

- 1 **S**ing HALLELUJAH ! * praise the LORD,
2 I'll praise JEHOVAH all my days :
O thou my soul ! I'll to my God,
While I a being have, sing praise.
- 3 Trust not in princes, nor mens sons,
Who can no succour to you send ;
- 4 Their breath expires, to earth they turn,
And all their thoughts that moment end.
- 5 O bless'd is he who hath the God
Of Jacob for his constant aid ;
Whose lively confidence upon,
The LORD his God is firmly stay'd.

- 6 Who heav'n, earth, sea, all in them made ;
 Who ever doth his truth make good ;
- 7 Who for th' oppressed judgment does ;
 And kindly gives the hungry food.
- 8 JEHOVAH sets the prisoners free,
 JEHOVAH fight gives to the blind,
 The LORD lifts up the bowed down,
 The LORD is to the righteous kind.
- 9 The LORD, the strangers doth preserve,
 The widows and the orphans raise ; *
 But He of them who wicked are
 Intirely overthrows the ways.
- 10 The LORD shall reign for evermore :
 Thy mighty God, O Zion, He
 To generations, all shall reign :
 Therefore sing HALLELUJAH, * ye.

P S A L M CXLVII.

- 1 Sing HALLELUJAH : * for 'tis good
 praise to our God to sing ;
 For the employment is most sweet,
 and praise a comely thing.
- 2 The LORD Jerusalem rebuilds,
 though level'd with the ground ;
 And Iſr'el gathers tho' dispers'd
 through all the nations round.
- 3 The broken hearted ones He heals,
 binds up their breaches all :
- 4 The number of the stars He tells,
 and each by name doth call.
- 5 Great is our Lord, and great in pow'r ;
 his knowledge has no bound :
- 6 The LORD lifts up the meek ; but casts
 the wicked to the ground.

- 7 With thankfulness then to the LORD
 your cheerful voices raise ;
 And on the harp to Him our God,
 sing grateful hymns of praise.
- 8 Who over-spreads with clouds the sky ;
 who for the earth below
 Prepares his rain, and makes the grass
 upon the mountains grow.
- 9 To all the beasts of fields and woods
 He gives a full supply ;
 Yea sees and hears the ravens young,
 and feeds them when they cry.
- 10 In horses strength † or fortitude, †
 is none of his delight ;
 Nor in the sprightly limbs of men,
 most active in the fight.
- 11 The LORD in all who fear him takes
 a pleasure very great ;
 And in all those who humbly hope
 and on his mercy wait.

[2 Part.]

- 12 The LORD praise, O Jerusalem,
 thy God, O Zion praise ;
- 13 Who made thy gates and bars so strong,
 and bless'd in thee thy race.
- 14 Who causes in thy borders peace ;
 thy store so rich to be,
 He gives the finest flower of wheat
 a full supply to thee.
- 15 He forth on earth sends his decree,
 his word is swiftly past.
- 16 He gives the snow like wool, and doth
 hoar frost as ashes cast.

17 His

† The Hebrew signifies Both.

- 17 His ice in hail, like morsels down,
 He casts as with his hand :
 Before the sharpness of his cold
 who can endure to stand ?
- 18 But then sends forth his mighty word,
 bids his warm wind to blow,
 Which soon dissolves the parts congeal'd
 and makes the waters flow.
- 19 To Jacob He, as his belov'd,
 his heav'nly word hath shown :
 His statutes and his judgments He
 to Isr'el hath made known.
- 20 With none of all the nations round
 so kindly dealt hath He :
 For they his judgments have not known ;
 sing HALLELUJAH, * ye.

[*Hallelujah Metre.*]

- 1 **L**oud HALLELUJAH * sing ;
 for to our God 'tis meet ;
 Praise is a comely thing,
 and is exceeding sweet.
- 2 The LORD doth rear
 Jerusalem,
 and gather them
 That outcasts are.
- 3 The broke in heart he heals,
 binds up their breaches all ;
- 4 The stars by number tells,
 and each by name doth call.
- 5 Our Lord we bless ;
 is great in might,
 and infinite
 In wisdom is.

278 P S A L M CXLVII.

6 The LORD the meek doth raise
the proud brings to the ground :

7 O to the LORD sing praise,
on harps our God's praise found :

8 Who clouds the skies,
rains on the ground ;
on mountains round
Makes grass to rise.

9 Ev'n beasts and ravens young
He feeds whene're they call :

10 In horse or foot-men strong
takes no delight at all :

11 The LORD doth place
His pleasure where
men with his fear
Hope in his grace.

12 Salem and Zion praise
the LORD your God in song ;

13 Who blesses your lov'd race
and makes your gates so strong.

14 Thy borders fills
with peace so sweet :
with finest wheat
Thy stores He fills.

15 On earth his orders go
his word is swiftly past :

16 Like wool doth give the snow,
hoar-frost as ashes cast.

17 His ice doth send
like morsels too :
in his cold who
Can steady stand ?

18 His word sends, and them thaws :
blows winds, and water flows :

19 Jacob his word, his laws
and judgment Israel shows :

20 So done hath He
to nations none
his judgments shown.

JAH, then praise ye. † († *Hallelujah.*)

P S A L M CXLVIII.

1 Sing HALLELUJAH * : praise the LORD
ev'n from the heav'ns on high :
Ye in the heights his praise resound
above the starry sky.

2 O all his angels, gladly join
your voices Him to praise,
And all ye heav'nly host conspire
his glorious name to raise.

3 Praise Him ye shining sun and moon,
that rule the day and night :
Praise Him in all your various orbs,
ye glittering stars of light.

4 Praise Him ye heav'ns of heav'ns, which all
the rest in height exceed ;
And all ye watry clouds above
the airy heav'ns out spread.

5 O let them all conspire to praise
JEHOVAH's glorious name :
For He commanded, and at once
they into being came.

6 He hath establish'd each of them
for ever in its place :
And He has made a firm decree
which none shall ever pass.

[2 Part.]

7 O praise JEHOVAH from the earth,
ye dragons, deeps and seas ;

8 Fire, hail, snow, vapour, stormy wind ;
fulfilling his decrees,

- 9 All mountains, hills, and fruitful trees ;
and all ye cedars high :
- 10 Wild beasts, all cattle, creeping things
and all ye fowls that fly.
- 11 Kings and all people on the earth,
princes, earth's judges all ;
- 12 Young men and maidens ev'ry where,
old men and children small.
- 13 Let all the LORD's name praise, because
his name alone, on high
Exalted is ; his glory shines
above the earth and sky.
- 14 His people's HORN, † the praise of all
his saints, exalt wilt He ;
Ev'n Isr'el's SEED † to Him most near.
sing HALLELUJAH, * ye.
- [*Hallelujah Metre.*]
- 1 **L**oud HALLELUJAH * sing
from heav'n JEHOVAH praise
On high † his honours ring,
and with the highest lays. †
- 2 Ye angels lead ;
and all his hosts
round heav'ns wide coasts
His glory spread.
- 3 Praise Him ye sun and moon,
to whom ye owe your light :
Praise Him ye stars, who run
your glitt'ring course by night ;
- 4 His praise declare
ye heav'ns on high,
ye clouds that fly
On fluent air.

5 Let

† It may especially look to the MESSIAH. Luk. i. 69.
Gal. iii. 16. † The *Hebrew* including Both.

- 5 Let all in this accord
to praise JEHOVAH's name ;
For He but spake the word,
and they from nothing came :
- 6 And from the place
where fix'd they be
by his decree
They cannot pass.
- [2 Part.]
- 7 On earth all praise the LORD ;
ye dragons from your caves ;
And deeps that none can ford,
with all your roaring waves :
- 8 Fire, hail and snow ;
and misty air ;
and storms that where
He bids them, blow.
- 9 All hills and mountains high,
trees that with fruit are crown'd,
Cedars that touch the sky ;
- 10 wild beasts that range around ;
All cattle tame,
things low, and high,
that creep, that fly,
His praise proclaim.
- 11 Kings who on earth preside,
and all of meaner birth ;
Princes who nations guide,
and judges of the earth ;
- 12 Ye young men strong,
and virgins fair,
heads with grey hair,
And children young.
- 13 Let all JEHOVAH's name
with praises celebrate ;
His name alone proclaim
as excellent and great :

His glories far
 above earth rise,
 yea utmost skies,
 And ev'ry star.

14 Yea He on high doth raise
 His people's horn of might,
 And thus inspires with praise
 his faints, his soul's delight.

Bless'd Isr'el's race,
 a people near
 and to Him dear :

To JAH sing praise. † (*† Hallelujah.*)

P S A L M CXLIX.

- 1 Sing HALLELUJAH * : to the LORD,
 a new song to Him sing :
 In the assembly of his faints,
 make ye his praises ring.
- 2 Let Isr'el in his makers † be
 exceeding glad and sing.
 And all who Zion's children are,
 exult ‡ in Him their king.
- 3 O let them with a leaping * joy
 give praises to his name ;
 The harp and timbrel join and sing,
 aloud his praise proclaim.
- 4 For in his people whom He chose
 JEHOVAH pleasure takes ;
 And with salvation all the meek
 most beautiful He makes.
- 5 In glory let his holy ones
 triumphantly rejoyce ;
 And ev'n aloud upon their beds
 in songs lift up their voice.
- 6 Let

† So the *Hebrew*—in the Plural Number.

‡ i. e. Rejoyce exceedingly : so the *Heb. Sept. ancient Latin, Chaldee, Arab. and Montanus.*

- 6 Let the high praises of our God,
 their mouths with gladness yield ;
 And let a two-edg'd sword be put
 into their hands to weild.
- 7 Vengeance and judgments to dispense
 among the heathen lands ;
- 8 To bind their haughty kings in chains,
 and peers with iron bands.
- 9 The judgment written in his word
 justly on them to bring :
 This honour is for all the saints :
 then HALLELUJAH * sing.

[Six Line Long Metre.]

- 1 SING HALLELUJAH * to the LORD,
 Let Him for ever be ador'd :
 Amidst the saints assembled sing
 New songs of praise for mercies new :
- 2 Joy in his maker, Isr'el shew ;
 And Sion triumph in their King.
- 3 Extult in Him ye sacred Quire, †
 With the sweet timbrel and the lyre ‡
 Sing forth and sound aloud his praise.
- 4 The LORD doth in his flock delight,
 Will save with his resistless might
 The meek, and them to honour raise.
- 5 Triumph ye saints with cheerful voice,
 With shouts for glory gain'd rejoyce,
 And on your beds express your joy :
- 6 To God your mouths high praises yield,
 A two edg'd sword let your hands weild
- 7 His foes and heathen to destroy.
- 8 To

† i. e. — a Body of Singers. ‡ i. e. the Harp.

- 8 To bind their haughty kings in chains,
In iron-bands their noble trains ;
On them his wrath decreed to pour.
- 9 The faints shall this great honour have
To quell his foes and Zion save.
Sing HALLELUJAH * evermore.

P S A L M CL.

- 1 Sing HALLELUJAH ! * praise ye God
Within his place of sanctity ;
Praise Him all round the firmament,
Which shows his wondrous pow'r on high.
- 2 O praise Him for his mighty deeds :
Praise for his greatness without bound,
His excellencies infinite. ||
- 3 Praise Him with trumpets lofty sound.
Praise with the pleasant psaltery,
And with the harp's melodious noise :
- 4 Praise Him with timbrel's virgin airs,
And pipes exciting leaps of joys :
With harpsicords and organs praise :
- 5 Praise, praise, with cymbals loud and high.
- 6 Praise JAH, O ev'ry living thing :
And HALLELUJAH * shout for joy.

|| The *Heb.* literally signifying the *Multitude of his Greatness* ; and so the *Sept. Syr. ancient Lat. Chald. Arab. & Montanus* ; and as *Greatness* applied to God extends to *all his Attributes*, these *Ideas* are doubtless here comprized.



The Song of Songs, which is SOLOMON'S.

Being Poetical Dialogues, in the most admirable Strains, between the CHURCH and CHRIST, which the ancient Jewish Church, to whom the inspired Apostle Paul tells us were committed [i. e. by her inspired Prophet:] the Oracles of God, received and carefully kept, with the other Scripture of the Old Testament; and the same Apostle assures us, That all Scripture is given by Inspiration of God, & is profitable for Doctrine, &c. And in this inspired Song the Pious & Learned of all Ages, have viewed King Solomon as the Typical MESSIAH, and King Pharaoh's Daughter, the most beautiful & accomplish'd Princess of her Age, as a lively Type of the Church of the MESSIAH, Israelitish Then, and Christian Now: Psalm xlv, being an happy Key to This Divine Treasury — full of the most pure, tender and sublime Hints, which holy Souls have had a most grateful Relish of, in all Ages. See 1 King. iv. 32. Isai. liv. 5. lxi. 4, 5. Jer. ii. 2, 3. Hos. ii. 7, 16—20. Mat. ix. 15. Mark ii. 19, 20. Luk. v. 34, 35. Joh. iii. 29. 1 2 Cor. xi. 2. Eph. 5. 29—32. Rev. xix. 7—9. xxi. 2.

CHAPTER I.

The CHURCH.

- 2 **L** Et Him with kisses of his mouth,
 be pleased me to kiss: (1)
 For better than the choicest wine
 thy lovingkindness is.
- 3 Thy name as ointment poured out:
 for that most fragrant smell
 Of thy choice ointments (2) therefore do
 the virgins (3) love Thee well. 4 O

(1) i. e. Give me the kind Expressions of his peculiar and dear Affection; as He does in ver. 8. 11. & other Places. (2) Thy Names, Endowments, Graces, Offices, Word, Ordinances, Titles, Influences, Benefits. (3) i. e. Pure and holy Souls.

4 O draw Thou me, and readily
we will run after Thee :
Into his secret chambers hath
the King conducted me. (4)
We will be glad, and will in Thee
exceedingly delight ;
Thy love remember more than wine :
love Thee do the upright.

5 O daughters of Jerusalem !
I'm black ; and yet you own
I'm comely as the Kedar tents,
and beds (5) of Solomon.

6 Because I blackish am, therefore
upon me look not ye ;
Because the sun with scorching beams,
has looked fierce on me. (6)

My mother's sons displeas'd with me, (7)
vineyards did me assign

To keep : whereas I scarce could keep
the vineyard singly mine. (8)

7 Tell me Thou whom my soul does love,
where Thou thy feed dost take ;
And where at noon-time Thou thy flock
to rest dost kindly make.

For

- (4) i. e. Led me into retired, holy, and intimate Com-
munion with Him. (5) If the *Hebrew* signifies *Cur-*
tains ; then by a usual Figure, it seems to mean, the
beautiful *Coach-Beds* of Solomon, somewhat in the Form
of *Tents*, with all their *Curtains, Canopies* and other *Fur-*
niture from Top to Bottom ; and tho' she's *black* with
Taints of Sin, yet *comely* in her Graces. (6) The *Glory*
of this *lower World*, with it's black'ning Influence, tho' it
could have no such Influence on CHRIST, *Mat. iv. 8, - 11.*
(7) For my professing the true and pure Religion.
(8) They made me promote *their earthly Delights*,
which are *THEIR Vineyards* ; when I could not duly
keep *MY OWN Vineyard*, which is my *Heart*, *Prov. iv. 23.*

- For wherefore should I be as one,
 who vailed, turns away
 From thy companions (9) and their flocks
 and sadly goes astray?
 [CHRIST.]
- 8 Most fair of women, know'st thou not?
 then by the flock-steps go,
 Till to the shepherds tents (10) you come :
 and feed thy kids there too.
- 9 To troops (11) in Pharoah's chariots I
 will Thee my love compare.
- 10 Thy neck with chains ; with rows of gems
 thy comely cheeks appear.
- 11 [Yet that thou mayst be comelier still,
 and as becoming mine,]
 WE'll make thee ornaments of gold,
 with silver spangles shine. (12)
 [The CHURCH.]
- 12 While the King at his table sits
 my spikenard-ointment (13) sends
 And spreads its fragrance all around,
 to please Him and his friends.
- 13 As a fresh bunch of fragrant myrrh,
 is my belov'd to me ;
 Which constantly * between my breasts
 shall my companion be. 14 As

(9) Thy faithful Under-Shepherds. (10) The Places of pure, publick Worship. (11) Beautiful for Shapes, Colours, Ornaments, Liveliness, Air and Majesty. (12) Notwithstanding all your present Ornaments and Beauties, Gifts and Graces, ; WE (my FATHER, I, and the HOLY SPIRIT) will make you still more glorious. (13) i. e. an oderiferous Ointment made of *Spikenard*, a fragrant Root of *India* : and may signify the *Graces* of her *Heart* flowing forth in her Lips, Countenance, Behaviour, gracious Exercises, Speeches, Prayers, Thanks, Praises, &c.

[CHRIST.]

14 As a ripe camphire-cluster in
Engedi's vineyard grown; (14)

So my beloved is to me
a perfect, lovely one.

15 Lo fair, my Love, lo fair art Thou!
thine eyes as doves eyes are;

16 Lo fair transcendently Thou art, (15)
and sweet as Thou art fair!

Our bed of rest is richly green,
most grateful to the eyes: (16)

17 Our houses * beams of cedar are,
of fir our galleries. (17)

C H A P. II.

[CHRIST.]

1 I Sharon's rose, and lilly am,
which in the valley grows;

2 As lillies among thorns, my Love
among the daughters shows.

[The CHURCH.]

3 As th' apple-tree among the woods,
which fruit most beauteous bears;

So my most dear beloved one
among the sons appears:

I with great joy sat in his shade;
his fruit most sweet did prove:

4 He brought me to his banquet-house;
his banner o'er me love.

5 With

(14) It seems to be a cluster of the finest Fruit, for Beauty, Taste, and Flavour, in the exceeding rich Vineyards of *Engedi*. (15) The *Hebrew* strongly implies all This. (16) As *Green* is a Colour very pleasing to the Eyes; so our *retired* Place of holy Rest and Communion is especially delightful. (17) *Red Cedar* and *White Firr*, or *Cypress*; both of them oderiferous, uncorrupt, and beautiful: and may mean the *Divine Institutions* in the Places of *Publick Worship*.

- 5 With flaggons stay, with apples cheer,
for faint with love am I.
- 6 Under my head his left hand doth,
his right above me lie. (1)
- 7 O daughters of Jerusalem,
wake not my Love, nor raise,
By roes and hinds of all the fields,
I charge you till He please.
- 8 O tis the voice of my Belov'd !
upon the mountains He,
As roes or fawns bound o'er the hills,
so leaping comes, I see !
- 9 But now behind our wall He stands,
and thro' the window views ?
I see Him thro' the Latices ; (2)
how lovelily He shews !
- 10 Then my Beloved call'd to me,
to me did kindly say ;
[CHRIST.]
' Arise my Love, my fairest one,
' make haste and come away !
- 11 ' For lo the winter now is past,
' the rain entirely gone :
- 12 ' The flow'rs appear all o'er the earth,
' the singing birds come on !
' The turtle's soft and melting voice
' thro' all the land I hear :
- 13 ' The fig-tree, see, puts forth her figs ;
' the young and green appear !
' The vines with their young tender grapes
' around perfume the air : (3)
' Arise my Love, my fairest one ;
' come, stay no longer there !' V. 14 O

(1) i. e. He upholds and protects me as his own.
(2) Thro' his Word and Ordinances, by divine Illumination, and the open Eye of Faith. (3) A spring-like Revival of lively and pure Religion.

14 O Thou my dove, in clefts of rocks,
in secret stairs ! let me
Hear thy sweet voice ! thy comely face
O let me gladly see ! (4)

[The CHURCH.]

15 The foxes take for us away,
the little foxes (5) there,
Who spoil the vines ; and then the vines
their tender grapes will bear.

16 My most Beloved one is mine,
and I am wholly his :
Among the lillies of the vales
his pleasant feeding is. (6)

17 Till the day break, and shades fly hence,
turn my Belov'd to me ;
And like a roe or fawn upon
the Bether mountains be !

CH A P. III.

[The CHURCH.]

1 BY night as on my bed I lay,
when I awak'd, I sought
For the Beloved of my soul ;
I sought, but found Him not ! (1)

2 Now I'll arise, and in the streets,
and all broad places round,
Him I will seek whom my soul loves :
I sought, but had not found.

(4) Who hides her self from meeting Him in some public Ordinances, thro' shame for her Unfitness. (5) Little, but subtil, lurking and deceitful Enemies ; who greatly hinder the flourishing of Truth and Holiness in the Vineyards or Churches of Christ. (6) He more delights in innocent & holy Souls, than ever any did in the whitest and sweetest Lillies of the Valley.

(1) When I had indulg'd my self in earthly ease and negligence.

The watchmen, as I went about
 the city, met with me ;
 Of them I ask'd ; HIM whom my soul
 most loves, O did you see ?
 But 'twas a very little space
 that I from them had past,
 E're Him whom my soul loves I found,
 I seiz'd and held Him fast.
 Nor would I let Him go till I
 had brought Him in to see
 My mother's house, her chamber too,
 who had conceived me.
 O daughters of Jerusalem,
 wake not my Love, nor raise ;
 By roes and hinds of all the fields,
 I charge you, till He please.

[Daughters of Jerusalem.]

6 Who's the * that from the desert comes, (2)
 as incense-pillars rise ?
 Perfum'd with myrrh and frankincense,
 and powders all of spice ? (3)
 7 Behold the stately bed of rest,
 which is King Solomon's,
 And round it threescore valiant men
 of Isr'el's valiant sons.
 8 So dreadful to their enemies,
 all warriors skill'd in fight ;
 Their ready swords girt on their thighs
 because of fear by night.
 9 Of wood of Lebanon the King
 a stately couch has made : (4)
 10 Its pillars are of silver form'd,
 gold for it's bottom laid. V 2 Of

(2) The *Desart* was in her way from *Egypt* to the *Holy Land*. (3) *Syriack*— with all the fine Powders of Spices. (4) A stately Couch rais'd on Pillars with an arched Canopy spreading over it.

Of purple is the canopy,
 arch'd over all above,
 For daughters of Jerusalem,
 the midst is spread with love.
 11 O Zion's daughters, go ye forth,
 with rais'd delight behold
 King Solomon all glorious with
 his diadem of gold:
 The crown which on his nuptial day
 his mother on him plac'd;
 The day when gladness fills his heart,
 and all around are bless'd.

C H A P. IV.

[C H R I S T.]

- 1 **L**O fair thou art, lo fair my Love,
 doves-eyes in thy locks are;
 Thy hair as flocks of goats that on
 mount Gilead high appear.
 2 Thy teeth are like the whitned flock
 which from the washing rose,
 New shorn, * and ev'ry one bare twins,
 and none without them goes.
 3 Thy lips are like a scarlet thread,
 whence graceful accents flow:
 Within thy locks, thy temples like
 pomgranates in their blow. (1)
 4 Thy neck like David's tow'r appears
 built for a magazine;
 Wherein a thousand bucklers hang,
 all shields of mighty men.
 5 Thy two fair breasts are like two fawns,
 twins of a roe, who feed
 Among the lillies of the vale;
 but thine in charms exceed.

6 Till

(1) So the Hebrew may signify according to Castellus.

- Till morning's fragrant breath shall rise, *
and all the shades fly hence,
I'll get me to the mount of myrrh,
and hill of frankincense.
- All fair thou art, my lovely one,
there is no spot in thee !
My spouse, O come from Lebanon,
from Lebanon with Me !
Look from the top of Amana,
from Shenir's summit high ;
From Hermon's top, from lions dens,
from leopards mountains fly. (2)
- My sister (3), spouse ! thou hast my heart
quite ravished from Me,
With one of thy chaste eyes, with one
chain of thy neck I see.
- How fair thy loves (4) my sister, spouse,
how far they wine excell !
How far above all spices is
thy od'rous ointments smell !
- Thy lips drop like the honey-comb :
my spouse, beneath thy tongue
Honey and milk : thy cloaths perfume
like scents from Lebanon.
- My sister, spouse, a garden is,
fenc'd for security ;
And as a precious spring enclos'd,
a fountain seal'd for Me.
- Thy cions, of pomgranates, are
the sprouts of paradise * ;
With all the most delicious fruits,
camphire and spikenard choice. 14 Where
- 2) In *Arabic* — make haste. (3) He may call her
Sister ; as a Term of tender and pure Affection, and as
she was the Daughter of a King, &c. (4) *Heb.* —
Loves, or *Lovingkindnesses*, as in Chap. 1. 2.

- 14 Where calamus and cinnamon,
with saffron, spikenard too,
All incense-trees, aloes and mirrh,
with all chief spices grow. (4)
- 15 A fountain there, of gardens is
in thee, and springs that run,
Yea living springs that send their streams
all round from Lebanon. (5)

[*The CHURCH.*]

- 16 Awake, O north wind, come thou south,
and on my garden blow ;
That all the spice and odours there
may forth abundant flow :
And then let my Beloved one
into his garden come,
Partake of his delicious fruit,
and of his choice perfume.

[C H A P. V.]

[*CHRIST.*]

- I I Am into my garden come,
my sister, and my spouse :
I gather'd have my myrrh and spice
for our delightful use :
My honey-comb with honey eat,
my wine with milk drank I :
Eat, O ye friends, drink, O belov'd,
yea drink abundantly. (1)

(4) All the Varieties of fragrant, healthful and chearing
Graces. (5) I think, a plain Hint that the *Land* and
Church of Israel were at that Time chiefly meant by
the admired Spouse.

(1) The *first Verse* of this Chapter should have been the
last of the preceeding ; being an Answer to the Church's
Prayer : and the *Hebrew* was not divided into *Chap-
ters* till above 1400 Years after CHRIST's Ascension

[The CHURCH.]

- 2 I sleep; but yet my heart awakes :
 the voice 'tis of my Love,
 Who knocks and kindly calls to me ;
 and all my bowels move ;

[CHRIST.]

- Open to Me, my sister, Love,
 ' my dove, my undefil'd ;
 ' My head with dew, my locks with drops
 the night distills, is fill'd !

[The CHURCH.]

- 3 My coat I have put off ; how shall
 I put it on again ?
 And I my feet have washed clean ;
 how shall I them distain ?
 4 But when I my Beloved's hand
 upon the latch discern'd ;
 Griev'd that I should so long delay,
 my bowels stronger yearn'd.

- 5 I rose to open to my Love :
 my hands myrrh dropped down ;
 And on the handles of the lock
 myrrh from my fingers run.

- 6 But when the door I open'd wide
 to my Beloved one ;
 My Love had then withdrawn Himself,
 and out of sight was gone !

- When as He spake, my soul did fail ;
 and now I sought Him have,
 But found Him not ; I call'd to Him,
 yet He no answer gave !

- 7 The city-watchmen met me then,
 they smote and wounded me,
 The keepers of the wall ev'n took
 from me my vail away.

- 8 O daughters of Jerusalem,
I charge you, to Him say,
If my Belov'd ye find, that I
for love shall faint away.
[*Daughters of Jerusalem.*] (2)
- 9 O fairest thou of all the fair !
what's thy Beloved, show :
What more than others is thy Love,
that thou dost charge us so ?
[*The CHURCH.*]
- 10 My Love is white and ruddy ; chief
above ten thousands fair :
- 11 His head is finest gold ; his locks
curl'd, black as ravens, are !
- 12 His eyes are like the eyes of doves
looking on water-streams ;
As if they washed were with milk,
and fitly set as gems !
- 13 His cheeks like garden-beds of spice,
with flowers of spices crown'd :
His lips like lillies, dropping myrrh,
diffusing odours round !
- 14 His hands adorn'd (3) with rings of gold,
with precious stones (4) inlaid :
His bowels (5) like bright ivory,
with sapphires overspread !
- 15 His legs (6) like marble pillars stand,
on golden sockets plac'd ;
His countenance like Lebanon,
with stately cedars grac'd.

16 His
(2) They may signify the Children of the Church,
by Birth, religious Education & towardly Carriage.

(3) So the *Sept.* (4) So the *Syriack, Mercer, & Munster* ;
and 'tis likely that all the Rings were set with precious
Stones of various and sparkling Colours. (5) includ-
ing his *Breast* ; (*Ainsworth*) (6) His Legs, including his
Attire from his *Bowels* to his *Feet* (*Ainsworth*) ; the
Sockets being at his *Knees* and *Ankles*.

- 16 His mouth is all of sweetness made ! (7)
 He's perfect loveliness ! (8)
 O daughters of Jerusalem !
 my Love and Friend is this ?

C H A P. VI.

[*Daughters of Jerusalem.*]

- 1 O Fairest Thou of all the fair,
 if Thou canst tell us, doe,
 Whither thy soul's Belov'd is gone,
 that we may seek Him too.

[*The CHURCH.*]

- 2 My Love is to his garden gone, (1)
 down to the beds of spice ;
 To feed in gardens, and collect
 his flowers of lillies choice.

- 3 I'm my Beloved's, He is mine ;
 our hearts in one agree ;
 And feed among the lilly-flowers
 with great delight doth He.

[*CHRIST.*]

- 4 O Thou my Love, as Tirza fair,
 fair as Jerusalem,
 Majestick * as a marching host
 we see with banners stream.

- 5 O turn away thine eyes from Me !
 they have Me overborn.
 Thine hair is like a flock of goats
 which Gilead's mount adorn.

- 6 Thy teeth are like a flock of sheep
 up from the washing gone ;
 Whereof ev'n ev'ry one bare twins,
 and destitute is none.

7 So

(7) Heb. *The Roof of his Mouth is Sweetness* : by a usual Figure, a Part named for the whole. (8) Heb. — *He is all Desires* ! (1) To the Assembly of his Saints.

- 7 So gracefully within thy locks
thy temples formed are,
That to pomgranates in their bloom, (2)
I may them well compare.
- 8 Tho' round thee there are threescore Queens,
and concubines fourscore,
And of fair virgins more there are
than can be number'd o're ;
- 9 Yet is my dove my perfect one, (3)
the only one to Me ;
Yea of the mother that her bare
the choicest one is she.
- The daughters, as they her beheld,
admir'd, and call'd her bless'd ;
The queens and concubines were charm'd, (4)
and thus her praise confess'd ;
- 10 " O, how she looks forth like the morn,
" fair as the moon on high,
" Clear as the sun, majestick as
" an host whose banners fly !

[The Church.]

- 11 To the nut-garden I went down, (5)
the valley fruits to see ;
See if the vines did bud, if bloom
did the pomgranate tree.
- 12 And then my soul quick mounted me,
before I was aware,
As on the char'ots of those who
my willing people are.

[Daughter ;

(2) See *Castellus*. (3) So *Heb. Sept. ancient Latin, Syr. Arab. Montanus*. (4) i. e. The most illustrious Persons of the Nations, round her. (5) To her Retirement, to examine how her Graces flourished.

[*Daughters of Jerusalem.*]

13 But O thou lovely Shulamite,
gone to thy secret place ;
O turn, make haste, and come again,
that WE may view thy face !

[*C H R I S T.*]

What see you in the Shulamite ?
what like her has there been ?

[*Daughters of Jerusalem.*]

She's like the choir of angel-hoſts,
at Mahanaim ſeen ! (6)

C H A P. VII.

[*Daughters of Jerusalem.*]

1 H O W beautiful thy feet with ſhoes,
O prince's daughter, are !

Thy joints (1) like jewels finely wrought
by an artiſicer :

2 Thy navel like a cover'd cup, (2)
with liquor full, and round ;
Thy bowels like a heap of wheat
about with lillies crown'd.

3 Thy breasts are like two new wean'd roes,
twins of one fruitful dam.

4 Thy neck, like a fair tow'r appears,
of iv'ry ſhining frame.

(6) Heb.—*Like the Chorus, or double Hoſts at Mahanaim.*
Gen. xxxii. 1. 2 ; —alike for Number, Beauty, Majesty
and Brightness ; and may comprize the double Church
both of *Iraclites* and *Geniles*.

(1) The *Heb.* ſignifies the Joints of the Thighs and
Knees, and the learned *Sanſius* and *Bp Patrick* ſhow,
that the external Ornaments only, are in the five Firſt
Verſes, deſcribed. (2) A Cup of a Globular Form,
with a Crown-work Cover over it. See *Averarius*,
Schindler, and *Buxtorf's* great *Chaldee, Talmudick,*
and *Rabbinick Lexicon.*

Thine eyes like Heshbon-fish-pools bright,
Bethrabbim-gate fast by :
Thy nose like Lebanon's fine tow'r
which doth Damascus eye.

5 Like Carmel is thy head on thee ;
the hair like purple is ;
And thy rare beauty holds the King
in th' open galleries.

[CHRIST.]

6 O how delightful thou my Love !
how pleasant and how fair.

7 Thy stature stately like a palm,
thy breasts as clusters are.

8 I said, I'll to this stately palm,
to its high top ascend,
And seize the pleasant fruit (3) thereof
which from its boughs extend.

Thy full grown breasts like clusters are,
full clusters of the vine : (4)

Thy breath (5) sweet, as ripe apples, smells (6)
no breath so sweet as thine.

[The CHURCH.]

9 Like choicest wine to my Belov'd,
that moves most pleasantly,
And makes the sleeper's lips to speak,
so thy mouth's roof (7) to me.

(3) This Hebrew word is no where us'd but here, as *Avenarius* observes. The ancient Latin renders it the *Fruits*; the *Syriack*—the *Boughs*; the *Septuagint* & *Arabick*—the *Tops*, where they all grow; and are all included; as by seizing the *Boughs*, the pleasant *Fruits* call'd *Dates*, are seized with them. (4) Thy *Soul* & *Spirit*, mature in *Grace*, are like *Clusters of ripe Grapes*, and *Breasts of Milk*, full of holy *Beauties*, *Influences* and *Consolations*; *Isai.* lxxvi. 11, &c. (5) *Heb.*—*Nose*: which, by a usual *Figure* seems to signify the *Breath* commonly passing thro' it: i.e. the gracious *Aspirations* from thy *Heart*. (6) *Heaps of ripe Apples* in a *Chamber* breathe a pleasant smell. (7) *The enlivening voice* of thy *Word* & *Spirit*, from the *Roof* of thy *Mouth*.

- 10 I am my Love's ; and his desire
moves to me as his own.
- 11 Come my Belov'd, let us go forth
to see the fields new sown :
Lodge let us in the villages ;
- 12 then early let us rise,
Go to the vineyards, and there see
if the vine flourishes ;
- If yet the tender grapes appear ;
if the pomgranates grow,
Or if they bud : and there my loves *
I'll fully to Thee show.
- 13 The mandrakes smell : and at our gates
all pleasant fruits we see ;
Which old and new, O my Belov'd *
I have prepar'd for Thee.

C H A P. VIII.

[The C H U R C H.]

- 1 O That Thou as my brother wert,
sucking * my mother's breasts !
I would Thee find abroad and kiss,
and none should me disgrace : (1)
- 2 I'd lead Thee to my mother's house,
where skill she would me show :
Spic'd wine of my pomgranate juice
to drink I'd make Thee too.
- 3 His soft left hand should underneath
my ravish'd neck intwine ;
His right hand should around me bend,
as one most dearly mine.
- 4 O daughters of Jerusalem,
I charge you make no noise,
To wake or to disturb my Love,
till He shall please to rise. [Daughters

(1) That she might as openly and freely kiss him, and
with as pure Affection as a young Sister kisses her dear
and sucking Brother : the purest Affection that was
ever imagin'd.

[*Daughters of Jerusalem.*]

- 5 But who is this that comes up now
out of the wilderness,
Leaning on her Beloved one?
a pleasing sight is this!

[*CHRIST to the CHURCH.*]

Thence, where thy mother thee did bear,
beneath the apple-tree,
Where she with pain had brought thee forth,
ev'n thence I raised thee. (2)

[*The CHURCH.*]

- 6 O set me then as a dear seal
upon thy very heart;
As a seal fix'd upon thine arm,
that we may never part!
For heav'nly love as strong as death;
and no relenting knows,
No more than the devouring grave;
like burning coals it glows:

- 7 It's flames are like the flames of JAH.*
which many waters high
Can never quench, nor flowing floods
can drown, or e'r destroy.
And if the wealthiest man on earth
wou'd for thy love of me
Give all the substance of his house,
it quite despis'd shou'd be. (3)

- (2) Tho' the *Point* at the End of — *Thee* — represents it as *Masculine*; yet *without the Point*, as the *Synagogue Copies* have none, the *Sense* seems rather to lead to the *Royal Princess*, who came from *Egypt*, thro' the *Wilderness*; and may allude, both to *Eve's* eating the forbidden *Fruit*, and thence bearing all her feeble *Race* with *Anguish*; and to the feeble *Church* of *Israel* brought forth, exposed in *Egypt*, and travelling thro' the *Wilderness* to the *Land of Promise*. (3) *Heb.* — utterly despised.

8 But we've a little sister fair,
whose breasts are not yet grown : (4)

The day when su'd for she shall be,
what shall for her be done?

[CHRIST.]

9 Is she firm as a wall, we'll build
on her a silver tow'r :

Or as an open door expos'd ;
with cedar boards secure. (5)

The CHURCH.

10 Did He not see me like a wall ?
my breasts as tow'rs to rise ? (6)

O then like one who favour found
appear'd I in his eyes

11 A vineyard in a fruitful soil
had Solomon ; and there

The vineyard leased out to them
who vineyard-keepers were.

Each one a thousand silverlings (7)
for it's rare fruit, repays.

12 My vineyard (8) is before mine eyes
and in my view, always.

Thy part, O Solomon (9) to Thee
a thousand justly bares ;

And they who keep the fruit thereof
two hundred have for theirs. 13 O

(4) It may mean young, well inclined and hopeful Souls,
both *Israelites* and *Gentiles* ; unripe in Divine

Knowledge, Wisdom, Grace &c. (5) If she be *firm*
in *Grace*, we'll adorn her as with a *silver Tower* of

joining Majesty : If expos'd as a new *House* un-

nish'd, with the *Door-way open* ; we'll secure her as
such Houses are with Boards of Cedar. (6) Mature

in Wisdom, Grace, &c. (7) *Isai. vii. 23.* i. e. a Thou-
sand *Shekels* of *Silver*. *2 Sam. xviii. 11, 12.* (8) i. e.

my Heart. (9) i. e. CHRIST the *typified SOLOMON*.

- 13 O Thou who in the gardens dwel'st !
 they who companions are,
 To thy delightful voice attend :
 O cause Thou me to hear !
- 14 Make haste, O my Beloved one,
 like a swift roe to me ;
 And like a fawn * of harts * upon
 the spicy mountains be ! (10)

ISAII. II. 2---5. [*The glorious Reign of CHRIST.*]

- 2 I N latter days JEHOVAH's mount,
 His sacred house shall rise
 Above the mountains and the hills,
 and strike the wond'ring eyes.
 To this the joyful nations round,
 all tribes and tongues shall flow :
- 3 ' Up to JEHOVAH's mount, they'll say,
 ' to Jacob's God we'll go.
 ' To us He'll point his ways of truth :
 ' his sacred path's we'll tread :
 ' From Salem and from Zion shall
 ' *Jehovah's* law proceed.'
- 4 Among the nations and the isles
 as Judge supreme He'll sit ;
 And vested with unbounded pow'r,
 will punish or acquit.
- No strife shall rage, no angry feuds
 disturb those peaceful years :
 To plowshares then they'll beat their swords,
 to pruning hooks their spears.
 No nation against nation rise,
 and slaughter'd hosts deplore :
 They'll lay the martial trumpet by,
 and study war no more.

5 O

(10) The Church earnestly longs & prays for CHRIST's
glorious Coming ; and in the mean while for his *graci-*
ous and happy *Visits* by his HOLY SPIRIT.

O come ye then, of Jacob's house,
our hearts now let us join ;
And walking in JEHOVAH's light,
with holy beauties shine.

ISAI. V.

Now will I sing to my BELOVED, a Song of my BELOVED,
touching his VINEYARD. ||.

MY most Belov'd a Vineyard owns,
Which on a fruitful hill is seen :
Around it a safe fence He made,
And clear'd of all the stones therein.
He planted there a beauteous vine,
And in the midst He built a tow'r,
A wine-press made, then look'd for grapes :
But grapes it yielded wild and sow'r.

And now, O ye inhabitants
Ev'n of Jerusalem, and ye
Of Judah, tho' ye parties are,
Between my vineyard judge and Me.
What for my vineyard could be done
Which I have not perform'd with care ?
Why, when I look'd for pleasant grapes,
Did these degen'rate grapes appear ?

And now I'll tell you what I'll do :
My vineyard's hedge remove will I
To be devour'd ; and I'll throw down
It's wall ; and it trod down shall lie.
I'll lay it waste and desolate ;
Unprun'd, undig'd, with brambles spread,
And thorns ; yea, to the clouds I'll say,
That on it they no rain should shed.

X

7 Because

This Song is plainly in the Style of Solomon's Song :
where, in Verses, 1, 2, 7, the Pious Part of the visible
Church of the MESSIAH speaks ; calling Him her
BELOVED three times in ver. 1, and the LORD of
Hosts, in ver. 7 : But in ver. 3, 4, 5, 6, the MESSIAH
speaks as a final Judge.

- 7 Because the house of Israel,
 The LORD of hosts his vineyard is,
 The men who dwell in Judah's tribe,
 Are that most pleasant plant of his :
 And when He judgment did expect,
 Lo ! there was an oppressing wound ;
 And when He look'd for righteousness,
 Then lo ! a bitter cry He found.

ISAIAH ix. 2---7. [CHRIST described.]

- 2 PEOPLE that long in darkness walk'd
 Now see a great and wondrous light ;
 On them who dwelt in shades of death
 The light hath shin'd exceeding bright. †
- 3 The nation thou hast multiply'd,
 And now their joys increased are ;
 As in the harvest they rejoyce,
 Like conqu'ers when the spoil they share.
- 4 For Thou the burthen of their yoke,
 The staff which on their shoulders lay,
 And their oppressors rod hast broke,
 As once they were in Midian's day.
- 5 For all the warriours battles were
 Throughout the earth from times of old,
 With noise confus'd of shouts and groans,
 In reeking blood their garments roll'd.
- But now this great, decisive blow,
 Whereby thy people will be free,
 Shall be by all devouring FIRE,
 Wherein their foes shall fuel be. † 6 For

† Expressly apply'd to CHRIST, *Mat. ii. 14-16.*
 † Tho' *this Salvation* eminently *Began* at the *Beginning*
 of the *Ministry* of CHRIST ; yet the inspired Prophet
 seems to extend his *View* to the *complete Fulfilment* at
 the *universal Conversion* of *Israel* just before the *Con-*
flagration, and in the *glorious Reign* of CHRIST in the
New Heavens and *New Earth* immediately after it.

6 For lo ! the virgin's child is born,
 To us thine only Son is giv'n ;
 Upon his shoulders shall be laid,
 The government of earth and heav'n.
 His name is called Wonderful,
 The Councillor, the mighty God,
 Eternal Father, Prince of Peace,
 Peace over all the earth abroad.

7 His government shall ever grow,
 And far and wide o'er all extend ;
 And universal peace, the fruit
 Of his just reign, shall know no end.

O'er David's kingdom and his throne
 To rule, and them establish sure,
 With judgment right and justice clear,
 His reign for ever shall endure.

ISAI. xii.

1 (*And in that Day thou shalt say—*)

O-LORD, tho' with me Thou wast wroth
 I'll praises give to Thee;
 For now thy wrath is turn'd away,
 and Thou dost comfort me.

2 Behold ! God my salvation is
 trust, and not fear, will I ;
 Because our JAH, * JEHOVAH *
 my strength and melody.

3 He is my full salvation too :
 so waters plenteously
 Out of salvation's living wells
 shall ye draw forth with joy.

4 Praise ye the LORD, call on his name :
 and to the people show
 His doings : that his name's extoll'd,
 declare abroad also.

X. 2 5 O

|| *These two Verses are expressly applied to CHRIST, Luk. i.*

- 5 O sing ye to the LORD, for He
things excellent has done ;
Yea thro' the universal earth
the same is fully known.
- 6 Cry out and shout aloud O ye
who on mount Zion dwell ;
For mighty is THE HOLY ONE,
in Thee, O Israel.

ISAIAH. xxv. I---9.

- 1 LORD, Thou my God ! I'll Thee extoll,
I will thy name confess ;
Who wonders dost, thy counsels old
are truth and faithfulness.
- 2 For Thou a city mad'st an heap ;
its wall in ruin lies ;
The strangers palace hast cras'd ;
nor ever shall it rise.
- 3 Therefore the mighty people shall
great glory to Thee bear ;
The city of the terrible
of nations shall Thee fear.
- 4 Because Thou to the poor hast been
their strength, as they confess ;
A happy strength to helpless ones,
in times of their distress.
- Thou art a refuge from the storm,
a shadow from the heat ;
When blasts of dreadful ones like storms
on walls in fury beat ;
And like fierce heat in places dry ;
- 5 but Thou shalt quell their noise.
And, as the heat by shady cloud,
suppress their dreadful voice.
- 6 The LORD of hosts moreover will
upon this mountain make,
A sumptuous feast of fat things for
all people to partake :

A feast of wines preserv'd on lees,
for them He will prepare ;
Of fat and marrow-things, of wines
that most refined are. †

7 And in this mountain He destroy
the face of cov'ring shall,
Cast o'er all people, and the vail
spread over nations all.

8 For ever He will swallow up
death into victory.

The *Lord* JEHOVAH tears shall wipe
from ev'ry face and eye.

His people's whole reproach from all
the earth He'll take away.

9 Lo this our God ! who will us save ;
for Him we waiting stay !

This is the LORD on whom we have
our expectation had ;

In his salvation we'll rejoyce,
and be exceeding glad.

ISAI. xxvi.

1 A City of exceeding strength
Doth happily to us belong ;

And the decreed salvation shall
Like walls and bulwarks keep it strong.

2 Set open then the city-gates,
That so the righteous nation, who

Immoveably maintains the truth,
May gladly enter thereinto.

3 In perfect peace Thou such a one
Wilt ever surely cause to be,

Whose mind on Thee securely stays ;
Because he hopes alone on Thee.

4 Repose

† Heb.--*Drawn from the Lees* : and so the ancient Latin,
Montanus, Buxtorff, and all the *Lexicons* : the Heb.
Root signifying--*poured out*, and the Heb. *Preposition* sig-
nifying--*From*.

4 Repose then ever in the LORD

The lively hope of all your mind !

Because in JAH,* JEHOVAH,* sure,
A rock eternal ye shall find.

5 He'll bring down those who dwell on high,
He'll lay the haughty city low,
He'll lay it level with the ground,
And down into the dust will throw.

6 The feet of the afflicted shall
In triumph tread it wholly down ;
And it shall lie beneath the feet
Of him that was a helpless one.

[2 Part.]

7 The way of ev'ry righteous man
Is universal righteousness ;
And Thou, O RIGHTEOUS ONE, dost weigh
In righteousness each path of his.

8 Moreover in thy judgments way,
LORD, Thee we longing look to see ;
Our souls desire is to thy name,
And to the memory of Thee.

9 In the dark seasons of the night,
My soul Thee earnestly desires :
My wakeful spirit in my breast
For Thee at early dawn inquires.
For when thy judgments are display'd
On earth, the world's inhabitants
Shou'd lay to heart thy righteous works,
And learn the righteousness of saints.

10 Tho' for a wicked man there should
Bowels of heav'nly pity yearn,
Yet he the way of righteousness
Will not perswaded be to learn :
Yea, in the land of righteousness
He'll work perverse iniquity ;
Nor will he ev'n so much as see *
JEHOVAH's glorious majesty.

|| LORD,

- 11 LORD, when thine hand is lifted up,
 In thy most awful judgments, high;
 Yet lest they see thine hand therein,
 Pervertely they will shut their eye,
 But with confusion they shall see
 The zeal * Thou for thy people hast,
 And the consuming fire that shall
 Thine adversaries wholly waste.
- [3 Part.]
- 12 JEHOVAH, certainly Thou wilt
 Safety and peace for us ordain;
 For our affairs Thou manage dost,
 And for us, all our works maintain.
- 13 O LORD our God, tho' other Lords
 Have reigned over us, we own;
 Yet hence, thy name we mention will,
 And by Thee none but thine alone.
- 14 They'r dead, and shall not live again;
 Deceas'd, and never shall arise;
 Thy judgments have destroy'd them quite,
 Yea caus'd that all their mem'ry dies.
- 15 The nation, LORD, increasest Thou,
 Our nation greatly hast increas'd;
 And Thou hast glorify'd thy self,
 And thro' the earth dispers'd them hast.
- 16 O LORD, when they were in distress,
 They Thee then visited with cries;
 And pray'r in secret poured out,
 When Thou didst sorely them chastize.
- 17 Like as a pregnant woman when
 Approaching travail comes apace,
 Is pain'd, and in her pangs cries out;
 So were we, LORD, before thy face.
- 18 We trouble have conceiv'd, are pain'd,
 But bring forth vanity, and wind;
 Nor do the world's disturbers fall:
 Nor we on earth deliverance find.
- 4 Part.

[4 Part.]

- 19 Thy dead shall surely live again,
 With my dead body rise they must :
 Awake out of the sleep of death,
 And sing ye who dwell in the dust !
 Because the dew that falls on thee,
 Is like the dew that makes herbs grow :
 But out abroad with violence,
 The earth the wicked ones † shall throw.
- 20 Come then my people enter in
 To chambers that most secret are ;
 And after thee shut thou the doors,
 And make them fast with utmost care.
 There do thou hide thy self a while ;
 It shall but as a moment be,
 And all the indignation shall
 Be pass'd for ever over thee.
- 21 For lo, the LORD is coming forth,
 Out of his dwelling place on high,
 Upon the earth's inhabitants,
 To punish their iniquity.
 The earth shall then disclose and show
 The bloods * within her buried ;
 Her slain shall be brought forth to view,
 And be no longer covered.

ISAIAH. xxxviii. 10---20.

The Song of Hezekiah, after his Recovery from Sickness.

- 10 MY days I said are now cut off.
 And going to the grave am I,
 And of my hop'd for coming years
 I am deprived utterly.
- 11 I said, that JAH I shall not see,
 JAH in the land of life behold ;
 And man mine eyes shall see no more,
 Nor any dwellers in the world. 12 My
- † So the Sept. Chaldee, Arab. and so Vatab. in Pool's Sytop.

- 12 My dwelling here is pass'd away,
 Removed as a shepherd's tent;
 My life as threads by weavers cut,
 He cuts me off by languishment.
 From day to night Thou dost me waste,
 An end of me wilt quickly make.
- 13 I in the morn look; but by night
 My bones He'll as a lion break.
- 14 Like cranes or swallows chatter'd I,
 Like doves I mourn'd thro' pain and grief,
 Mine eyes with looking upwards fail'd.
 LORD, I'm oppress'd; O give relief.
- 15 What shall I say? but humbly own,
 He well hath spoke and done to me,
 And I in bitterness of soul
 Will all my years repenting be.
- 16 As, LORD, Thou art the life of men,
 Life to my spirit Thou dost give;
 Thou fully wilt recover me,
 And Thou wilt make me still to live.
- 17 Lo, I for peace great trouble found,
 But to my soul in love Thou hast
 From the corrupting pit me sav'd,
 My sins behind thy back hast cast.
- 18 For graves cannot shew forth thy praise,
 Neither can death Thee celebrate,
 Such as go down into the pit
 To see thy truth no more can wait.
- 19 The living *does*, the living *will*,
 Thee praise, ev'n as I do this day;
 The father to the children shall
 Thy acts of faithfulness display.
- 20 Ready to save me was the LORD
 Therefore we will my songs of praise
 Sing in JEHOVAH's house with joy,
 Throughout our lives, ev'n all our days.

ISAIAH. xlv. 21---25.

- 21 **F**rom ancient times I have declar'd,
I am JEHOVAH, GOD alone,
A righteous God, and Me besides
A saviour is, or can be none.
- 22 Then look to Me ye fainting souls,
In ev'ry place, in ev'ry land ;
And ye shall joyfully receive
Salvation at my mighty hand.
- 23 For I am God, and none besides,
I even by My self have sworn
In righteousness : and now the word
Gone from my mouth, shall not return :
It is, ' that every knee to Me
' Shall bow, and ev'ry tongue shall swear,
- 24 ' And say, that in the LORD alone
' My strength and righteousnesses * are :
Yea all who feel their wretchedness
With humble joy shall come to Him :
But those who with Him are displeas'd,
Shall be distress'd with endless shame.
- 25 In Thee, JEHOVAH, Iff'els race,
All fully justify'd shall be ;
In Thee shall triumph o'er their foes,
And all be glorify'd in Thee.

ISAIAH. liii.

[*The Abasement and Exaltation of CHRIST ; Acts viii.*]

- 1 **O** Who has our report believ'd ?
And who JEHOVAH's arm doth know ?
- 2 For as a tender plant and root
Before Him, from dry ground He'll grow.
He has no form, nor comeliness ;
And when his troubled face we see,
No beauty in Him we discern,
That by us He desir'd should be.

- 3 He slighted and rejected is
 Ev'n of the men He came to save :
 A man of constant sorrows full,
 And intimate with heavy grief.
 Yet we, while He was thus abus'd,
 Our faces turn'd and hid from Him ;
 By others round He was despis'd,
 Nor did we Him at all esteem.
- 4 Tho', sure they were our griefs He bore,
 Our sinking sorrows bare did He ;
 Yet strook, and smote, & scourg'd by GOD,
 We judg'd Him righteously to be.
- 5 But ah ! 'twas only for our sins
 That He did all his wounds receive :
 For our iniquities was bruis'd,
 That He might us from them relieve.
 Our chastisement on Him was laid,
 To purchase our eternal peace :
 And by his stripes it is that we
 Are heal'd with wondrous pow'r and grace.
- 6 We all like sheep astray have gone,
 Each turn'd to his own sinful way :
 And yet the trespass of us all
 The LORD on Him alone did lay.
- 7 Oppress'd, abus'd, He silent was,
 As the meek lamb to slaughter bro't ;
 Or sheep, before her shearers dumb,
 His guiltless mouth He op'ned not.
- 8 From judgment and from pris'n [the grave]
 Soon rais'd and took away was He ;
 And of his generation who
 Shall tell the wondrous history ?
 For from the land of living ones
 In early age was He destroy'd ;
 And for my people's sins the stroke
 Of vile death was on Him laid.

- 9 With criminals He dy'd ; and yet
 Among the rich He made his grave ;
 Because He did no injury,
 Nor ever with his mouth deceive.
- 10 Yet it JEHOVAH pleas'd to bruise
 And put Him to extreme distress,
 When Thou shalt offer up his soul
 Only for others trespasses :
- When this is done, then He shall rise,
 Live ever, and his offspring see ;
 JEHOVAH's pleasure in his hand
 Shall prosper to eternity :
- 11 The multiply'd and happy fruit,
 Of the vast travel of his soul,
 He shall survey, and with the view
 He shall be pleased to the full :
- By knowledge of the way of life,
 My righteous servant shall appear
 Vast multitudes to justify ;
 For He their sins will fully bear.
- 12 Therefore a portion with the great
 To Him, as due, divide I will ;
 And with the mighty ones shall He
 Divide and share the glorious spoil.
- Because He pour'd his soul to death,
 And with transgressors numbred was :
 The sin of many bore ; and He
 For helpless sinners pleads the cause.
- ISA I. lv. [*The Call of GOD in CHRIST to perishing Sinners.*]
- 1 HO ! ev'ry thirsty, longing soul !
 Come where the living waters flow ;
 Come, buy, eat, drink my wine and milk ;
 Tho' nothing ye, of worth, can show.
- 2 Why do ye spend your cost and toil,
 For what cannot content the soul ?
 Hear Me, and feed on solid good,
 Your souls with fatness shall be full.

- 3 Incline your ear and come to Me,
Hear, and your soul shall ever live;
I'll an eternal covenant
And DAVID's certain mercies give.
- 4 Lo! I have HIM a witness givin,
For all the people to observe;
A leader and commander made,
That all the people should HIM serve.
- 5 The gentile nations Thou shalt call;
And they shall run to Thee with joy;
The LORD thy God, the HOLY ONE
Of Isr'el, Thee will glorify.
- 6 O seek ye for the LORD, while ye
To your great joy may find Him here;
And call upon Him earnestly,
While in his mercy He is near.
- 7 Let wicked men forsake their ways,
Their tho'ts let the unrighteous leave;
And to the LORD let them return;
And mercy on them He will have.
Let them remember He's our God;
So wondrous for benignity;
O let them then return to Him,
And He'll forgive abundantly.

LAMENTATIONS. iii.

- 1 I Am the man, who by his rod
Of wrath see dismal scenes of woes;
- 2 He hath me into darkness brought,
And not a gleam of light He shows.
- 3 He sorely is against me turn'd:
His hand all day He turns on me.
- 4 My flesh and skin He old hath made
My bones to pieces broke hath He.

|| David being now dead about 300 Years, tis plain that CHRIST, the promised Seed of David must be here intended: so CHRIST is called David, Jer. xxx. 9. Ezek. xxiv. 23, 24. Hof. iii. 5.

- 5 He built around me : and with gall
And travel me encompassed :
- 6 He hath me set in places dark,
As those who long ago were dead.
- 7 So hedg'd me in, I can't get out ;
Makes me his heavy chain to bear ;
- 8 And when I earnest cry aloud,
He grievously shuts out my pray'r.
- 9 He with hewn stones enclos'd my path,
And intricate hath made my ways :
- 10 He as a bear lays wait for me,
A lion in a hidden place.
- 11 He turned hath my ways aside :
He hath to pieces pulled me :
Of all my comforts hath bereav'd
And made me desolate to be.
- 12 He bent his bow ; and me a mark
Did for his sharpened arrows place ;
- 13 The arrows of his quiver caus'd
Into my tender reins to pass.
- 14 To all my people I'm a scoff,
And all the day their jeering song ;
- 15 He made me full of bitterness,
And even drunk with wormwood strong.
- 16 Yea He my teeth with gravel break,
And all in ashes rolled me.
- 17 Thou puttst my soul far off from peace,
And I forgot prosperity.
- 18 Yea I did say, my strength and hope
Are wholly perish'd from the LORD.
- 19 My grief and pain, wormwood and gall,
I in my troubled mind record.
- 20 My soul doth still remember them,
And in me, low abas'd, doth lie :
- 21 Yet to my mind I this recall,
And thence a glimpse of hope have I ;
- 22 It's of the mercies of the LORD,
We are not quite consum'd away ;
Because the pity of his heart
Nor does, nor ever will decay.

- 23 They ev'ry morning are renew'd :
Thy changeless faithfulness is great.
- 24 The LORD's my portion, faith my soul ;
And thence my hope I'll on Him set.
- 25 To them who wait for Him, the soul
Who seeks Him, gracious is the LORD :
- 26 'Tis best in quietness * to wait
Till He salvation will afford.
- 27 Good for a man it is in youth
That he should bear the humbling yoke :
- 28 He sits alone, and silence keeps
Because he bears thy holy stroke.
- 29 He puts his mouth into the dust,
If so there any hope may be :
- 30 His cheek to him who smites he gives,
'Tho' filled with reproach is he.
- 31 Ever the *Lord* will not cast off :
But tho' He causes pungent grief ;
- 32 Yet in his mercies great He will
Compassion have, and give relief.
- 33 For He's not willing to afflict,
Or grieve the sons of men 'tis known :
- 34 To crush the prisoners of the earth,
Or under feet to tread them down.
- 35 To turn aside the right of man
Before the face of THE MOST HIGH ;
- 36 Or to subvert his righteous cause ;
The *Lord* abhors eternally.
- 37 Who's he that saith, and then performs,
Unless it be the *Lord's* good will.
- 38 Out of the mouth of THE MOST HIGH,
Proceed all good and penal ill.
- 39 Why for the punishment of sins
Doth any living man complain ?
- 40 O let us search and try our ways,
And to the LORD now turn again.
- 41 O let us lift our hearts and hands
Up to the mighty God in heav'n :
- 42 We all have trespass'd and rebell'd,
Nor hast Thou yet our sins forgiv'n.

- 43 Thy wrath us covers and pursues ;
 Thou slay'st, and dost not pity show.
 44 Thou so with clouds dost hide thy self,
 That our loud cries cannot pass thro'.
 45 Amidst the people hast us made
 Th' officouring, refuse, and the jeer.
 46 And the wide mouths of all our foes,
 Against and round us op'ned are.
 47 Fear and a snare are come on us ;
 And all in desolation lies :
 48 For daughters of my people's waste
 Rivers of tears run down mine eyes.
 49 Mine eyes with tears flow down apace ;
 And will no intermission know,
 50 Until the LORD from heav'n look down,
 And see us in our dismal woe.
 51 Mine eye affects my soul * with grief,
 To see my city's daughters case :
 52 My foes pursue me unprovok'd
 The harmless birds as fowlers chase.
 53 My life they in the dungeon sunk,
 And on me heavy stones they cast.
 54 The waters flowing o'er my head,
 I said, " I'm gone, all hope is past !"
 55 O LORD, I call'd upon thy name,
 In the deep dungeon, like to die :
 56 Thou heardst my voice, hide not thine ear,
 From my short panting and my cry
 57 Then Thou drew'st near, and saidst, " FEAR NOT !"
 Ev'n in the day I call'd on Thee :
 58 Lord, my soul's causes Thou didst plead,
 And my expiring life set free.
 59 JEHOVAH judge the cause for me,
 As Thou my wrongs has always seen.
 60 As their revenge and all their plots
 Before thine eyes have ever been.
 61 All their reproach, Thou LORD, hast heard ;
 Thou seest the snares they for me lay,
 62 Their lips who up against me rise,
 And all their plotings all the day.

- 3 See, when they sit, and when they rise,
The musick of their songs am I:
4 But LORD, as are their handy works
A just reward Thou wilt apply.
5 Sorrow of heart Thou wilt them give,
Thy grievous curse wilt make them bear;
6 In wrath them chace, and from beneath
JEHOVAH's heav'n's waste ev'ry where.

ONAH ii. [*The Song of Jonah upon his great Deliverance.*]

- I To the LORD in my distress
Cry'd earnestly, and He gave ear;
Out from heil's belly then I cry'd,
And He my voice did kindly hear.
For down into the hideous deeps,
And midst of seas, Thou didst me cast;
The floods encompass'd me, and all
Thy waves and billows o'er me pass'd.
I then said, I was cast away
Quite from the sight of thy blest eyes,
Yet tow'rds thy temple I will look,
And to Thee there direct my cries.
The waters to my sinking soul
Pierc'd and encompass'd me around;
The depths all round enclosed me,
The weeds about my head were bound.
To mountains bottoms I went down,
Earth's bars for ever me beset;
Yet LORD my God, Thou hast my life
Brought up out of the horrid pit.
When my sunk soul faint'd in me,
JEHOVAH then remember'd I;
And then my pray'r rose up to Thee,
Into thy holy place on high.
They their own mercies sadly leave,
Who look to lying vanities;
But with the voice of giving thanks,
To Thee I'll praises sacrifice.
Whatever I in trouble vow'd,
To pay I readily accord;
For all salvation ever comes
From the most kind and sov'reign LORD. Y HAV.

HAB. iii. *The Prayer of HABAKKUK the Prophet.*

- 2 **T**Hy speech, O LORD, I heard with fear :
 In midst of years thy work declin'd
 Revive, O LORD, and make it * known :
 In wrath thy tender mercies mind.
- 3 The mighty God from Teman came,
 THE HOLY ONE from Paran-hill : (*Selab.*)
 His glory cover'd all the skies,
 And all the earth his praise did fill.
- 4 His brightness as the light appear'd,
 And beams of splendor † from Him ‡ flow'd ;
 Where was the hiding of his pow'r,
 There then it blazed all abroad. ||
- 5 Before Him went the pestilence :
 Coals glowing at his feet were spread :
- 6 When he stood up, the earth was mov'd : †
 He look'd, and all the nations fled ;
 Th' eternal mountains were dispers'd ;
 The hills of perpetuity,
 Bow'd lowly down before his feet :
 His ways abide eternally.
- 7 The tents of Ethiopia then
 In great affliction I did see :
 The curtains thro' all Midian's land,
 Shook at the dreadful sight of THEE !
- 8 Against the rivers floods or seas,
 Did then JEHOVAH anger bear ;
 That on his troops of horses rode ;
 His CHARIOTS OF SALVATION WERE.
- 9 As to thy tribes, to save them, THOU
 Thy solemn word and oath didst give ;
 Made wholly naked was thy bow, (*Selab.*)
 The earth with rivers THOU didst cleave.

10 Thee

† The Word signifies both *Horns & Beams* ; derives from a Root which signifies *beaming forth* : † and the Word commonly rendred *Hands* signifies also *Sides* : See *Awenarius, Buxtorf, Schindler, Pagnine & Mercer, Castellus, and Martin Albert.* || *Chaldee. † Sept. Chald. Arab.*

- 10 Thee saw, and shook the mountains great ;
 The floods of waters rolled by ;
 His voice loud utter did the deep,
 And lifted up his hands on high.
- 11 The sun and moon, when Thee they saw,
 Stood still amaz'd in their high Sphere :
 But quick mov'd at thine arrows light,
 And brighter glitt'ring of thy spear.
- 12 Thou marchest thro' the land in wrath,
 The heathen threshest as in rage :
- 13 In flames of zeal Thou goest forth,
 To save thy sinking heritage.
 With thy MESSIAH † them to save :
 Thou from the wicked's house, the head
 Hast quite cut off ; † and from his feet ||
 Up to his neck, all bare hast laid. (Selab.)
- 14 Thou hast with his [MESSIAH'S] rods
 struck thro' the universal head,
 Of all their num'rous villages,
 And all in desolation spread.
 They, as tempestuous whirlwinds, rose
 And rushed on, to scatter me :
 Their joyful hope was to devour
 The poor afflicted secretly.
- 15 But then I saw Thee walk along,
 And with thy horses thro' the sea,
 Thro' all the waters mighty heaps
 Against the dreadful enemy.
- 16 I heard ! my belly trembled thro' ;
 At thy loud voice my lips did quake :
 A rott'ness seized all my bones ;
 I thro' my self did greatly shake :
 That in this day of trouble I
 Might in safe quietness repose ;
 While for his people He ascends,
 And with his troops invades their foes.
- 17 Tho' figtrees should no blossoms yield,
 Nor any fruit on vines appear,

† Heb. Sept. Chald. & Syr. † Syr. || Menochius in Pol. Synopsi. The

The labours of the olive fail,
 And tho' the fields no food should bear ;
 Tho' from the folds the flocks should cease,
 In stalls no cattle have abode ;
 18 Yet in the LORD I will exult,
 And joy in my salvation's God.
 JEHOVAH is my Lord and strength :
 He makes my feet swift as the roe :
 He leads me to my places high,
 And makes me safe on them to go.

LUKE I. 46—55.

The Song of the blessed Virgin Mary, at her meeting Elizabeth

46 MY soul doth magnify the LORD :
 47 My spirit greatly doth rejoyce
 In GOD my saviour ; whom I praise
 With joyful and exulting voice.
 48 For greatly He regarded hath
 His handmaid in her low estate :
 And hence all ages of the world
 Shall me as blessed celebrate.
 49 Th' Almighty wondrous things hath done,
 To me : and holy is his name :
 50 To them who fear Him mercies flow ;
 From race to race they ever stream ;
 51 He with his arm hath shewed strength ;
 The great and proud hath scattered
 In the devices of their hearts
 They vainly had imagined.
 52 Down from their seats of dignity
 The high and mighty put hath He ;
 And has exalted those on high
 Who were before of low degree.
 53 The hungry hath with good things fill'd,
 The rich has empty sent away ;
 54 His servant Isr'el greatly help'd,
 His mercy minds, and will display.
 55 As what He to our fathers spake,
 So wondrously perform doth He
 To Abraham and to his race,
 And will ev'n to eternity.

The Song of Zacharias at the Circumcision of John the Baptist.

- 68 **THE** LORD, the GOD of Israel,
 Be greatly blest'd! for He
 Hath now his people visited,
 redeem'd, and made them free.
- 69 Who our salvation's mighty Horn,
 foretold in ancient days,
 Out of his servants David's house,
 hath now been pleas'd to raise.
- 70 According to his promises
 proclaim'd by holy men,
 Who ever since the world began
 by Him inspir'd have been.
- 71 That we from all our enemies
 by Him may saved be;
 And from the cruel hands of all
 who hate us may be free.
- 72 To grant the mercy promised
 our fathers; and to mind
 His holy covenant, (73) His oath
 to Abraham his friend.
- 74 That us from fear and foes hand freed,
 to serve Him He would give;
- 75 In holiness and righteousness,
 before Him, while we live.
- 76 And with his prophets, **THE MOST HIGH**,
 dear Child, will number thee;
 Before the LORD, to clear his way,
 thou shalt employed be.
- 77 The doctrine of salvation thou
 shalt make his people know:
 And how He will forgive their sins
 thou shalt them clearly show.
- 78 Thro' tender mercies of our **GOD**;
 whereby the springing day
 Begins to rise and visit us,
 and chase the night away.
- 79 To light those who in darkness sit,
 and in death's shade reside;
 And in the way to endless peace
 our foot-steps safely guide.

The Song of the heavenly Hosts at the Birth of CHRIST.

ALL glory to the most high GOD,
 on high let glory be :
 On earth be glorious peace abroad,
 and men his favour see.

LUKE II. 29. 30. *The Song of Simeon, upon taking the Child JESUS into his Arms in the Temple.*

29 **L**ORD, let me now depart in peace,
 Who have thy waiting servant been,
 According to thy word ! for now
 30 Mine eyes have thy salvation seen !
 31 Which Thou hast wondrously prepar'd,
 And shown before all people's face ;
 32 A light to all the Gentile world,
 The glory of thine Isra'els race !

MAT. VI. 9---13. *The LORD's Prayer.*

9 **O**UR FATHER, who in heav'n art seen,
 In brightest love and majesty ;
 Let all the universe conspire
 Thy glorious name to sanctify.
 10 O let thy promis'd kingdom come
 Of grace and glory from above :
 And let thy will be done on earth
 As 'tis in heav'n with joy and love.
 11 Give us this day our daily bread !
 12 Our debts to thee forgive and blot,
 As we our debtors free forgive :
 13 Into temptation lead us not.
 But us from every evil save :
 For thine the universal reign,
 The pow'r and glory always was,
 Is, and shall ever be : AMEN.

REV. IV. 8, 9. *The Song of the FOUR glorious LIVING CREATURES before the Throne.*

8 **O** Holy ! holy ! holy LORD !
 th' Almighty GOD alone :
 Who was, and is, and art to come :
 9 who sittest on the throne :

And

And who for ever, ever liv'ft!

We render thanks to Thee:

To Thee all honour, glory yield:
nor ever cease shall we.

*Ver. 11. The Responsive Song of the Twenty four Elders,
casting down their Crowns before the Throne.*

11 **L**ORD, Thou all honour, glory, pow'r
art worthy to receive,

From ev'ry creature; for to all,
Thou didst their Being give.

Yea all things thro' the Universe
at first created were

For thine own pleasure, and for this
they all continued are.

*REV V. 9. 10. To the LORD JESUS, the LAMB of GOD,
the Song of the Universal Church.*

9 **T**HOU worthy art to take the Book
from Him upon the throne,

And open all the seals thereof,
and none but Thou alone.

For Thou for guilty men wast slain,
hast bought us by thy blood;

From ev'ry people, nation, tongue,
redeem'd us all to GOD.

10 Yea Thou hast made and raised us
ev'n kings and priests to be,

To minister before our GOD:
and reign on earth shall we.

*Ver. 12. The Responsive Song of the Four Living Crea-
tures, The Twenty four Elders, and Multitudes of Angels.*

THE Lamb is worthy that was slain,
all might and wealth to have,

And, wisdom, honour, glory, pow'r,
and praises to receive.

*Ver. 13. The closing Song of all the Creatures in Heaven,
on Earth, under the Earth, and in the Sea, together.*

TO Him who sits upon the throne,
and to the Lamb therefore,

Be blessing, honour, glory, pow'r,
ever and evermore.

Rev.

REV. VII. 10. *The grateful Song of the innumerable
Multitudes of Saints before the Throne and the Lamb.*

TO our most glorious GOD on high,
who sits upon the throne,
And to the Lamb, salvation, we
ascribe, as due, alone!

Ver. 12. *The Responsive Song of all the Angels, Elders,
and Living Creatures, together.*

AMEN! pow'r, wisdom, might and thanks,
all blessing, honour, then,
And glory, ever be ascrib'd
to our great GOD, AMEN.

REV. XV. 3, 4. *The Song of Moses and of the Lamb,
sung by the Saints in Triumph.*

3 O LORD, Almighty GOD! thy works
both great and wondrous are:
Just king of saints, and true thy ways
who shall not Thee revere?
4 And glorify thy name, O LORD
who holy art alone:
For nations all shall worship Thee;
whose judgments now are known.

REV. XIX. 1, 2. *The Song of the Multitudes in Heaven.*

1 O HALLELUJAH! honour, pow'r,
Salvation and all glory give,
Give to the LORD our GOD alone,
That all his dues he may receive.
2 For true and just his judgments are:
On the great whore, bath judgment wrought,
Who with her fornication had
On all the earth corruption brought.
Of all who serv'd Him to the death
The blood she shed aveng'd hath He;
Aveng'd on her, and crown'd them;
AMEN! sing HALLELUJAH ye!

H Y M N S

*Which are not Versions of the Scriptures, but Pious Songs
derived from them. By Dr. WATTS & Others.*

I. *The Fall of Angels and Men.*

1 **W**HEN the Great Builder arch'd the Skies,
And form'd all Nature with a Word,
The joyful Cherubs tun'd his Praise,
And ev'ry bending Throne ador'd.
High in the midst of all the Throng
Satan a tall Arch-Angel sate,
Amongst the Morning Stars he sung,
'Till Sin destroy'd his Heav'nly State.

2 'Twas Sin that hurl'd him from his Throne;
Grovv'ling in Fire the Rebel lies:
*How art thou sunk in Darknes down,
Son of the Morning, from the Skies!*
And thus our two first Parents stood,
'Till Sin defil'd the happy Place;
They lost their Garden and their God,
And ruin'd all their unborn Race.

3 So sprung the Plague from Adam's Bower,
And spread Destruction all abroad;
Sin, the curs'd Name, that in one Hour
Spoil'd six Days Labour of a God.
Tremble, my Soul, and mourn for Grief,
That such a Foe should seize thy Breast;
Fly to thy Lord for quick Relief.
Oh! may he slay this treacherous Guest.

4 Then to thy Throne, Victorious King,
Then to thy Throne our Shouts shall rise,
Thine everlasting Arm we sing,
For Sin, the Monster, bleeds and dies.

II. *The First and SECOND Adam.*

1 **B**ACKWARD with humble Shame we look
On our Original;
How is our Nature dash'd and broke
In our first Father's Fall!

- To all that's Good averse and blind,
 But prone to all that's ill ;
 What dreadful Darkness veils our Mind !
 How obstinate our Will !
2. Conceiv'd in Sin (O wretched State !)
 Before we draw our Breath ;
 The first young Pulse begins to beat
 Iniquity and Death.
 How strong in our degen'rate Blood
 The old Corruption reigns,
 And mingling with the crooked Flood,
 Wanders through all our Veins !
- 3 Wild and unwholesome as the Root
 Will all the Branches be ;
 How can we hope for living Fruit
 From such a deadly Tree ?
 What mortal Pow'r from Things unclean
 Can pure Productions bring ?
 Who can command a vital Stream
 From an infected Spring ?
- 4 Yet, mighty God, thy wond'rous Love
 Can make our Nature clean
 While *Christ* and *Grace* prevail above
 The Tempter, Death and Sin.
 The Second *Adam* shall restore
 The Ruins of the First ;
Hosanna to that Sov'reign Pow'r,
 That new creates our Dust !

III. *The Deity and Humanity of CHRIST.*

- 1 E'er the blue Heav'ns were stretch'd abroad,
 From Everlasting was the Word ;
 With God He was ; the Word was God,
 And must divinely be ador'd.
 By His own Pow'r were all Things made,
 By Him supported all Things stand ;
 He is the whole Creation's Head,
 And Angels fly at his Command.
- 2 E'er Sin was born, or Satan fell,
 He led the Host of Morning Stars ;

(Thy Generation who can tell,
Or count the Number of thy Years?)
But lo, He leaves those heavenly Forms,
The Word descends and dwells in Clay,
That He may hold converse with Worms,
Dress'd in such feeble Flesh as they.

3 Mortals with Joy beheld his Face,
Th' Eternal Father's only Son;
How full of Truth! how full of Grace!
When thro' his Eyes the God-head shone!
Arch-Angels leave their high Abode,
To learn new Myst'ries here and tell
The Loves of our descending God,
The Glories of *Emanuel*.

IV. *The Nativity of CHRIST*

1 BEhold, the Grace appears,
The Promise is fulfill'd;
Mary, the wond'rous Virgin bears,
And *Jesus* is the Child.

The Lord, the-Highest God,
Calls him his only Son;
He bids Him rule the Lands abroad,
And gives Him *David's* Throne.

2 O'er *Jacob* shall he reign
With a peculiar Sway;
The Nations shall his Grace obtain,
His Kingdom ne'r decay.

To bring the glorious News,
A heavenly Form appears;
He tells the Shepherds of their Joys,
And banishes their Fears.

3 Go, *bumble Swains*, said he,
To *David's* City fly;
The promis'd Infant, born To-Day,
Doth in a Manger lie.

With Looks and Hearts serene
Go visit Christ your King;
And strait a flaming Troop was seen:
The Shepherds heard them sing,

- 4 *Glory to God on High!*
And heav'nly Peace on Earth,
Good-will to Men, to Angels Joy,
At the Redeemer's Birth!
 In Worship so Divine
 Let Saints employ their Tongues,
 With the Celestial Host we join,
 And loud repeat their Songs.
- 5 *Glory to God on High!*
And heav'nly Peace on Earth,
Good-will to Men, to Angels Joy,
At the Redeemer's Birth!

V. *The Humiliation and Exaltation of CHRIST.*

- 1 **W**Hat equal Honours shall we bring
 To thee, O Lord our God, the Lamb,
 When all the Notes that Angels sing,
 Are far inferior to thy Name?
 Worthy is He that once was slain,
 The Prince of Peace that groan'd and dy'd,
 Worthy to rise, and live and reign
 At his Almighty Father's Side.
- 2 Pow'r and Dominion are his due,
 Who stood condemn'd at *Pilate's Bar*:
 Wisdom belongs to *Jesus* too,
 Tho' he was charg'd with Madness here.
 All Riches are his native Right,
 Yet he sustain'd amazing Loss;
 To him ascribe Eternal Might,
 Who left his Weakness on the Cross.
- 3 Honour immortal must be paid,
 Instead of Scandal and of Scorn;
 While Glory shines around his Head,
 And a bright Crown without a Thorn.
 Blessings for ever on the Lamb,
 Who bore the Curse for wretched Men:
 Let Angels sound his sacred Name,
 And ev'ry Creature say, *Amen.*

VI. *The Offices of CHRIST.*

- 1 **J**oin all the Names of Love and Pow'r
 That ever Men or Angels bore,

All

- All are too mean to speak his Worth,
 Or set *Immanuel's* Glory forth;
 But O what condescending Ways
 He takes to teach his heav'nly Grace!
 My Eyes with Joy and Wonder see
 What Forms of Love he bears for me.
- 2 The *Angel of the Cov'nant* stands
 With his Commission in his Hands,
 Sent from his Father's milder Throne
 To make the great Salvation known.
 Great *Prophet*, let me bless thy Name;
 By Thee the joyful Tidings came,
 Of Wrath appeas'd, of Sin's forgiv'n,
 Of Hell subdu'd, and peace with Heav'n.
- 3 My bright *Example*, and my *Guide*,
 I would be walking near thy Side;
 O let me never run altray,
 Nor follow the forbidden Way!
 I love my *Shepherd*, he shall keep
 My wand'ring Soul among his Sheep;
 He feeds his Flock, he calls their Names,
 And in his Bosom bears the Lambs.
- 4 My *Surety* undertakes the Cause,
 Answering his Father's broken Laws;
 Behold my Soul at Freedom set,
 My *Surety* paid the dreadful Debt.
Jesus my Great *High Priest* has dy'd,
 I seek no Sacrifice beside;
 His Blood did once for all atone,
 And now it pleads before the Throne.
- 5 My *Advocate* appears on high,
 The Father lays his Thunder by;
 Not all that Earth or Hell can say
 Shall turn my Father's Heart away.
 My *Lord*, my *Conqueror*, and my *King*,
 Thy Scepter and thy Sword I sing;
 Thine is the Victory, and I fit
 A joyful Subject at thy Feet.
- 6 Aspire, my Soul, to glorious Deeds,
 The *Captain of Salvation* leads:

March on, nor fear to win the Day,
 Tho' Death and Hell obstruct the Way.
 Should Death and Hell, and Pow'rs unknown,
 Put all their Forms of Mischief on,
 I shall be safe; for *Christ* displays
 Salvation in more Sov'reign Ways.

VII. *The Offices of the HOLY SPIRIT.*

- 1 Eternal Spirit! we confess,
 And sing the Wonders of thy Grace;
 Thy Pow'r conveys our Blessings down
 From God the Father and the Son.
 Inlighten'd by thine heav'nly Ray,
 Our Shades and Darkness turn to Day;
 Thine inward Teachings make us know
 Our Danger, and our Refuge too.
- 2 Thy Pow'r and Glory works within,
 And breaks the Chains of reigning Sin;
 Doth our imperious Lusts subdue,
 And forms our wretched Hearts anew.
 The troubled Conscience knows thy Voice,
 Thy cheering Words awake our Joys,
 Thy Words allay the stormy Wind,
 And calm the Surges of the Mind.

VIII. *Regeneration necessary.*

- 1 NOT all the outward Forms on Earth,
 Nor Rites that God has giv'n,
 Nor Will of Man, nor Blood, nor Birth,
 Can raise a Soul to Heav'n.
 The sov'reign Will of God alone
 Creates us Heirs of Grace;
 Born in the Image of his Son,
 A new peculiar Race.
- 2 The Spirit, like some heav'nly Wind,
 Blows on the Sons of Flesh,
 New-models all the carnal Mind,
 And forms the Man afresh.
 Our quicken'd Souls awake, and rise,
 From the long Sleep of Death;
 On heav'nly Things we fix our Eyes,
 And praise employs our Breath.

IX. *Repentance and Faith necessary.*

- 1 **L**ife and immortal Joys are giv'n
 To Souls that mourn the Sins they've done ;
 Children of wrath made heirs of Heaven,
 By Faith in God's eternal Son;
 Wo to the Wretch that never felt
 The inward Pangs of pious Grief,
 But adds to all his crying Guilt
 The stubborn Sin of Unbelief.
- 2 The Law condemns the Rebel dead,
 Under the Wrath of God he lies :
 He feels the Curse on his own Head,
 And with a double Vengeance dies.

X. *Difficulty of sincere Conversion.*

- 1 **S**trait is the Way, the Door is strait,
 That leads to Joys on high ;
 'Tis but a few that find the Gate,
 While Crowds mistake and die.
 Belov'd Self must be deny'd
 The Mind and Will renew'd,
 Passion suppress'd, and Patience try'd,
 And vain Desires subdu'd.
- 2 Flesh is a dangerous Foe to Grace,
 Where it prevails and rules ;
 Flesh must be humb'l'd, Pride abas'd,
 Lest they destroy our Souls.
 The Love of Gold be banish'd hence,
 (That vile Idolatry)
 And ev'ry Member, ev'ry Sense,
 In sweet Subjection lie.
- 3 The Tongue, that most unruly Pow'r,
 Requires a strong Restraint :
 We must be watchful ev'ry Hour,
 And pray, but never faint.
 Lord ! can a feeble, helpless Worm
 Fulfil a Task so hard ?
 Thy Grace must all my Work perform,
 And give the free Reward.

XI. *Believe and be saved.*

- 1 **N**ot to condemn the Sons of Men
 Did *Christ* the Son of God appear:
 No Weapons in his Hands are seen,
 No flaming Sword, nor Thunder there.
 Such was the Pity of our God,
 He lov'd the Race of Man so well,
 He sent his Son to bear our Load
 Of Sins, and save our Souls from Hell.
- 2 Sinners, believe the Saviour's Word,
 Trust in his mighty Name, and live;
 A thousand Joys his lips afford,
 His Hands a thousand Blessings give.
 But Vengeance and Damnation lies
 On Rebels, who refuse the Grace;
 Who God's eternal Son despise,
 The hottest Hell shall be their Place.

XII. *Faith in CHRIST for Pardon & Sanctification.*

- 1 **H**ow sad our State by Nature is!
 Our Sin, how deep it stains!
 And *Satan* binds our captive Minds
 Fast in his slavish Chains.
 But there's a Voice of Sovereign Grace
 Sounds from the sacred Word;
 Ho! ye despairing Sinners, come,
 And trust upon the Lord.
- 2 My Soul obeys th' Almighty Call,
 And runs to this Relief;
 I would believe thy Promise Lord;
 Oh! help my Unbelief.
 To the dear Fountain of thy Blood,
 Incarnate God, I fly;
 Here let me wash my spotted soul
 From Crimes of deepest Dye.
- 3 Stretch out thine Arm, victorious King,
 My reigning Sins subdue;
 Drive the old Dragon from his Seat,
 With all his hellish Crew.

A guilty, weak, and helpless Worm
On thy kind Arms I fall :

Be thou my Strength and Righteousness,
My *Jesus*, and my All.

XIII. *Justification by Faith, not by Works.*

1 VAIN are the Hopes the Sons of Men
On their own Works have built ;
Their Hearts by Nature all unclean,
And all their Actions Guilt.
Let Jew and Gentile stop their Mouths,

Without a murmur'ing Word,
And the whole Race of *Adam* stand
Guilty before the Lord.

2 In vain we ask God's righteous Law
To justify us now.
Since to convince and to condemn
Is all the Law can do.

Jesus, how glorious is thy Grace,
When in thy Name we trust !
Our Faith receives Thy Righteousness,
Which makes the Sinner just.

XIV. *Adoption.*

1 BEHOLD what wondrous Grace
The Father hath bestow'd
On Sinners of a Mortal Race,
To call them Sons of God !

'Tis no surprizing Thing,
That we should be unknown ;
The *Jewish* World knew not their King,
God's everlasting Son :

2 Nor doth it yet appear
How great we must be made ;
But when we see our Saviour here,
We shall be like our Head.

A Hope so much divine
May Trials well endure,
May purge our Souls from Sense and Sin,
As Christ the Lord is pure.

- 3 If in my Father's Love
 I share a filial Part,
 Send down thy Spirit, like a Dove,
 To rest upon my Heart.
 We would no longer lie
 Like Slaves beneath the Throne ;
 My Faith shall *Abba* Father cry,
 And thou the Kindred own.

XV. *Baptism of grown Persons.*

- 1 'T Was the Commission of our Lord,
Go, teach the Nations, and Baptize.
 The Nations have receiv'd the Word
 Since he ascended to the Skies.
 He sits upon th' eternal Hills,
 With Grace and Pardon in his Hands,
 And sends his Cov'nant, with the Seals,
 To bless the People of all Lands.

- 2 Repent, and be baptiz'd, he saith,
For the Remission of your Sins ;
 And thus our Sense assists our Faith
 And shows us what his Gospel means.
 Our Souls he washes in his Blood,
 As Water makes the Body clean ;
 And the good Spirit from our God
 Descends like purifying Rain.

- 3 Thus we engage our selves to thee,
 And seal our Cov'nant with the Lord ;
 O may the Great Eternal Three
 In Heav'n our solemn Vows record !

XVI. *Baptism of Children.*

- 1 H O W large Thy Covenant of Grace
 To *Abr'am* and his Seed !

' I'll be a GOD to Thee and Those
 Who from thy Loins proceed:

JESUS the ancient Word confirms,
 Show'd wond'rous Tenderness ;
 He took young Children in his Arms,
 And them did kindly bless.

- 2 *Gentiles* by Nature, we belong'd
To the wild Olive Wood,
Grace took us from the barren Tree
And grafts us on the Good.
With the same Blessing Grace endows
The *Gentile* as the *Jew*;
That still if holy be the Root,
Such are the Branches too.
- 3 The Words of Thy extensive Love
From Age to Age endure;
The ANGEL of the *Cov'nant* came,
And seal'd the Blessing sure;
O GOD! how constant are Thy Ways,
Thy Love endures the same;
Thy Promise is to *us* and *our's*;
We mark them with Thy Name.
- 4 O dear REDEEMER! take them then,
And wash them in Thy *Blood*;
O pour Thy SPIRIT out on them,
And make them pure for GOD.
Then if they live, they'll serve thy Cause,
And Glory to Thee bring;
And when they die, to Heav'n they'll rise,
And endless Praises sing.

XVII. *A Living and a Dead Faith.*

- 1 MISTAKEN Souls! that dream of Heav'n,
And make their empty Boast
Of inward Joys, and Sins forgiv'n,
While they are Slaves to Lust.
Vain are our Fancies, airy Flights,
If Faith be cold and dead,
None but a living Pow'r unites
To *Christ* the living Head.
- 2 'Tis Faith that changes all the Heart,
'Tis Faith that works by Love;
That bids all sinful Joys depart,
And lifts the Thoughts above.

'Tis Faith that conquers Earth and Hell,
By a celestial Pow'r;
This is the Grace that shall prevail
In the decisive Hour.

- 3 Faith must obey her Father's Will,
As well as trust his Grace;
A pard'ning God is jealous still
For his own Holiness.

When from the Curse he sets us free,
He makes our Natures clean,
Nor would He send his Son to be
The Minister of Sin.

- 4 His Spirit purifies our Frame,
And seals our Peace with God;
Jesus, and his Salvation came
By Water and by Blood.

XVIII. *Example of CHRIST.*

- 1 MY dear Redeemer, and my Lord,

I read my Duty in thy Word;
But in thy Life the Law appears,
Drawn out in living Characters.

Such was thy Truth, and such thy Zeal,
Such Defence to thy Father's Will,
Such Love, and Meekness so divine,
I would transcribe, and make them mine.

- 2 Cold Mountains, and the Midnight Air,

Witness'd the Fervour of thy Pray'r;

The Desert thy Temptations knew,
Thy Conflict, and thy Vict'ry too.

Be thou my Pattern; make me bear

More of thy gracious Image here;

Then God, the Judge, shall own my Name

Amongst the Foll'wers of the Lamb.

XIX. *Love to GOD and our Neighbour.*

W¹ **T**HUS saith the first, the great Command,

“ Let all thy inward Pow'rs unite

“ To love thy Maker, and thy God,

“ With utmost Vigour and Delight.

“ Then

“ Then shall thy Neighbour next in Place
 “ Share thine Affections and Esteem,
 “ And let thy Kindness to thy self
 “ Measure and rule thy Love to him.”

2 This is the Sense that *Moses* spoke,
 This did the Prophets preach and prove :
 For want of this the Law is broke,
 And the whole law's fulfill'd by Love.
 But Oh ! how base our Passions are !
 How cold our Charity and Zeal !
 Lord, fill our Souls with heav'nly Fire,
 Or we shall ne'er perform thy Will.

XX. *Love and Charity.*

1 **L** Et Pharisees of high Esteem
 Their Faith and Zeal declare,
 All their Religion is a Dream,
 If Love be wanting there.
 Love suffers long with patient Eye,
 Nor is provok'd in haste,
 She let's the present Injury die,
 And long forgets the pass'd.

2 Malice and Rage, those Fires of Hell,
 She quenches with her tongue ;
 Hopes, and believes, and thinks no Ill,
 Tho' she endures the Wrong.
 She nor desires nor seeks to know
 The Scandals of the Time ;
 Nor looks with Pride on those below,
 Nor envies those that climb.

3 She lays her own Advantage by
 To seek her Neighbour's Good ;
 So God's own Son came down to die,
 And bought our Lives with Blood.
 Love is the Grace that keeps her Pow'r,
 In all the Realms above ;
 There Faith and Hope are known no more,
 But Saints for ever love.

XXI. *The Beatitudes.*

- 1 BLESST are the humble Souls that see
 Their Emptiness and Poverty ;
 Treasures of Grace to them are giv'n,
 And Crowns of Joy laid up in Heav'n.
 Blest are the Men of broken Heart,
 Who mourn for Sin with inward Smart ;
 The Blood of *Christ* divinely flows,
 A healing Balm for all their Woes.
- 2 Blest are the Meek, who stand afar
 From Rage and Passion, Noise and War ;
 God will secure their happy State,
 And plead their Cause against the Great.
 Blest are the Souls that thirst for Grace,
 Hunger and long for Righteousness ;
 They shall be well supply'd and fed
 With living Streams and living Bread.
- 3 Blest are the Men whose Bowels move
 And melt with Sympathy and Love ;
 From *Christ* the Lord shall they obtain
 Like Sympathy and Love again.
 Blest are the pure, whose Hearts are clean
 From the defiling Powers of Sin ;
 With endless Pleasure they shall see
 A God of spotless Purity.
- 4 Blest are the Men of peaceful Life,
 Who quench the Coals of growing Strife ;
 They shall be call'd the Heirs of Bliss,
 The Sons of God, the God of Peace.
 Blest are the Suff'ers who partake
 Of Pain and Shame for *Jesus*' sake ;
 Their Souls shall triumph in the Lord,
 Glory and Joy are their Reward.

XXII. *Grace and Holiness.*

- 1 SO let our Lips and Lives express
 The holy Gospel we profess ;
 So let our Works and Virtues shine,
 To prove the Doctrine all Divine.

Thus

Thus shall we best proclaim abroad
 The Honours of our Saviour God;
 When the Salvation reigns within,
 And Grace subdues the Pow'r of Sin.

- 2 Our Flesh and Sense must be deny'd,
 Passion and Envy, Lust and Pride;
 While Justice, Temp'rance, Truth and Love,
 Our inward Piety approve.
 Religion bears our Spirits up,
 While we expect that blessed Hope,
 The bright Appearance of the Lord,
 And Faith stands leaning on his Word.

XXIII. *Submission to Afflictive Providences.*

- 1 NAKED as from the Earth we came,
 And crept to Life at first,
 We to the Earth return again,
 And mingle with our Dust.
 The dear Delights we here enjoy,
 And fondly call our own,
 Are but short Favours borrow'd Now,
 To be repaid Anon.

- 2 'Tis God that lifts our Comforts high,
 Or sinks them in the Grave,
 He gives, and (blessed be his Name!)
 He takes but what he gave.
 Peace, all our angry Passions then,
 Let each rebellious Sigh
 Be silent at his Sovereign Will,
 And ev'ry Murmur die.

- 3 If smiling Mercy crown our Lives,
 Its Praises shall be spread,
 And we'll adore the Justice too
 That strikes our Comforts dead.

XXIV. *The Lord's Supper Instituted.*

- 1 'T WAS on that dark, that doleful Night,
 When Pow'rs of Earth and Hell arose
 Against the Son of God's Delight,
 And Friends betray'd him to his Foes.

- Before the mournful Scene began,
 He took the Bread, and bless'd and brake :
 What Love thro' all his Actions ran !
 What wond'rous Words of Grace he spake ?
- 2 *This is my Body, broke for Sin,*
Receive and eat the living Food :
 Then took the Cup, and bless'd the Wine ;
 'Tis the New Cov'nant in my Blood.
 For us his Flesh with Nails was torn,
 He bore the Scourge, he felt the Thorn :
 And Justice pour'd upon his Head
 Its heavy Vengeance, in our Stead.
- 3 For us his vital Blood was spilt,
 To buy the Pardon of our Guilt ;
 When, for black Crimes of biggest Size
 He gave his Soul a Sacrifice.
Do this (he cry'd) 'till Time shall end,
In Mem'ry of your dying Friend ;
Meet at my Table and record
The Love of your departed Lord.
- 4 *Jesus, thy Feast we celebrate,*
 We shew thy Death we sing thy Name,
 'Till thou return and we shall eat
 The Marriage Supper of the Lamb.

XXIV. *The bitter Sufferings of CHRIST.*

- 1 **C**OME let us all, who here have seen,
 And tasted of our Saviour's grace,
 From his bless'd table to his cross,
 In thought, his weary footsteps trace.
 Into the garden first he goes,
 Where mortal fears beset him round ;
 Sin's pressing weight o'erwhelms his soul,
 And sinks his body to the ground.
- 2 Here, prostrate as he lies, he groans,
 Pouring out Pray'rs with fervent Cries,
 'Till he sweats drops of Blood, to mix
 With Floods that issue from his Eyes.

- Yet are his Sorrows but begun ;
 By one disciple He's betray'd
 Another Him with Oaths denies,
 The rest all run like sheep afraid
- 5 Falsly accus'd, He's doom'd to die ;
 Loaded with blasphemy and scorn,
 He's rudely buffeted and bound,
 His naked flesh with scourges torn.
 His temples wear a wreath of thorns.
 Vile Spitting his pure face profanes ;
 His weary shoulders bear a cross,
 On which He suffers mortal pains.
- 4 Between two thieves He lingring dies:
 While thousand tortures on Him meet :
 His heart's dissolv'd within ; his blood
 Flows out in streams from hands and feet.
 These streams, join'd with the other flood
 That gush'd out from his wounded side,
 Compose a sovereign bath, wherein
 The leprous Soul is purify'd.

XXVI. *The Loveliness of a suffering* JESUS.

- 1 THOU art all Love, my dearest Lord,
 Thou art all lovely too :
 Thy Love I at thy Table taste,
 Thy Loveliness I view.
 But Thou more lovely art to me
 For all that thou hast born :
 Each Cloud sets off thy Lustre more ;
 Thee all thy Scars adorn.
- 2 Thy Garments tinctur'd with thy Blood,
 The best and noblest Dye,
 Out-shine the Robes that Princes wear ;
 Thy Thorns their Gems out vie.
 That I may be all Love to thee,
 And lovely like thee too,
 O cleanse me with thy precious Blood,
 And me thy Beauty shew.
- 3 My former Vows I now renew
 O Lord, as thou art mine ;

I freely give my Heart to thee,
For ever I'll be thine.

XXVI. CHRIST *finishing his Purchase of Redemption.*

- 1 'Tis finish'd, the Redeemer crys ;
Then lowly bows his fainting Head ;
And soon th' expiring Sacrifice
Sinks to the Regions of the Dead.
'Tis done---the mighty Work is done !
For Men and Angels much too great ;
Which none, but God's eternal Son,
Or would attempt, or could complete.
- 2 'Tis done,---his Tears, his Groans, and Wounds,
His Sweat and Blood, his Pains and Toils,
Vict'ry with deathless Glory crowns
With Trophies, and triumphant Spoils.
The Conqueror falls a Sacrifice,
Heav'n's just Resentments to appease ;
Justice with Mercy now complys,
Both with the Sinner's Pardon pleas'd.
- 3 Once he was dead ; now lives and reigns
Where Angels his great Deeds proclaim
Let's tell our Joys in pious Strains,
And spread the Glory of his Name.

XXVII. *The New Covenant in the Blood of CHRIST.*

- 1 THE Promise of my Father's Love
Shall stand for ever good :
He said, and gave his Soul to Death,
And seal'd the Grace with Blood.
To this dear Cov'nant of thy Word
I set my worthless Name ;
I seal th' Engagement to my Lord,
And make my humble Claim.
- 2 Thy Light, and Strength, and pard'ning Grace,
And Glory, shall be mine ;
My Life and Soul, my Heart and Flesh,
And all my Pow'rs are thine.
I call that Legacy my own
Which Jesus did bequeath ;
'Twas purchas'd with a dying Groan,
And ratify'd in Death.

3 Sweet is the Mem'ry of his Name
Who bless'd us in his Will,
And to his Testament of Love
Made his own Life the Seal.

XXVIII. *The Grace of the divine FATHER, and
Fulness of CHRIST.*

1 **J**EHOVAH, we in Hymns of Praise
Thy matchless Grace adore,
That Grace that gave thy only Son :
What couldst thou give us more ?
He's all in all : his Saints in Him
Divine Perfection view ?
'Tis of his Fulness they receive
All Grace and Glory too.

2 He freely gave his Blood, the Price,
Of our eternal Bliss :
Since no less could atone for Sin,
His Love would give no less.
He in the wine-press of thy wrath
For guilty men was crush'd ;
Humbled himself to die, and laid
His Honour in the dust.

3 That we might at his Table sit,
And be replenish'd there
With these dear pledges of his Grace,
Till we his Glory share.

XXIX. *The Memorial of our absent LORD.*

1 **J**ESUS is gone above the Skies,
Where our weak Senses reach him not ;
And carnal Objects court our Eyes,
To thrust our Saviour from our Thought.
He knows what wand'ring Hearts we have,
Apt to forget his lovely Face ;
And, to refresh our Minds, he gave
These kind Memorials of his Grace.

2 The Lord of Life this Table spread
With his own Flesh and dying Blood,
We on the rich Provision feed,
And taste the Wine and bless the God.

Let sinful Sweets be all forgot,
 And Earth grow less in our Esteem;
 Christ and his Love fill ev'ry Thought,
 And Faith and Hope be fix'd on him.

- 3 While He is absent from our Sight,
 'Tis to prepare our Souls a Place,
 That we may dwell in heav'nly Light,
 And live for ever near his Face:
 Our Eyes look upwards to the Hills
 Whence our returning Lord shall come;
 We wait thy Chariot's hast'ning Wheels,
 To fetch our longing Spirits home.

XXXI. *Divine Love making a Feast, and calling
 in the Guests.*

- 1 **H**OW sweet and awful is the Place,
 With Christ within the Doors,
 While everlasting Love displays
 The choicest of her Stores:
 Here ev'ry Bowel of our God
 With soft Compassion rolls;
 Here Peace and Pardon bought with Blood,
 Is Food for dying Souls.

- 2 While all our Hearts and all our Songs
 Join to admire the Feast,
 Each of us cry, with thankful Tongues,
 "Lord, Why was I a Guest?
 " Why was I made to hear thy Voice,
 " And enter while there's Room;
 " When thousands make a wretched Choice,
 " And rather starve than come?"

- 3 'Twas the same Love that spread the Feast,
 That sweetly forc'd us in;
 Else we had still refus'd to taste,
 And perish'd in our Sin.
 Pity the Nations, O our God,
 Constrain the Earth to come;
 Send thy victorious Word abroad,
 And bring the Strangers home.

- 4 We long to see thy Churches full,
That all the chosen Race
May with one Voice, and Heart, and Soul,
Sing thy redeeming Grace.

XXXII. *Feasting on CHRIST at his Table.*

- 1 HOW glorious is this holy Place,
Where Bread of Life is giv'n!
This surely is the House of God!
This is the Gate of Heav'n!
Jesus, the Master of the Feast,
Vouchsafes his Presence here;
The Cup of Blessing passes round,
The pious Guests to cheer.

- 2 Hence faithless Doubts, desponding Fears,
No more our Joys molest:
Hence all vain Thoughts, and vile Desires
No more our Souls infect.
Can Sinners doubt their Pardon, when
Their Judge upon them smiles?
Can they ungratefully rebel,
Whom Jesus reconciles?

- 3 The Merit of his Blood can calm
The Soul with Guilt oppress:
The Torments of his Cross can make
The Soul all Sin detest.
O may our Sins, that made thee bleed,
All on thy Cross expire!
O may the Joys, thy Banquet gives,
Equal our warm Desire!

- 4 So shall we mount upon the Wings
Of chearful Hope and Love;
And here begin the Songs that we
Shall better sing above.

XXXIII. *Communion with CHRIST and Saints.*

- 1 JESUS invites his Saints
To meet around his Board;
Here Pardon'd Rebels sit and hold
Communion with their Lord.
For Food he gives his Flesh;
He bids us drink his Blood:

Amazing

Amazing Favour ! matchless Grace
Of our descending God !

- 2 This holy Bread and Wine,
Maintains our fainting Breath,
By Union with our living Lord,
And Int'rest in his Death.
Our heav'nly Father calls
Christ and his Members one ;
We the young Children of his Love,
And he the first-born Son.

- 3 We are but sev'ral Parts
Of the same broken Bread ;
One Body hath its sev'ral Limbs,
But *Jesus* is the Head.
Let all our Pow'rs be join'd,
His glorious Name to raise ;
Pleasure and Love fill ev'ry Mind,
And ev'ry Voice be Praise.

XXXII. *The Death of CHRIST is the Death of Sin.*

- 1 **C**OME let us go and die with him,
Who was content to die for us ;
Let's wound and crucify those Sins
That nail'd our Saviour to his Cross.
May holy Indignation raise
A just Revenge in every Breast !
May every Soul that *Jesus* loves,
The very Thoughts of Sin detest !
- 2 Hence all ye viprous Brood of Vice,
That bring a Train of endless Woes ;
O how I hate you mortally,
As mine, and as my Saviour's Foes !
Hence all your vain deluding Arts,
Which the unwary Soul beguile ;
These have no Charms for one that sees
Redeeming Mercy on him smile.
- 3 My Robes, when wash'd in sacred Blood,
Shall I again with Blots deface ?
My Soul, by Grace advanc'd to Heav'n,
Shall I again to Hell debase ?

Prevent me O almighty Grace !
 Nor let me e'er so treacherous prove,
 To crucify my Lord afresh,
 And render Hate for all his Love !

- 4 His Life the Model be of mine ;
 His Word the Rule to guide my Ways ;
 His Cross the Death of all my Crimes ;
 His Love the Subject of my Praise.

XXXIII. *Crucifixion to the World by the Death of*
 CHRIST.

1 WHEN I survey the wond'rous Cross,
 On which the Prince of Glory dy'd,
 My richest Gain I count but Loss,
 And pour Contempt on all my Pride.
 Forbid it, Lord, that I should boast
 Save in the Death of Christ my God :
 All the vain Things that charm me most,
 I sacrifice them to his Blood.

2 See from his Head, his Hands, his Feet,
 Sorrow and Love flow mingled down !
 Did e'er such Love and Sorrow meet ?
 Or Thorns compose so rich a Crown ?
 His dying Crimson, like a Robe,
 Spreads o'er his Body on the Tree ;
 Then am I dead to all the Globe,
 And all the Globe is dead to me.

3 Were the whole Realm of Nature mine,
 That were a Present far too small :
 Love so amazing, so divine,
 Demands my Soul, my Life, my All.

XXXIV. *Pardon and Strength from* CHRIST.

1 FATHER, we wait to feel thy Grace,
 To see thy Glories shine ;
 The Lord will his own Table bless,
 And make the Feast divine.
 We touch, we taste the heav'nly Bread,
 We drink the sacred Cup ;
 With outward Forms our Sense is fed,
 Our Souls rejoice in Hope.

- 2 We shall appear before the Throne
Of our forgiving God,
Dress'd in the Garments of his Son,
And sprinkled with his Blood.
We shall be strong to run the Race,
And climb the upper Sky ;
Christ will provide our Souls with Grace,
He bought a large Supply.
- 3 Let us indulge a chearful Frame,
For Joy becomes a Feast ;
We love the Mem'ry of his Name,
More than the Wine we taste.

W XXXVII. *Grace and Glory by the Death of CHRIST.*

- 1 **S**itting around our Father's Board,
We raise our tuneful Breath ;
Our Faith beholds her dying Lord,
And dooms our Sins to Death.
We see the Blood of *Jesus* shed,
Whence all our Pardons rise ;
The Sinner views th' Atonement made,
And loves the Sacrifice.
- 2 Thy cruel Thorns, thy shameful Cross,
Procure us heav'nly Crowns ;
Our highest Gain springs from thy Loss ;
Our Healing from thy Wounds.
Oh ! 'tis impossible that we,
Who dwell in feeble Clay,
Should equal Sufferings bear for Thee,
Or equal Thanks repay.

XXXVIII. *The View of Divine Glories excite our Graces.*

- 1 **H**ow are thy Glories here display'd,
Great God ! how bright they shine,
While, at thy Word, we eat the Bread,
And drink the fragrant Wine !
Here thy revenging Justice stands,
And pleads its dreadful Cause ;
Here saving Mercy spreads her Hands
Like *Jesus* on the Cross.

2 Thy Saints attend with ev'ry Grace
 On this great Sacrifice ;
 And Love appears with chearful Face,
 And Faith with fixed Eyes.
 Our Hope in waiting Posture sits,
 To Heav'n directs her Sight ;
 Here ev'ry warmer Passion meets,
 And warmer Pow'rs unite.

3 Zeal and Revenge perform their Part
 And rising Sin destroy ;
 Repentance comes with aking Heart,
 And yet excites the Joy.
 Dear Saviour, change our Faith to Sight,
 Let Sin for ever die ;
 Then shall our Souls be all Delight,
 And ev'ry Tear be dry.

XXXIX. *A new Song to the LAMB slain.* LW

1 Behold the Glories of the Lamb
 Amidst his Father's Throne :
 Prepare new Honours for his Name,
 And Songs before unknown.
 Let Elders worship at his Feet,
 The Church adore around,
 With Vials full of Odours sweet
 And Harps of sweeter Sound.

2 Those are the Prayers of the Saints,
 And these the Hymns they raise :
Jesus is kind to our Complaints,
 He loves to hear our Praise.
 Eternal Father, who shall look
 Into thy secret Will ?
 Who but the Son should take that Book,
 And open ev'ry Seal ?

3 He shall fulfil thy great Decrees,
 The Son deserves it well ;
 Lo, in his Hand the Sovereign Keys
 Of Heav'n, and Death, and Hell !
 Now to the Lamb, that once was slain,
 Be endless Blessings paid ;

Salvation, Glory, Joy remain
For ever on thy Head.

- 4 Thou hast redeem'd our Souls with Blood,
Hast set the Pris'ners free,
Hast made us Kings and Priests to God,
And we shall reign with thee.
The Worlds of Nature and of Grace
Are put beneath thy Pow'r ;
Then shorten these delaying Days,
And bring the promis'd Hour.

XL. CHRIST'S Compassion to the Weak and Tempted.

- 1 WITH Joy we meditate the Grace
Of our High Priest above ;
His Heart is made of Tenderness,
His Bowels melt with Love,
Touch'd with a Sympathy within
He knows our feeble Frame ;
He knows what sore Temptations mean,
For he has felt the same.
- 2 But spotless, innocent and pure
The great Redeemer stood,
While Satan's fiery Darts he bore,
And did resist to Blood.
He in the Days of feeble Flesh
Pour'd out his Cries and Tears,
And in his Measure feels afresh
What every Member bears.
- 3 He'll never quench the smoking Flax,
But raise it to a Flame ;
The bruised Reed he never breaks,
Nor scorns the meanest Name.
Then let our humble Faith address
His Mercy and his Pow'r,
We shall obtain deliv'ring Grace
In the distressing Hour

XLI. The Christian Race.

- 1 AWAKE our Souls (away our Fears,
Let ev'ry trembling Thought be gone.)
Awake, and run the Heav'nly Race,
And put a chearful Courage on. True,

True, 'tis a strait and thorny Road,
 And mortal Spirits tire and faint ;
 But they forget the mighty God,
 That feeds the Strength of ev'ry Saint.

- 2 The Mighty God whose matchless Pow'r
 Is ever new and ever young,
 And firm endures, while endless Years
 Their everlasting Circles run.
 From Thee, the overflowing Spring,
 Our Souls shall drink a fresh Supply,
 While such as trust their native Strength
 Shall melt away, and drop, and die.
- 3 Swift as an Eagle cuts the Air,
 We'll mount aloft to thine Abode ;
 On Wings of Love our Souls shall fly,
 Nor tire amidst the heav'nly Road.

XLII. *The Christian Warfare.*

- 1 Stand up, my Soul, shake off thy Fears,
 And gird the Gospel Armour on ;
 March to the Gates of endless Joy,
 Where thy great Captain Saviour's gone.
 Hell and thy Sins resist thy Course,
 But Hell and Sin are vanquish'd Foes ;
 Thy *Jesus* nail'd 'em to the Cross,
 And sung the Triumph when he rose.
- 2 What tho' thine inward Lusts rebel ?
 'Tis but a struggling Case for Life ;
 The Weapons of victorious Grace,
 Shall slay thy Sins, and end the Strife.
 Then let my Soul march boldly on,
 Press forward to the heav'nly Gate,
 There Peace and Joy eternal reign,
 And glittering Robes for Conqu'rors wait.
- 3 There shall I wear a starry Crown,
 And triumph in Almighty Grace,
 While all the Armies of the Skies
 Join in my Glorious Leader's Praise.

XLIII. *Death and Burial of Saints.*

- 2 WHY do we mourn departing Friends ;
 Or shake at Death's Alarms ? C c 2 'Tis

- 'Tis but the Voice that *Jesus* sends
 To call them to his Arms.
 Are we not tending upward too
 As fast as Time can move
 Nor would we wish the Hours more slow
 To keep us from our Love.
- 2 Why should we tremble to convey
 Their Bodies to the Tomb?
 There the dear Flesh of *Jesus* lay,
 And left a long Perfume.
 The Graves of all his Saints he bless'd,
 And softned every Bed:
 Where should the dying Members rest,
 But with the dying Head?
- 3 Thence he arose, ascending high,
 And shew'd our Feet the Way:
 Up to the Lord our Flesh shall fly,
 At the Great rising Day.
 Then let the last loud Trumpet sound,
 And bid our Kindred rise;
 Awake, ye Nations under Ground,
 Ye Saints ascend the Skies.

XLIV. *The beatifick Sight of Christ.*

- 1 From Thee, my God, my Joys shall rise,
 And run eternal Rounds
 Beyond the Limits of the Skies,
 And all created Bounds.
 The holy Triumphs of my Soul
 Shall Death it self out brave,
 Leave dull Mortality behind,
 And fly beyond the Grave.
- 2 There where my blessed *Jesus* reigns
 In Heav'n's unmeasur'd Space,
 I'll spend a long Eternity
 In Pleasure and in Praise.
 Millions of Years my wond'ring Eyes
 Shall o'er thy Beauties rove,
 And endless Ages, I'll adore,
 The Glories of thy Love.

- 3 Sweet *Jesus*, ev'ry Smile of thine
 Shall fresh Endearments bring,
 And thousand Tastes of new Delight
 From all thy Graces spring.
 Haste, my Beloved, fetch my Soul
 Up to thy bless'd Abode;
 Fly, for my Spirit longs to see
 My Saviour and my God.

XLV. *The humble Worship of Heaven.*

- 1 FATHER, I long, I faint to see
 The Place of thine Abode;
 I'd leave thy earthly Courts, and flee
 Up to thy Seat my God
 Here I behold thy distant Face,
 And 'tis a pleasing Sight;
 But to abide in thine Embrace,
 Is Infinite Delight,
- 2 I'd part with all the Joys of Sense,
 To gaze upon thy Throne;
 Pleasure springs fresh for ever thence,
 Unspeakable, Unknown.
 There all the heav'nly Hosts are seen,
 In shining Ranks they move,
 And drink immortal Vigour in
 With Wonder, and with Love.
- 3 Then at thy Feet with awful Fear
 Th' adoring Armies fall;
 With Joy they shrink to NOTHING there,
 Before th' Eternal ALL.
 There I would vie with all the Host
 In Duty and in Bliss;
 While LESS THAN NOTHING I could boast,
 And VANITY confess.
- 4 The more thy Glories strike mine Eyes,
 The humbler I shall lie;
 Thus while I sink, my Joys shall rise
 Unmeasurably high.

XLVI. *Resurrection of the Saints.*

1 **A**ND must this Body die?
 This Mortal Frame decay?
 And must these active Limbs of mine
 Lie mould'ring in the Clay?
 God my Redeemer lives,
 And constant from the Skies
 Looks down, and watches all my Dust.
 'Till he shall bid it rise.

2 Array'd in glorious Grace
 Shall these vile Bodies shine,
 And ev'ry Shape, and ev'ry Face,
 Look heav'nly and divine,
 These lively Hopes we owe
 To Jesus's dying Love;
 We would adore his Grace below,
 And sing his Pow'r above.

3 Dear Lord, accept the Praise
 Of these our humble Songs,
 'Till Tunes of nobler Sound we raise
 With our immortal Tongues.

XLVII. *The glorious Reign of Christ on Earth.*

1 **L**O, what a glorious Sight appears
 To our believing Eyes!
 The Earth and Seas are pass'd away,
 And the old rolling Skies,
 From the third Heav'n where God resides,
 That holy, happy Place,
 The *New Jerusalem* comes down
 Adorn'd with shining Grace.

2 Attending Angels shout for Joy,
 And the bright Armies sing,
 Mortals, behold the sacred Seat
 Of your descending King.
 The God of Glory down to Men
 Removes his bless'd Abode;
 Men the dear Objects of his Grace,
 And He the loving God.

3 His own soft Hand shall wipe the Tears
 From ev'ry weeping Eye,

And

*And Pains, and Groans, and Grievs, and Fears,
And Death itself shall die.*

How long, dear Saviour, O how long!

Shall this bright Hour delay?

Fly swifter round, ye Wheels of Time,

And bring the welcome Day.

XLVIII. *The Last Judgment.*

1 SEE where the great incarnate God

Fills a majestic Throne,

While from the Skies his awful Voice

Bears the Last Judgment down.

"I am the First, and I the Last,

"Thro' endless Years the same

"I AM is my Memorial still,

"And my eternal Name.

2 "Such Favours as a God can give,

"My Royal Grace bestows;

"Ye thirsty Souls, come taste the Streams

"Where Life and Pleasure flows.

"The Saint that triumphs o'er his Sins,

"I'll own him for a Son;

"The whole Creation shall reward

"The Conquests he has won.

3 "But bloody Hands, and Hearts unclean,

"And all the lying Race,

"The faithless and the scoffing Crew,

"That spurn at offer'd Grace;

"They shall be taken from my Sight,

"Bound fast in Iron Chains,

"And headlong plung'd into the Lake

"Where Fire and Darkness reigns.

4 O may I stand before the Lamb,

When Earth and Seas are fled!

And hear the Judge pronounce my Name

With Blessings on my Head!

May I with those for ever dwell,

Who here were my Delight,

While Sinners banish'd down to Hell

No more offend my Sight.

XLIX. Heaven *after the General Judgment.*

1 WITH CHRIST and all his shining Trains
Of Saints and Angels, we shall rise,
And pass the glitt'ring Worlds around,
While Heav'n wide opens to our Eyes.
There to the FATHER He'll resign
The vast Dominion He hath bought,
Hath by his SPIRIT form'd and rul'd,
And then to full Perfection brought.

2 There glorious Services we'll do ;
And He'll unveil his wond'rous Ways,
His Love and Glories ever show ;
And fill'd with Joy, we'll ever praise.

L Praise to God the FATHER, SON & SPIRIT.

1 BLESS'D be the Father, and his Love,
To whose celestial Source we owe
Rivers of endless Joy above
And Rills of Comfort here below.
Glory to Thee, Great Son of God,
From whose dear wounded Body rolls
A precious Stream of vital Blood,
Pardon and Life for dying Souls.

2 We give Thee, Sacred Spirit, Praise,
Who in our Hearts of Sin and Woe,
Makes living Springs of Grace arise
And into boundless Glory flow.
Thus God the Father, God the Son,
And God the Spirit we adore,
That Sea of Life and Love unknown,
Without a Bottom or a Shore.

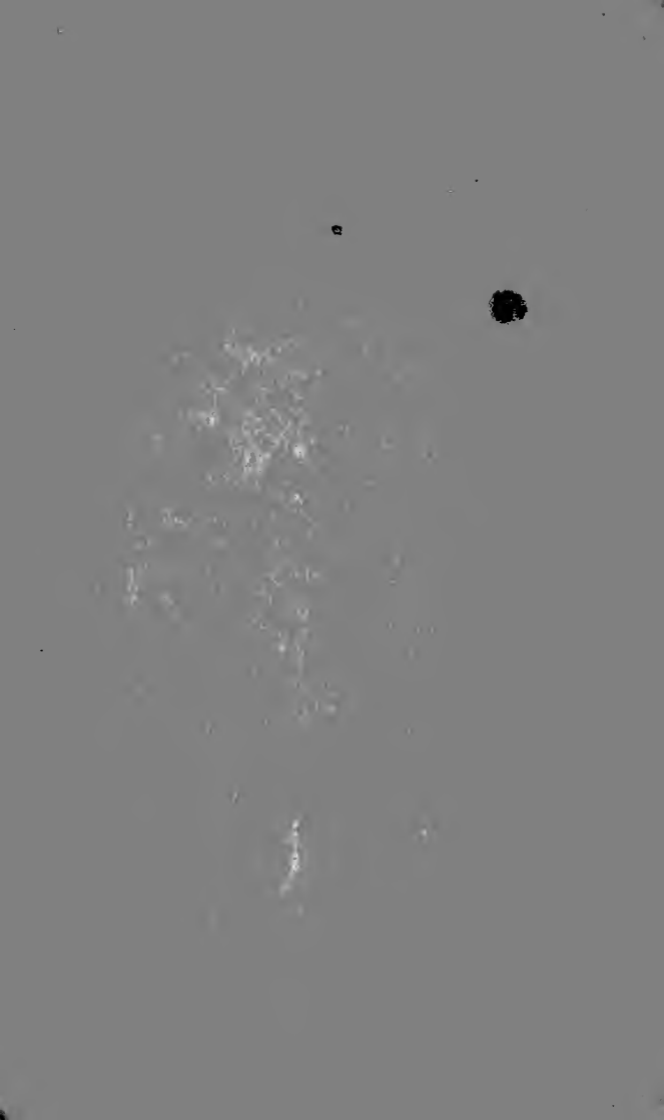
Glory to the DIVINE TRINITY.

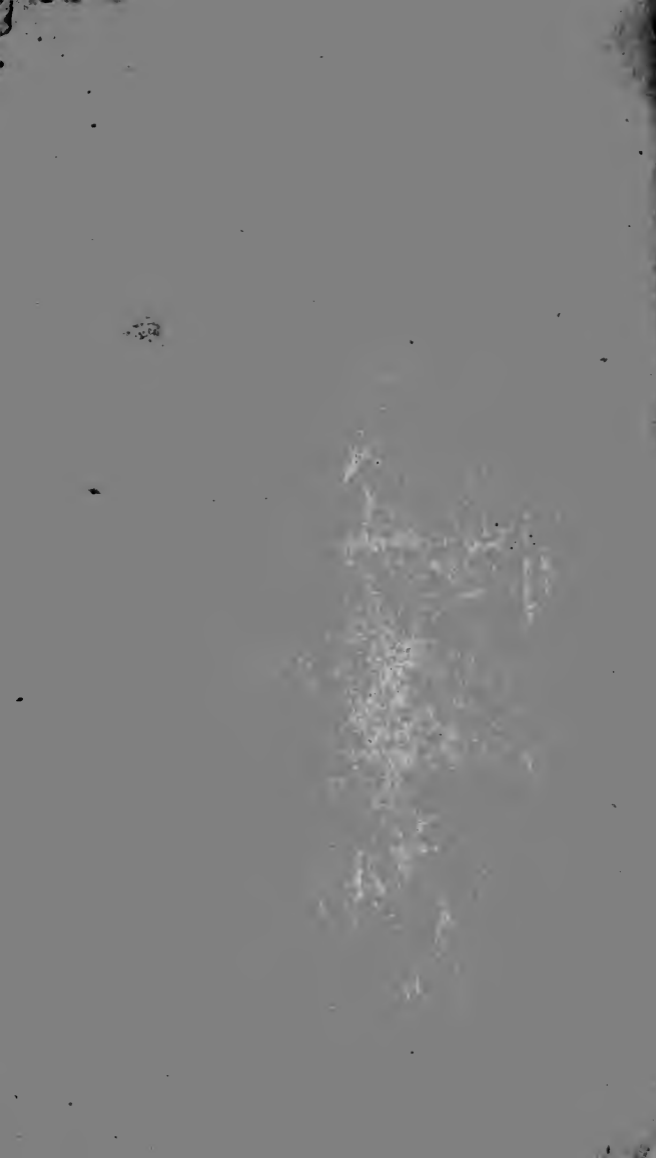
TO FATHER, SON and HOLY GHOST,
One GOD, all Glory be,
As ever was, and as now is,
So to Eternity.

Long Metre.

TO FATHER, SON and HOLY GHOST,
One GOD, of universal Reign,
All Glory, as it ever was,
And is, so ever be. *Amen.*

T H E E N D.





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